## CITY OF PLYMOUTH

### 2026 Annual Budget - DRAFT



#### LETTER OF TRANSMITTAL

#### November 2026

The Honorable Mayor Donald O. Pohlman, Council President Tauscheck, Members of the Common Council, and Citizens:

2025 has been a year of strong development activity with additional potential projects on the horizon. Key milestones included the signed development agreement with the Sheboygan County Economic Development Corporation for 90 single-family homes, construction and a ribbon cutting for the Wangard Apartment Complex, and the creation of TID #8, along with a development agreement with the Henry Christopher Hotel to support redevelopment of the West Stafford Street Parking Lot.

The City also finalized and implemented Phase 1 of the Compensation and Classification Study to confirm and update employee wages and benefits. Phase 2 is incorporated into the 2026 budget. Also, the employee handbook was refreshed in 2025 to implement best practices and recommendations from the study. In addition, the City completed a long-range utility cash flow analysis and implemented the first electric rate increase in ten years. Moreover, public input began for the City Park reconstruction, scheduled for 2026.

Throughout 2025, the City completed several significant projects, including issuing debt for the West Stafford Street Parking Lot, Mill Pond Dam, Electric Storage Facility, and Collins Street reconstruction. The City finalized property acquisition and easements for the West Stafford Street project and completed the Collins Street reconstruction. Design work for the Mill Pond Dam was finalized, with construction anticipated in 2026. The project received a \$1 million earmark in the state's biennial budget and up to \$867,000 in matching funds from the State Dam Grant Program.

The privately funded nonprofit ski hill at Nutt Hill is under construction and slated to open in December 2025. The City is also amending the zoning code to better facilitate parking for the ski hill. Additionally, improvements were implemented to the Plan Commission memo process, ensuring all meeting packets are available online. Lastly, the Police Union contract was renegotiated.

Significant City projects planned for 2026 include the reconstruction of Grove Street, upgrades to City Park, continued cybersecurity and technology improvements, acquisition of a drone for the Police Department (that can shared with other departments), and the purchase of a new skid steer to enhance road repair capabilities. Staff also plans to implement Badger Books for elections and make enhancements at the City Garage. The full closure of TID #4 will support long-term capital planning in 2026. The budget also funds a new Police Assistant position in response to continued increases in calls for service. In addition, the City will study the potential need for a public safety referendum to support adding police officers, as staffing levels have not increased since 1993 despite increases in incident volume.

For the utilities, 2026 will see completion of Substation #5 in the southern service area and related line infrastructure upgrades, the purchase of a UTV for rural line construction, completion of the Wastewater Treatment Plant Clarifier Rehabilitation, and construction of a new storage facility for electric utility materials. The Electric, Water, and Wastewater Utilities do not anticipate rate increases in 2026.

As the City and Utilities address longer equipment lead times, we continue to pursue strategies that maintain and improve infrastructure, financial stability, and service quality. The City of Plymouth remains committed to forward planning and responsible preparation for the future and plans to update the 2023-2026 strategic plan in 2026.

#### **2026 BUDGET**

The 2026 annual budget for the City of Plymouth is transmitted herein for the following funds:

- General Fund
- Debt Service Fund
- Capital Projects Fund
- Enterprise Funds (Plymouth Utilities: Electric, Water, Sewer, and Stormwater)
- Special Revenue Funds
- Internal Service Funds (Self-Health Insurance and Risk Management)

The 2026 budget was prepared under parameters recommended by the Finance & Personnel Committee. It includes no increases to electric, water, or sewer rates. The garbage fee increases by \$8.53 and the recycling fee by \$0.97 as part of the 10-year phase-in of garbage and recycling costs to a special charge. The budget includes approximately \$5.4 million in total debt issuance for the General Fund and Enterprise Funds, with the first payment scheduled for the 2026 debt issuance will be in 2027.

#### **GENERAL FUND HIGHLIGHTS**

Total annual revenue for the General Fund is \$9,279,547. The property tax levy increases by \$903,623; however, residents will see only a 1% tax increase due to the closure of TID #4. The TID closure allows the City to claim a one-time levy adjustment of \$382,402 and to levy for abated debt to cash-fund capital projects or reduce the 2026 borrowing amount.

The budget includes a 3% payroll increase and targeted adjustments for specific positions. The employee contribution for health insurance remains at 12%, consistent with the police union contract.

#### **ACTIVITY MEASURES**

Activity measures continue to be included in the annual budget to quantify many essential City services. While 2026 did not experience direct impacts from COVID-19, some projects were delayed or completed later than planned due to pandemic-related effects in previous years. As such, activity measures from 2020-2022 may deviate from long-term trends and should not be used for future projections.

#### **DEBT SERVICE FUND**

Total principal and interest payments for the General Fund in 2026 total \$435,196.

#### **CAPITAL PROJECTS FUND**

The Capital Projects Fund includes a General Fund contribution of \$1,005,416 and \$608,752 from abated debt. Estimated revenue also includes \$172,000 from Sheboygan County's halfpercent sales tax and \$11,666 from the Town of Plymouth for its contribution to Fire Department capital costs. The full Capital Improvement Plan is included as an appendix to this document.

#### **PLYMOUTH UTILITIES BUDGET**

Total estimated revenue for Plymouth Utilities (Electric, Water, Sewer) is \$31,759,402, with expenses estimated at \$30,156,708. Purchased power is forecasted using information from WPPI. The Stormwater Utility is budgeted separately.

#### **SPECIAL REVENUE FUND**

The garbage and recycling fund includes a \$109.16 special fee for garbage and a \$39.94 special fee for recycling, both of which appear on the tax bill. The current Waste Management contract runs through December 31, 2026. Over the 10-year transition period, garbage and recycling costs will become fully covered by special fees, ensuring cost recovery from those who receive the service.

#### **MISCELLANEOUS**

Several other funds are allocated for specific purposes:

- Internal Service Funds: 71 Health Insurance Fund; 72 Risk Insurance Fund
- Large Funds: 41 TID #4; 42 TID #5
- Small Funds: 20 Committee Fund; 21 Business Revolving Loan Fund; 22 USDA Revolving Loan Fund; 25 - Housing Fund; 26 - Water/Sewer Lateral Revolving Loan Fund; 27 - Housing Increment Fund; 43 - TID #6; 44 - TID #7; 45 - TID #8; 65 -Stormwater Utility

As with previous budgets, the 2026 Budget was prepared with the future in mind. The Common Council, staff, and residents continue to focus on increasing efficiency and cost effectiveness while maintaining high service levels. Our employees take great pride in their work, and as we transition from 2025 into 2026, we are confident that this budget positions the City for continued financial strength, responsive service, and proactive planning. Thank you for your time and effort in reviewing the 2026 Budget. Respectfully submitted,

Tim Blakeslee - City Administrator / Utilities Manager - Chris Russo - Finance Director

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#### **LEADERSHIP & ORGANIZATIONAL CHART**

#### Who We Are?

The City of Plymouth (including Plymouth Utilities) is governed by nine part-time elected officials including a Mayor. The Common Council serves as the legislative branch of local government while the Mayor services as the executive head. The Mayor presides at the Common Council meetings and may vote in the case of a tie and may also veto acts of the Common Council. Day-to-day operations are coordinated by the City Administrator/Utilities Manager (Chief Administrative Officer) and department heads.



