

**CITY OF PLYMOUTH, WISCONSIN  
TUESDAY, MARCH 11, 2025 COMMON COUNCIL MEETING  
7:00 PM COUNCIL CHAMBERS, ROOM 302  
128 SMITH ST. PLYMOUTH, WI 53073**

**AGENDA**

- 1. Call to order and roll call:**
- 2. Pledge of Allegiance.**
- 3. Approval of the Consent Agenda (Alderspersons may request removal of item(s), or part thereof without debate or vote):**
  - A. Approve minutes of the meeting held Thursday, February 27, 2025**
  - B. Approve City and Utility Reports:**
    - I. List of City & Utility Vouchers dated 02/01/2025 – 02/28/2025**
  - C. Minutes acknowledged for filing — Library Board: February 3 – Community Television: February 10 - Police & Fire Commission: February 11 – Public Works and Utilities: February 27 - Committee of the Whole: February 27 - Housing Authority: March 5**
  - D. Building Report for February 2025 – 21 Permits at \$9,185,585**
  - E. Approve Application for Event from Nourish Farms, Inc.: Plymouth Farmers Market, to be held Thursdays, June – October. Request for Stayer Park Shelter Fee be waived.**
  - F. Approve Application for Event / Street Use Permit from Jesse Schneider (City Club) for the Annual Irishman’s Walk on Monday, March 17, 2025 from 10 AM – 10:30 AM. Route starts at 1610 Eastern Ave and Ends at 228 E Mill St.**
  - G. Approve Temporary Class “B” Beer Alcohol License for Generations – Trivia Fundraiser Event, to be held at 1500 Douglas Dr. on March 16 from noon – 4 PM.**
  - H. Approve Temporary Class “B” Beer Alcohol License for Generations – ShebDeck – Cribbage Tournament, to be held at 1500 Douglas Dr. on March 30 from 12:30 PM – 3:30 PM.**
  - I. Approve Street Use Closure from A Chappa Construction (LAG Family LLC) for March 14, 2025 – June 14, 2025 for 52 Stafford St. North and South bound, from Mill St to North Stayer Park Parking lot entrance. Sidewalk on East side to remain open.**
- 4. Audience Comments: Citizens comments must be recognized by the mayor or presiding officer and are limited to three minutes per person from those signed in on the registration sheet located at the back of the Council Chambers prior to the start of the meeting.**
- 5. Items removed from Consent Agenda:**
- 6. Annual Report**
  - A. Library Report Presentation – Leslie Jochman, Library Director**
- 7. New Business:**
  - A. Discussion and Possible Action on the Purchase of an Additional Badger Book – Anna Voigt, City Clerk / Deputy Treasurer**
  - B. Appoint William McCreedy to Housing Authority for a 5-year term Mayor Appoints / Council Confirms – Mayor Pohlman**

- 8. Entertain a Motion to go into Closed Session for the following:**  
Pursuant to Wis. Stat. 19-85 (1) (e) deliberating or negotiating the purchasing of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining reasons require a closed session – regarding SCEDC

AND

Pursuant to Wis. Stat. 19.85 (1)(g) conferring with legal counsel for the government body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved regarding – Claim from Spectrasite Communications

- 9. Entertain a Motion to go into Open Session**
- 10. Discussion and Possible Action on Closed Session Items**
- 11. Adjourn to 7:00 PM on Tuesday, March 25, 2025**

It is likely a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the City of Plymouth ADA Coordinator Leah Federwisch, located in the Plymouth Utilities office at 900 County Road PP, Plymouth, WI or call 920-893-3853.