#### **Elected Officials**

Donald O. Pohlman, Mayor

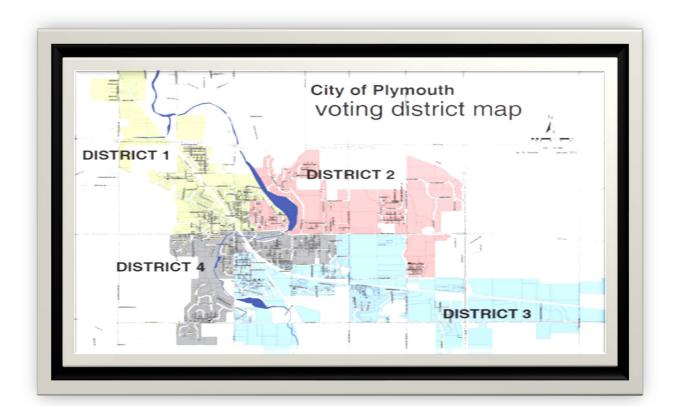
Jeffrey Tauscheck, Council President, 3rd District

Diane Gilson, Alderman, 1<sup>st</sup> District Dana Haucke, Alderman, 1<sup>st</sup> District

Angie Matzdorf, Alderman, 2<sup>nd</sup> District Kevin Sande, Alderman, 2<sup>nd</sup> District

John Binder, Alderman, 3<sup>rd</sup> District David Herrmann, Alderman, 4<sup>th</sup> District

Mike Penkwitz, Alderman, 4th District Matthew Mooney, Municipal Judge



#### **Municipal Staff**

#### **Chief Administrative Officer (CAO)**

Tim Blakeslee, City Administrator/Utilities Manager\* Jack Johnston Assistant City Administrator/Community Development Director\*

#### City Clerk and Treasurer's Office

Paul Seymour, City Treasurer Anna Voigt, City Clerk

#### **Fire Department**

Ryan Pafford, Fire Chief Jason McCoy, Assistant Chief Mike Birschbach, Assistant Chief

#### **Police Department**

Ken Ruggles, Police Chief/Public Safety Director Matthew Starker, Deputy Chief/Assistant Public Safety Director

#### Library

Leslie Jochman, Library Director

#### **Public Works Department**

Cathy Austin, P.E., Director of Public Works/City Engineer\* Matt Magle, Street Superintendent

#### **Plymouth Utilities**

Chris Russo, Finance Director\* Matt Schultz, Water Foreman Tyler Wollershiem, Wastewater Superintendent Ryan Roehrborn, Electrical Operations Manager Leah Federwisch, Human Resources Specialist\*

#### **Municipal Facilities**

Plymouth City Hall 128 Smith Street PO Box 107 Plymouth, WI 53073 Phone: (920) 893-1271

Public Works Garage 1004 Valley Road Plymouth, WI 53073 Phone: (920) 892-4925

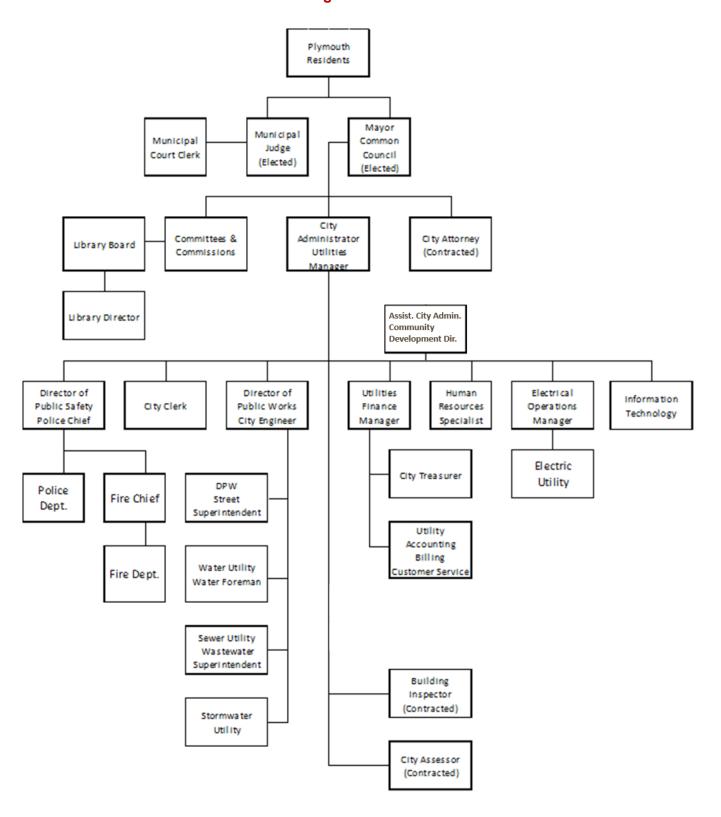
Plymouth Utilities Operations Center 900 County Road PP

PO Box 277

Plymouth, WI 53073 Phone: (920) 893-1471 Plymouth Public Library 130 Division Street Plymouth, WI 53073 Phone: (920) 892-4416

<sup>\*</sup>Shared positions between City/Utilities.

#### **Organizational Chart**



#### **Our Philosophy**

Our city was incorporated in 1877 as an effort to plan for the future. In 1900, the city granted a franchise to W.H. Wheeler Company of Beloit, Wisconsin to construct a waterworks and lighting system. When the system was complete in 1901, the city took over and established the local utility. Ever since, we have been planning for the future without loosing focus on the present. No doubt that it is hard work with all of the external factors we face as an organization such as fewer state aids and more federal regulations. However, by staying focused and taking a longterm perspective we will continue to overcome those external factors. Your Utility. Your Government. Working Together.

#### Mission, Vision, and Core Values

#### VISION:

A friendly small town where everyone wants to be! In Plymouth, all are connected, cared for, and able to thrive in a beautiful, safe community that values opportunity and a high quality of life for all.

#### MISSION:

Our mission is to support a high quality of life for the city and build long-term sustainability for the future. We continually improve by engaging our community, leveraging partnerships, and maintaining high quality staff to provide our community with safe and cost-effective services.

#### **CORE VALUES:**

- **Respect**: We treat others like we want to be treated.
- Integrity: We honor our commitments in our words and actions.
- Safety: We prioritize the wellbeing of all in our community.
- Community: We work on behalf of everyone and treat everyone like family.
- **Honesty:** We value truth and transparency in our interactions.
- Openness: We listen to what others have to say.
- Fun: We enjoy the work we do together.
- Innovative: We are open to new ideas and ways of doing things.

#### CITY OF PLYMOUTH **ANNUAL BUDGET POLICIES**

The budget for the City of Plymouth is a comprehensive guide for the financial decision-making and operational management throughout the fiscal year (January 1 to December 31). The budget is not only a financial plan but also a performance plan to assist in accomplishing the strategic goals set forth by the Mayor and Common Council with the support of the City Administrator/Utilities Manager. The Common Council has adopted several financial policies that guide the financial management of the City including policies that address the annual budget. This section describes the policies and procedures that govern the preparation and implementation of the annual budget.

#### **Annual Budget Policy**

The City has established a budget policy to guide the development of the annual budget. The objectives of the policy are as follows:

- A. The City Administrator/Utilities Manager on an annual basis will provide the Finance & Personnel Committee with a proposed work calendar for the adoption of the budget. The calendar will be reviewed by the Finance & Personnel Committee.
- B. The City Administrator/Utilities Manager with input from the Finance & Personnel Committee will develop general guidelines to be utilized by department heads in establishing respective department budgets.
- C. The City Administrator/Utilities Manager and Clerk/Treasurer will compile the requests and prepare a complete draft budget document to the Finance & Personnel Committee annually. The City Administrator/Utilities Manager and Clerk/Treasurer will work with the Finance & Personnel Committee to develop a final proposed budget before October 20<sup>th</sup> of each year.
- D. The Finance & Personnel Committee and Common Council will schedule appropriate time to review the recommended budget, suggest changes, and allow time for public comment.
- E. The Common Council will schedule a Public Hearing for public comment on the proposed budget in accordance with state law and conduct the hearing.
- F. Annual operating budgets will be proposed and adopted on a balanced basis, where operating revenues (estimated revenues) are used to fund operating expenditures (appropriations).
- G. The annual budget for the General Fund will include a contingency of a least one percent (1.0%) of the total General Fund Appropriations.
- Department program budgets will be used to provide greater detail in the budget process H. including a department mission statement, service line descriptions, and statistical data related to department services.
- I. The City will attempt to maintain a diversified and stable revenue system to shelter it from short-term fluctuations in any one revenue source.

- J. User charges and fees will be set at levels that offset wholly or partially direct and indirect costs of providing the service by a fee where possible.
- K. Annual budget increases shall be consistent with the tax levy law and other state statutes and shall be consistent with increase growth in the tax base, government aids and credits, and other non-property tax revenue.
- L. Enterprise funds will pay for a proportionate share of administrative costs incurred in General Fund departments when deemed appropriate by the Common Council.
- M. The budget process will strive to include performance measurements and indicators in the actual budget document.
- N. Periodically, the Common Council may review a particular department/program budget in greater detail. This review may include a justification of all expenditures for each program as well as revenues generated by each program.
- O. A ten-year capital improvement plan (CIP) will be developed and presented as part of the annual budget. Only the adopted annual budget will appropriate funds for a specific capital project unless other formal action is taken by the Common Council.
- P. The annual budget shall include budget sections on the revenues and expenditures of all funds.

#### **Debt Management Policy**

Debt can be an effective way to finance capital improvements. Properly managed debt preserves credit ratings, provides flexibility in current and future operating budgets, and provides long-term assets that maintain or improve our quality of life. To provide for the appropriate issuance and responsible use of debt, the City has adopted the following (below) debt management policy objectives.

- A. Long-term debt will be issued only for objects or purposes having a period of probable usefulness of at least five years.
- B. Short-term debt should be limited, but may be issued whenever appropriate for objects or purposes having a period of probable usefulness of at least five years, when deemed financially prudent.
- C. Debt maturity will not exceed the lesser of: the useful life, or the period of probable usefulness, of the object or purpose so financed.
- D. The annual operating budgets of all funds will be maintained so as to ensure the full and timely repayment of debt principal and interest due that year.
- E. The total amount of outstanding debt will comply with Wisconsin State Statutes.
- F. Good communications will be maintained with bond rating agencies, bond counsel, banks, financial advisors, and others involved in debt issuance and management.

- G. Comprehensive annual financial reports and official statements will reflect the City's commitment to full and open disclosure concerning debt.
- H. All revenue debt shall be in compliance with bond covenants and the utilities will have debt coverage ratios of at least 1.25 times the specified debt service requirements (revenues less operating expenses = 1.25).
- I. Except for unique circumstances, General Obligation debt shall not exceed 60% of the City's legal debt limit (3% of equalized property value). Under no circumstances except for the case of extreme emergency, shall the city exceed more than 80% of the City's debt limit (4% of equalized value). The City's legal debt limit is 5% of equalized value.

#### **Fund Balance Policy**

The establishment of a formal fund balance policy is an important component of the City's financial management policies. Maintaining appropriate levels of fund balance is a key element of the City's overall financial health. This policy is intended to set targets for the desired level of fund balances, identify the approach to maintain these levels, and to provide guidelines for the use of fund balance. The objectives of the fund balance policy are as follows:

- A. To insulate the City from large, unanticipated one-time expenditures or revenue reductions resulting from external changes or events.
- B. To provide funds to allow the City to respond to unforeseen emergencies.
- C. To help stabilize the City's tax levy due to a temporary reduction in non-property tax revenue.
- D. To provide sufficient working capital to eliminate the need for short-term borrowing due to the timing of the receipt of short-term receivables and the remittance of short-term payables.
- E. To strive to maintain at least a general fund balance equal or above the range of 20% to 25% of budgeted general fund appropriations. In determining the acceptable range of general fund balance, the City considered the following factors:
  - ➤ Historical stability of the City's revenues, expenditures and mil rate.
  - > Timing of revenue collections in relation to payments made for operational expenditures.
  - Anticipated growth in the City's valuation and/or services to be provided to City residents.
- F. Apply any operational surplus at the end of any fiscal year to the reserve for working capital if necessary, to meet policy minimums. In addition, the Finance & Personnel Committee may recommend the designation of surplus to a committed-other fund balance.
- G. Eliminate the budgeted use of fund balance if its use would reduce the available balance below policy minimums. Fund balance should be utilized only in extreme cases and as approved by the Common Council.

#### **Balance Requirements**

The City recognizes that fund balances are targeted objectives to ensure the long-term stability of the City's finances. From time to time, upon Common Council authorization, the funds may not contain the stated goal. This is done with the understanding that it is in the best interests of the taxpayers and most cost-effective manner to utilize the reserve funds.

A. General Fund Reserve – It is the goal for the fund balance to not be less than 20% to 25% of the budgeted general fund appropriations and any excess shall be allocated according to the percentages outlined below, and approved by the Common Council upon completion of the annual audit or year-end financials.

Amounts over the 25% will be allocated to the following:

- > 20% to Remain in General Fund Balance
- ➤ 80% to Capital Projects Fund
- Committed Fund Balance by Approval of Common Council
- Debt Service Fund by Approval of Common Council
- B. <u>Utility/Enterprise Fund Reserve</u> The fund balance (unrestricted cash and investments) for the Utility/Enterprise Fund Reserves shall be in the range of 25% to 30% of annual billings.
- C. Risk Management Fund Reserve The City shall maintain a dedicated assigned fund balance for Liability Claims, Property Claims, Auto Physical Damage Claims, Crime Coverage Claims, Employment Practices Liability Claims, Privacy Protection & Network Liability Insurance Claims, Workers Compensation Insurance and related Claims expenses such as legal costs and other professional service costs. The reserve requirement shall take into consideration the historical trends, potential pending claims against the City, status of other reserves, and overall risk associated to policy deductibles and self-insured retentions.

The risk management fund will include a contingency reserve in an amount equal to the following:

| Liability Insurance Coverage 100% of Self-Insured Retention (4 x \$25,000)                | \$100,000 |
|---|-----------|
| Auto Physical Damage Deductible (4x Deductible)   | \$10,000  |
| Boiler & Machinery Coverage (2x Deductible)   | \$5,000   |
| Crime Coverage (1x Deductible)  | \$20,000  |
| Employment Practices Liability (2x Deductible)  | \$50,000  |
| Privacy Protection & Network Liability Deductible* *Cyber security policy (1x Deductible) | \$10,000  |
| Municipal Property Insurance Corp. (3x Deductible)  | \$45,000  |
| Minimum Reserve Requirements:   | \$240,000 |

Reserve Fund Replenishment - Claims paid from the risk management fund reserve assigned fund balances shall be replenished the following fiscal year in an amount to bring the fund to a minimum of 75% of the reserve requirements and to 100% within two fiscal years. Reserve fund replenishment may come from unassigned fund balances, budgeted funds, or insurance dividend income.

#### **Budget Principles**

In addition to the formal policies adopted by the City, there are several principles that the City of Plymouth uses as informal policy guidance for the budget, particularly with respect to operating budgets. They are as follows:

- 1. The City has adopted a program/service budget format, to convey the policies and purposes of City operations in a user-friendly form. In most instances, individual programs are provided by a distinct department. The City also provides line-item budget information for management control purposes and for those users who are interested in such information.
- 2. The City uses encumbrances with respect to certain unexpended general fund appropriations. An encumbrance is a method of obligating monies for future expenditures through a formal commitment to obtain goods or services intended to be purchased with current year budget authority. Departments may encumber funds via issuance of a purchase order or in accordance with an approved contract or by Council resolution.
- 3. The annual General Fund budget contains a contingency appropriation established to cover unexpected situations, emergencies, etc. for all departments. Department budgets are generally prohibited from containing planned contingencies. The contingency appropriation is determined annually based on available resources after considering operating budget requests from the various departments/programs. A portion of the contingency appropriation is sometimes utilized for salary adjustments approved by the Common Council after budget adoption. The financial policies recommend a minimum of a 1.0% contingency fund on an annual basis.
- 4. The City of Plymouth historically has not established definitive tax rate targets. Rather, the City seeks to provide stable changes in tax bills to its citizens. This philosophy means that in developing the tax and fee components of the budget, the City looks to provide annual increases that bear some relationship to the rate of inflation. Artificially reducing the tax rate in one year, followed by double-digit increases in the next year, has been determined unacceptable by the Mayor, Common Council, and staff. This philosophy recognizes that to provide the services desired by the City's residents, costs do increase annually, and the budget process seeks to continue to provide the same or increased level of service at a reasonable cost.

#### CITY OF PLYMOUTH 2026 ANNUAL BUDGET CALENDAR

State statute, local ordinance and the City's budget development guidelines prescribe the process of budget review and adoption for the City of Plymouth. The laws require public input in the budget process, including the publishing of a budget summary in the local newspaper. Public input is always available during the Public Comment period of Common Council meetings and the official public hearing before the Common Council. The following is the calendar for the 2026 budget process:

#### CITY OF PLYMOUTH 2026 ANNUAL BUDGET CALENDAR

| DATE (2025)      | MAJOR STEPS IN BUDGET PREPARATION  |
|------------------|--|
| June 16th        | City Administrator/Utilities Manager issues departmental request website for capital<br>budget needs to Department Heads along with instructions. General budget<br>guidelines are also provided.  |
| June 16th        | City Administrator/Utilities Manager distributes line-item request forms for operational needs along with instructions and initial direction.  |
| July 15th        | Department Heads submit capital budget requests (or updates) to the City<br>Administrator/Utilities Manager. Significant potential new projects should be<br>discussed with City Administrator/Utilities Manager ahead of time.  |
| Late Summer/Fall | F&P Committee reviews significant CIP requests. Department Heads may be requested to attend meetings.  |
| August 8th       | Department Heads return draft budget detail sheets and operational requests.   |
| August 26th      | Committee Budget Workshop (F&P or PW&U) – General Fund, Garbage & Recycling Fund, Debt Service Fund, Stormwater Utility Enterprise Fund  |
| August 29th      | Department narratives/activities/outputs are due to the City Administrator/Utilities<br>Manager. This submission should also include 2025 department accomplishments<br>and 2026 objectives/goals. City Administrator/Utilities Manager begins preparing<br>draft budget documents and information for budget workshop meetings. |
| September 9th    | Committee Budget Workshop (F&P or PW&U) — Capital Improvement Plan Budget,<br>Small Fund Budgets   |
| September 30th   | Committee Budget Workshop (F&P or PW&U) — Utility Operating and Capital  |
| October 14th     | Additional Finance and Personnel Committee Budget Workshop Date (if needed)  |
| October 14th     | City Administrator/Utilities Manager provides updated draft budget and Capital<br>Improvement Plan (CIP) to Finance & Personnel Committee. Committee reviews<br>the draft budget and subsequently makes recommendations regarding the 2026<br>budget as may be needed.   |
| October 27th     | Publication of public hearing notice in the official newspaper at least 15 days prior to the hearing.  |
| November 11th    | 2025 Draft Budget Presentation – Common Council meeting  |
| November 11th    | Common Council holds Public Hearing and formal approval of the final budget may occur.   |
| November 25th    | If necessary, Common Council continues discussion of budget and formally approves 2026 budget.   |
| December 2025    | Distribution of final approved 2026 budget.  |

#### NOTES

State statute, local ordinance and the City's budget development guidelines prescribe the process of budget review and
adoption for the City of Plymouth. The laws require public input in the budget process, including the publishing of a budget
summary in the local newspaper. Public input is always available during the Public Comment period of Common Council
meetings and the official public hearing before the Common Council.

<sup>2.</sup> Following budget adoption, the budget may be amended only by a 2/3 majority vote of the Common Council. Such a majority is required both for additional appropriations and for changes/transfers between appropriations. Appropriations are defined as expenditure categories such as general government, public safety, capital improvement fund, etc. Formal budget changes (i.e. appropriations) are required to be published in the official newspaper within 10 days of approval.

#### CITY OF PLYMOUTH **DESCRIPTION OF CITY FUNDS & ACCOUNTING STRUCTURE**

The accounts of the City are organized on the basis of funds, each of which is considered a separate accounting entity. Certain funds are classified according to generally accepted accounting principles as major funds. The City's fiscal year is the calendar year. As required by Wisconsin Statutes, budgets are adopted for all of the City's funds, which are classified and defined as follows:

#### **GOVERNMENTAL FUND TYPES**

These are the funds through which most of the functions of the City are financed. These funds are budgeted on a modified accrual basis of accounting. The focus of the modified accrual basis of accounting is on available spendable resources; that is, the flow of resources into and out of the organization in providing services. The reported fund balance of a governmental fund represents a measure of the available spendable resources. Under the modified accrual basis of accounting, revenues are recognized when measurable and available. Available means collectable within the current period or soon enough thereafter to be used to pay liabilities of the current period. Expenditures are recorded when the liability is incurred, if measurable. The following are the City's governmental fund types:

#### **General Fund**

The general fund is the operating fund of the City. It is used to account for all financial resources except those required to be accounted for in another fund. The general fund is a major fund.

#### **Special Revenue Funds**

Special revenue funds are used to account for the proceeds of specific revenue sources that are designated or legally restricted to expenditures for specified purposes. Special revenue funds in the City budget include the following:

Committed Funds Revolving Loan Funds (multiple) Garbage & Recycling Fund Tax Increment Funds

#### **Debt Service Fund**

The debt service fund is used to account for the accumulation of resources for, and the payment of, general obligation long-term debt principal, interest and related costs not funded by proprietary fund operations. The debt service fund is a major fund.

#### **Capital Projects Funds**

Capital projects funds are used to account for financial resources to be used for the acquisition of equipment, construction of major capital facilities, or other long-term projects. The City adopts an annual capital improvement budget (the first year of a 10-year capital improvement plan). In budgeting capital funds, the City generally assumes that all budgeted amounts will be spent on the indicated projects within the fiscal year or shortly thereafter, or for other long-term identified capital projects.

#### PROPRIETARY FUND TYPES

These fund types are used to account for activities funded primarily through user charges. The basis of accounting used in budgeting such funds is accrual accounting. The focus of accrual accounting is primarily upon the determination of net income and the maintenance of capital. Therefore, included within these funds are all assets and liabilities associated with the fund's operations. Revenues are recognized under the accrual basis of accounting when earned and expenses are recorded as soon as they result in liabilities for benefits received, notwithstanding that the receipt or payment of cash may take place in another accounting period. Budgeted expenses include depreciation. For budgetary control purposes, the City also appropriates the capital expenditures for the proprietary funds. The City prepares budgets for the following proprietary fund types:

#### **Enterprise Funds**

Enterprise funds are used to account for operations (a) that are financed and operated in a manner similar to private business – where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges, or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability or other purposes. Enterprise fund budgets for Plymouth Utilities, a major fund, and the Stormwater Utility, a minor fund, are included herein.

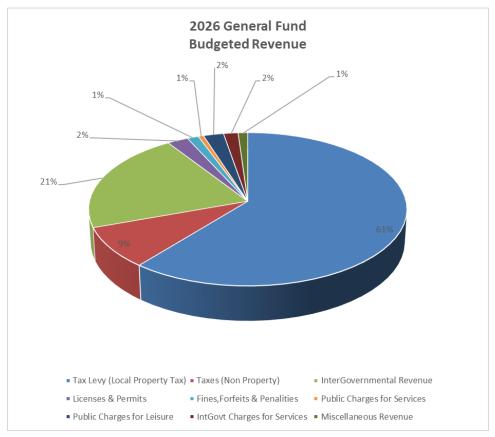
#### **Internal Service Funds**

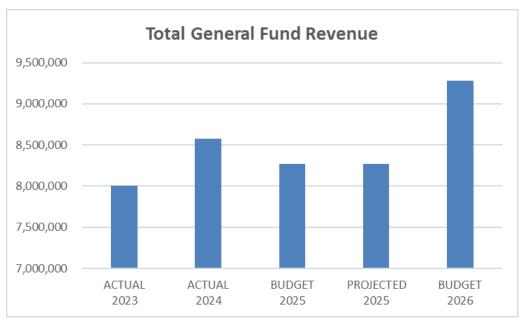
Internal service funds are used to account for the financing of goods or services provided by one department to other departments of the City. Internal service funds utilized by the City include the Risk Management Fund and Self-Health Insurance Fund.

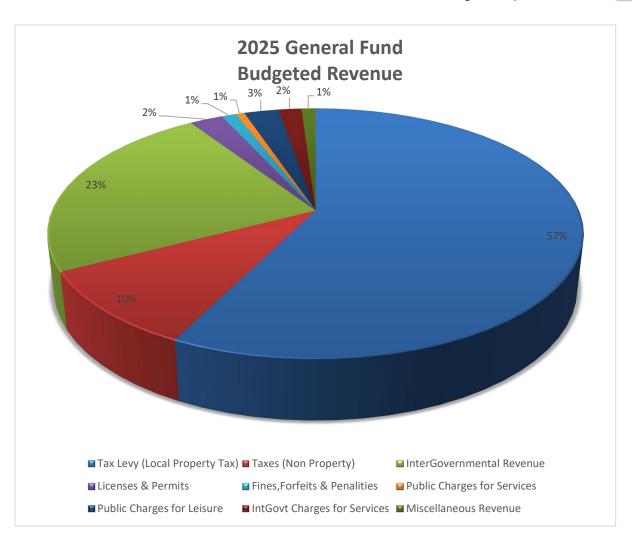
# **GENERAL FUND**

#### **CITY OF PLYMOUTH GENERAL FUND REVENUE SOURCES AND TRENDS**

Property taxes (including personal property) represent the largest source of revenue for the General Fund, providing 61% of operating revenue. The second largest source is intergovernmental revenues (21%).

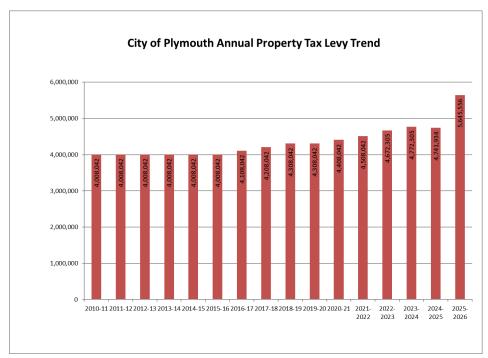






#### **General Fund Property Tax Revenue**

The \$5.64M property taxes levied for the 2026 General Fund budget is \$903,623 more than 2025. This increase is a result of the one-time TID#4 closure levy adjustment and levying for abated debt level the assessed tax rate and cash fund portions of capital projects or reduce the upcoming debt issuance. The following chart shows the 15-year trend in the General Fund Property Tax Levy:



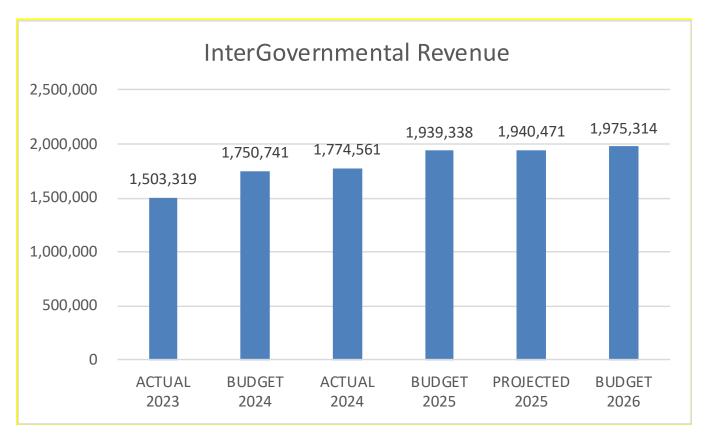
For the 2026 budget, the City is limited on property tax levies imposed as part of the state budget process, which restricts the increase in levy to the greater of 0% or growth from net new construction which totaled a levy adjustment of \$46,126. In 2026 also receives a one-time levy adjustment of \$382,402.19 as a result of the closure of TID#4. \$1,042,768 in debt service costs are in addition to the levy limits (\$435,169 general levy, \$608,752 in abated debt). Property taxes are expected to be approximately 57% or more of total revenues in the future, which is due mainly to flat trends in other significant revenue sources.

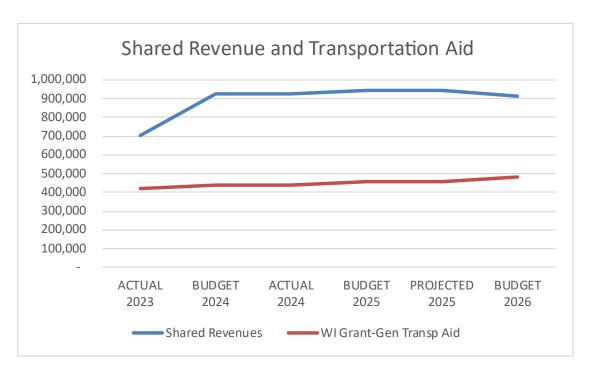
#### State of Wisconsin Shared Revenue & General Aids & Payments

Monetary aids from the State of Wisconsin are the second primary source of City revenues.

- ➤ The State Transportation Aid is 25.59% of budgeted intergovernmental revenue for 2026. The anticipated allocation is \$505,589. The State Transportation Aid includes aid for connecting streets and for state highways.
- ➤ State Shared Revenue accounts for 9.85% or \$914,091 of budgeted revenue in 2026. These revenues are based on a formula that considers per capita and aid able revenue factors. 2026 saw a \$31,684 decrease in shared revenue. While there was an increase to the shared revenue based on inflationary factories, Plymouth no longer qualifies for the Expenditure Restraint Program and as a result there is an overall decrease in this this revenue line. Plymouth no longer qualifies for the Expenditure Restraint Program because the equalized tax rate dropped below 5.00, a technicality of state law, and is unrelated to an increase in expenses.

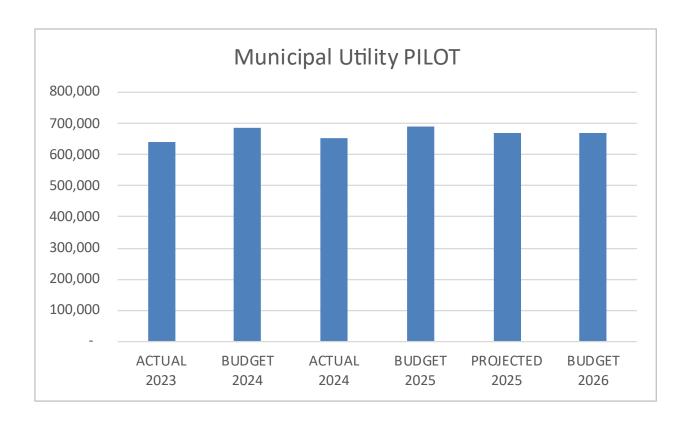
The following tables illustrates the trends in overall State revenues as well as the individualized aids discussed above:





For 2026, the City estimates \$670,000 in revenue from Plymouth Utilities (water and electric utilities) payment in lieu of taxes (PILOT). PILOT has been flat since 2021 as a result of a reduction of the school district levy and an assessment ratio decrease.





|                          |                  | Genera                                   | l Gover        | nment          | Revenu         | ie             |                   |                |
|--------------------------|------------------|--|----------------|----------------|----------------|----------------|-------------------|----------------|
|                          | GENERAL LEDGER   | DESCRIPTION                              | ACTUAL<br>2023 | BUDGET<br>2024 | ACTUAL<br>2024 | BUDGET<br>2025 | PROJECTED<br>2025 | BUDGET<br>2026 |
| × >                      |                  |  |                |                |                |                |                   |                |
| Tax<br>Levy              | 10-00-411100-000 | Taylong                                  | 4,672,305      | 4,772,305      | 4,772,305      | 4,741,933      | 4,741,933         | 5,645,556      |
|                          | 10-00-411100-000 | Tax Levy                                 | 4,672,303      | 4,772,303      | 4,772,303      | 4,741,933      | 4,741,933         | 5,045,550      |
|                          | 10-00-411400-000 | Mobile Home Fees                         | 31,570         | 38,000         | 30,666         | 35,000         | 35,000            | 35,000         |
|                          |                  | Public Room Tax-Retained                 | 0.,0.0         | 55,555         | 50,555         | 55,555         | 55,555            | 55,555         |
| ₹                        | 10-00-412100-000 | (2020 & forward)                         | 79,405         | 75,000         | 71,558         | 80,000         | 87,000            | 82,000         |
| ber                      | 10-00-412101-000 | Ommitted Tax                             | -              | -              | -              | -              | -                 | _              |
| Taxes (Non Property)     | 10-00-412220-000 | Sales Tax-Retained                       | 58             | 50             | 86             | 50             | 6                 | -              |
| Ē                        | 10-00-413100-000 | Municipal Utility PILOT                  | 640,516        | 686,650        | 651,560        | 690,000        | 668,000           | 670,000        |
| ž                        | 10-00-413200-000 | Housing Authority PILOT                  | 17,265         | 15,300         | 19,923         | 17,000         | 19,000            | 19,000         |
| es                       |                  | Delinquent Interest-                     |                |                |                |                |                   |                |
| ă                        | 10-00-418000-000 | Personal Prop Tax                        | 606            | 100            | 134            | 100            | 284               | 250            |
| _                        | 10-00-418001-000 | Ag Use Value Penalty                     | 801            | -              | 853            | -              | 1,868.00          | -              |
|                          | 10-00-419000-000 | Tax Chargeback                           | 30             | -              | 1,794          | _              | 377.00            | -              |
|                          |                  |  |                |                |                |                |                   |                |
|                          | 10-00-434100-000 |  | 703,647        | 925,945        | 925,945        | 945,775        | 945,775           | 914,091        |
|                          |                  | Personal Property Tax & Act 12 Aid       | 9,251          | 9,000          | 9,251          | 134,622        | 134,662           | 175,732        |
| <u>e</u>                 |                  | Fire Insurance Tax (2% Fire              | 41,193         | 39,000         | 47,975         | 45,000         | 47,975            | 47,975         |
| i i                      |                  | Exempt Computer Aid                      | 44,037         | 44,037         | 44,037         | 44,037         | 44,037            | 54,299         |
| eve                      |                  | Cable Franchise Fee Aid                  | 20,729         | 20,729         | 20,729         | 20,729         | 20,729            | 20,729         |
| ~                        |                  | GF-FED Grant-Police                      | 819            | -              | 1,052          | -              | 1,953             | 2,000          |
| t t                      |                  | WI Grant-Police Training                 | 2,080          | 2,100          | 3,360          | -              | -                 | -              |
| a l                      |                  | WI Grant-Gen Transp Aid                  | 421,472        | 441,752        | 441,818        | 456,717        | 456,717           | 481,456        |
| E                        |                  | WI Grant-Oth Hwy Aid                     | 12,678         | 16,904         | 24,052         | 24,087         | 24,087            | 24,133         |
| nterGovernmental Revenue |                  | GF-WI Grant-Econ Dev<br>WI Grant-EMS FAP | -              | 2,500          | 2,000          | 2,500          | -                 | -              |
| 5                        | 10-00-435291-000 | WI Grant-Fire Dept                       | -              | 1,500          | -              | 1,500          | -                 | -              |
| Ĭ                        |                  | WI Pymt- Muni Service Aid                | 1,564          | 1,200          | 1,775          | 1,500          | -                 | <u> </u>       |
|                          | 10-00-437900-000 | County Grant-Library System              | 242,366        | 244,873        | 244,873        | 258,871        | 258,871           | 248,399        |
|                          | 10-00-437902-000 | County & Local Grant-Police              | 3,481          | 1,200          | 7,692          | 4,000          | 4,165             | 5,000          |
|                          | 10-00-43/302-000 | County & Edeal Grant-Folice              | 3,401          | 1,200          | 1,032          | 4,000          | 4,103             | 3,000          |
|                          | 10-00-441000-000 | Liquor Lic /Publ Fees                    | 15,893         | 15,000         | 15,099         | 15,000         | 15,206            | 15,200         |
|                          | 10-00-441001-000 |  | 7,401          | 6,600          | 6,708          | 6,600          | 6,500             | 6,600          |
|                          | 10-00-441002-000 |  | 1,100          | 1,100          | 1,400          | 1,100          | 1,400             | 1,400          |
| ø                        |                  | Mobile Home Park License                 | 400            | 400            | 200            | 400            | 400               | 400            |
| Permits                  | 10-00-441004-000 | Transient Merchant Permits               | 470            | 500            | 375            | 400            | 275               | 400            |
| Je.                      |                  | Cable Franchise Fee                      | 81,593         | 90,000         | 77,674         | 82,000         | 77,000            | 80,000         |
| and                      | 10-00-441006-000 | Room Tax Permits                         | -              | -              | 1              | -              | -                 | -              |
|                          | 10-00-442000-000 | Dog Licenses-Retained                    | 394            | 3,500          | 2,945          | 3,000          | 5,400             | 5,000          |
| Licenses                 | 10-00-442001-000 | Chicken Licenses                         | 240            | 240            | 210            | 240            | 350               | 350            |
| ĕ                        | 10-00-443000-000 | Bldg Permits                             | 73,352         | 90,000         | 100,440        | 80,000         | 110,000           | 100,000        |
| ĽĖ                       | 10-00-444000-000 | Plan Comm/Zoning Permits&Fees            | 6,680          | 7,500          | 9,735          | 7,500          | 7,500             | 7,500          |
|                          | 10-00-449000-000 | Fire Permits                             | 610            | 900            | -              | 900            | 450               | 450            |
|                          | 10-00-449001-000 |  | -              | 0              | -              | 0              | 0                 | 0              |
|                          | 10-00-449003-000 | Street Use Permits                       | 175            | 150            | 100            | 150            | 150               | 150            |
|                          |                  |  |                |                |                |                |                   |                |
| feit                     | 10-00-451000-000 | Municipal Court Fines                    | 68,163         | 65,000         | 96,170         | 70,000         | 113,000           | 95,000         |
|                          | 10-00-451001-000 |  | 1,600          | 1,800          | 1,297          | 1,800          | 3,000             | 2,500          |
| Fo                       | 10-00-451002-000 | Traffic Bureau Fines                     | 10,646         | 13,000         | 19,874         | 15,000         | 24,000            | 20,000         |
| es,<br>Per               | 10-00-451003-000 | Dog License Penalties                    | 540            | 400            | 525            | 500            | 930               | 750            |
| F.                       | 10-00-451004-000 |  | - 040          | -              | - 27           |                | - 74              | -              |
|                          | 10-00-452233-000 | Restitution-General                      | 818            | -              | 27             | -              | 74                | -              |

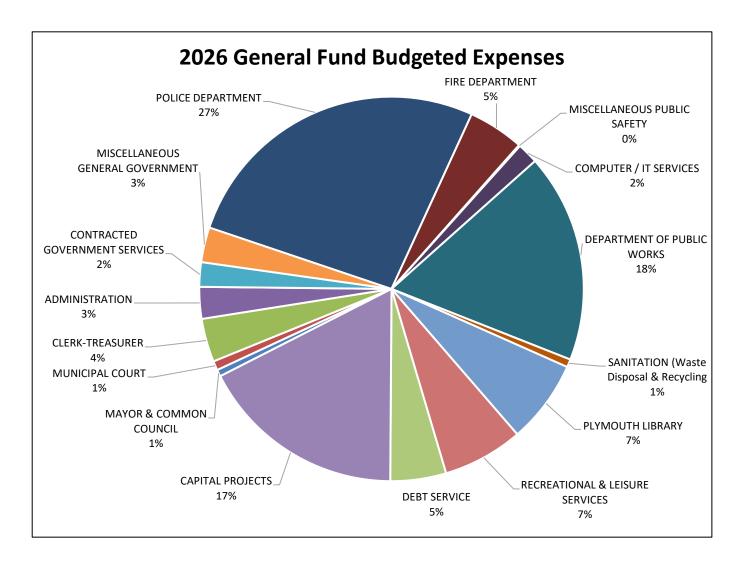
|                                |                   | Genera                         | I Gove         | rnment         | Revenu         | ıe             |                   |                |
|--------------------------------|-------------------|--------------------------------|----------------|----------------|----------------|----------------|-------------------|----------------|
|                                | GENERAL<br>LEDGER | DESCRIPTION                    | ACTUAL<br>2023 | BUDGET<br>2024 | ACTUAL<br>2024 | BUDGET<br>2025 | PROJECTED<br>2025 | BUDGET<br>2026 |
| ø                              | 10-00-451000-000  | Municipal Court Fines          | 68,163         | 65,000         | 96,170         | 70,000         | 113,000           | 95,000         |
| eit                            | 10-00-451001-000  | Court Fines&Costs              | 1,600          | 1,800          | 1,297          | 1,800          | 3,000             | 2,500          |
| Fines,Forfeits<br>& Penalities | 10-00-451002-000  | Traffic Bureau Fines           | 10,646         | 13,000         | 19,874         | 15,000         | 24,000            | 20,000         |
| s,F<br>ena                     | 10-00-451003-000  | Dog License Penalties          | 540            | 400            | 525            | 500            | 930               | 750            |
| ine:                           | 10-00-451004-000  | Other Penalties                | _              | -              | -              | -              | -                 | _              |
| Ē.                             |                   | Restitution-General            | 818            | -              | 27             | -              | 74                | -              |
|                                |                   |                                |                |                |                |                |                   |                |
|                                | 10-00-461000-000  | Clerk-Treas Fees               | 4,045          | 5,800          | 4,493          | 4,000          | 4,400             | 4,400          |
| 10                             | 10-00-462100-000  |                                | 19,582         | 5,000          | 20,505         | 5,000          | 7,000             | 7,000          |
| s fo                           | 10-00-462300-000  | Ambulance Serv Fees            | 23,993         | 33,000         | 2,939          | 25,000         | 10,000            | 10,000         |
| Public Charges for<br>Services | 10-00-462301-000  | Descue Serv Fees               | 20,925         | 900            | 32,150         | 5,000          | 21,000            | 20,000         |
| : Charge<br>Services           | 10-00-462900-000  |                                | -              | -              | 27,546         | 3,000          | 369               | - 20,000       |
| C Fe                           |                   | Weights&Measures Fees          | 523            | 3,600          | 1,017          | 3,000          | 3,102             | 3,100          |
| olic<br>S                      |                   | Snow Removal Fees              | 120            |                | 859            | 3,000          | 3,102             | 3,100          |
| qn,                            |                   | Weed Cutting Fees              | 200            |                | 777            | 200            | 400               | 400            |
| 4                              |                   | Cemetery Serv Fees             | 7.020          | 9.000          | 12,920         | 9.000          | 12,000            | 10.000         |
|                                | 10-00-403400-000  | Cemetery Services              | 7,020          | 3,000          | 12,320         | 3,000          | 12,000            | 10,000         |
|                                | 10-00-467100-000  | Lihrany Fees                   | 8,211          | 8.000          | 9,026          | 8.000          | 7.000             | 8.000          |
| for                            | 10-00-467200-000  |                                | 7,550          | 8.500          | 7.620          | 7.500          | 8.000             | 8.000          |
| 88                             |                   | Youth Comm Center Rental Fe    | 4,300          | 1,266          | 3,200          | 1,500          | 1,800             | 1,800          |
| īg e                           | 10-00-467500-000  |                                | 98.840         | 90,000         | 85.967         | 95.000         | 105,000           | 100,000        |
| Charg<br>eisure                |                   | Aquatic Concess sales          | 34,303         | 30,000         | 37.410         | 35.000         | 30.000            | 35.000         |
| c C                            | 10-00-467502-000  |                                | 82,242         | 61,000         | 57,787         | 58,000         | 57,000            | 58,000         |
| Public Charges for<br>Leisure  | 10-00-467503-000  |                                | 02,242         |                | 51,101         | -              | -                 | - 30,000       |
| Pu                             | 10-00-467504-000  |                                | 767            | 4.500          | 11.084         |                | _                 |                |
|                                | 10-00-401004-000  | OWALL EGGGOLIG                 | 101            | 4,500          | 11,004         |                |                   |                |
| +                              | 10.00.473210.000  | Police Liaison Serv-H.S.       | 42,959         | 42,000         | 44,382         | 42,000         | 42,000            | 42.000         |
| ov                             |                   | Fire Serv-Town of Plymouth     | 126.750        | 90.000         | 109,290        | 90.000         | 105.000           | 105.000        |
| IntGovt<br>Charge              |                   | Incinerator Services           | 3,494          | 4.500          | 7.148          | 4.500          | 4.500             | 4,500          |
|                                |                   |                                |                |                | .,             | .,             | .,                | .,             |
|                                | 10-00-481100-000  | Interest on Invest             | 240,012        | 41,850         | 346,678        | 75,272         | 195,000           | 90,776         |
|                                |                   | GF-Unrealized Gains/Losses     | 51,973         | -              | 68,279         | -              | -                 | -              |
|                                |                   | Interest on Invest-Spec Ass    | 89             | 100            | 16             | 100            | 230               | 100            |
|                                | 10-00-481300-000  |                                | -              | 250            | - 10           | 250            | 230               | 150            |
|                                | 10-00-482005-000  |                                | 1,200          | 1,200          | 1,200          | 1,200          | 2.400             | 2,400          |
| 8                              |                   | GF-Sale-Fire/EMS/Amb Equip&Pro | 1,200          | 1,200          | 1,200          | 1,200          | 2,400             | 2,400          |
| 100                            |                   | Sale-DPW Scrap Mtls            | 2.344          | 1,500          | 1,653          | 1,500          | 1,183             | 1,500          |
| an                             |                   | Sale-Other Equip&Prop          | 100            | 2,500          | 23,262         | 3,000          |                   | 3.000          |
| <b>e</b>                       |                   | Ins Recovery-Police            |                | 2,300          | 2,786          | 3,000          | -                 |                |
| Miscellaneous                  | 10-00-484200-000  |                                | 138            | 1,000          | 130            | 500            | 200               | -              |
| Σ                              |                   |                                | 1.665          | 1,500          | 130            | 1,500          | 2.308             | 2.000          |
|                                |                   | Donations-Chamber Flowers      | 785            | 1,500          | 1,739          | 1,500          | 2,308             |                |
|                                | 10-00-485009-000  |                                |                |                |                |                | 400               | - 100          |
|                                |                   | Donations-Ice Shack            | -              | 100            | -              | 100            |                   | 100            |
|                                | 10-00-485012-000  |                                | -              | 750            | -              | 750            | -                 | 1.000          |
|                                | 10-00-489001-000  | MISC Revenue                   | 92             | -              | 557            | -              | 500               | 1,000          |

| Summary of Categories         | ACTUAL<br>2023 | BUDGET<br>2024 | ACTUAL<br>2024 | BUDGET<br>2025 | PROJECTED<br>2025 | BUDGET<br>2026 |
|-------------------------------|----------------|----------------|----------------|----------------|-------------------|----------------|
| Tax Levy (Local Property Tax) | 4,672,305      | 4,772,305      | 4,772,305      | 4,741,933      | 4,741,933         | 5,645,556      |
| Taxes (Non Property)          | 770,251        | 815,100        | 776,574        | 822,150        | 811,535           | 806,250        |
| InterGovernmental Revenue     | 1,503,319      | 1,750,741      | 1,774,561      | 1,939,338      | 1,940,471         | 1,975,314      |
| Licenses & Permits            | 188,308        | 215,890        | 214,887        | 197,290        | 224,631           | 217,450        |
| Fines,Forfeits & Penalities   | 81,767         | 80,200         | 117,893        | 87,300         | 141,004           | 118,250        |
| Public Charges for Services   | 76,408         | 57,300         | 103,205        | 51,200         | 58,351            | 54,900         |
| Public Charges for Leisure    | 236,214        | 203,266        | 212,093        | 205,000        | 208,800           | 210,800        |
| IntGovt Charges for Services  | 173,203        | 136,500        | 160,821        | 136,500        | 151,500           | 151,500        |
| Miscellaneous Revenue         | 298,397        | 51,250         | 446,299        | 84,672         | 202,821           | 99,526         |
| TOTAL REVENUE                 | 8,000,171      | 8,082,552      | 8,578,638      | 8,265,384      | 8,481,047         | 9,279,546      |

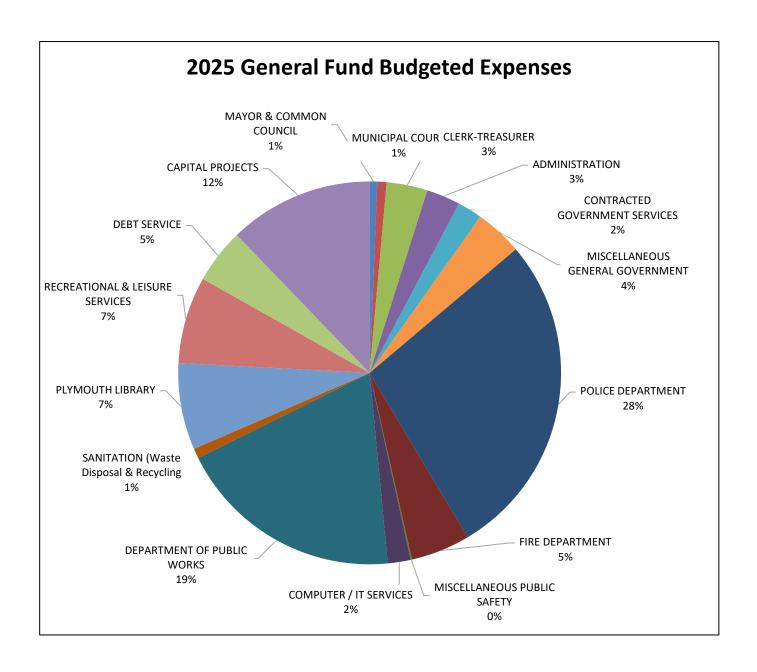
#### CITY OF PLYMOUTH **GENERAL FUND EXPENDITURE SOURCES AND TRENDS**

The pie charts below illustrate where General Fund monies are allocated. For 2026 the Police Department accounts (27%) for the highest amount of expenditures on a year to year basis followed by Public Works (18%). In 2026, debt service accounts for just 5% of spending while capital spending accounts for 16%. In is anticipated that debt service will rise in 2027.

#### 2026 General Fund Budgeted Expenses



For 2025 the Police Department accounts (28%) for the highest amount of expenditures on a year to year basis followed by Public Works (19%). In 2025, debt service accounts for just 5% of spending while capital spending accounts for 12%.



#### **GENERAL FUND EXPENDITURE SUMMARY**

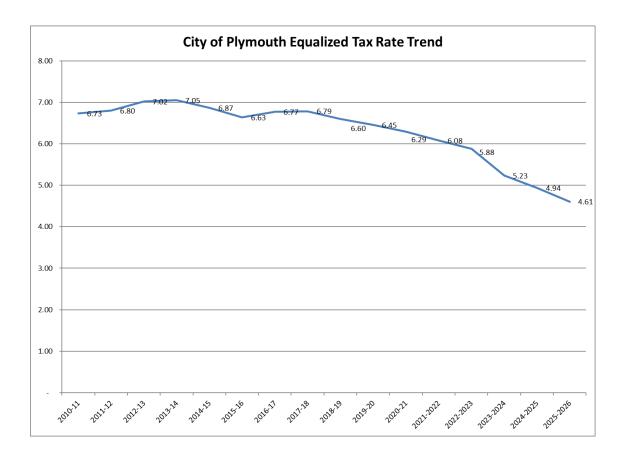
(Includes Debt Service & Capital Transfers)

| 2026 PROPOSED BUDGET SUMMARY (General Fund) |    |             |    |             |  |
|---|----|-------------|----|-------------|--|
| GENERAL GOVERNMENT REVENUES:                |    |             |    | 26 BUDGET   |  |
| GENERAL PROPERTY TAXES (Before TIF)         | \$ | 4,741,934   | \$ | 5,645,556   |  |
| TAXES (Non-Property)                        | \$ | 822,150     | \$ | 806,250     |  |
| INTERGOVERNMENTAL REVENUE                   | \$ | 1,939,338   | \$ | 1,975,314   |  |
| LICENSES AND PERMITS                        | \$ | 197,290     | \$ | 217,450     |  |
| FINES, FORFEITS, AND PENALITIES             | \$ | 87,300      | \$ | 118,250     |  |
| PUBLIC CHARGES FOR SERVICES                 | \$ | 51,200      | \$ | 54,900      |  |
| PUBLIC CHARGES FOR LEISURE                  | \$ | 205,000     | \$ | 210,800     |  |
| INTERGOVERNMENTAL CHARGES FOR SERVICES      | \$ | 136,500     | \$ | 151,500     |  |
| MISCELLANEOUS REVENUES                      | \$ | 84,672      | \$ | 99,527      |  |
| OTHER FINANCING SOURCES                     | \$ | -           | \$ | -           |  |
| TOTAL REVENUES:                             | \$ | 8,265,384   | \$ | 9,279,547   |  |
|   |    |             |    |             |  |
| GENERAL GOVERNMENT EXPENDITURES:            | 20 | 2025 BUDGET |    | 2026 BUDGET |  |
| GENERAL GOVERNMENT                          | \$ | 1,283,378   | \$ | 1,320,976   |  |
| PUBLIC SAFETY                               | \$ | 2,705,147   | \$ | 2,920,479   |  |
| SANITATION                                  | \$ | 68,914      | \$ | 62,310      |  |
| TRANSPORTATION                              | \$ | 1,584,829   | \$ | 1,630,328   |  |
| LEISURE ACTIVITIES                          | \$ | 1,212,143   | \$ | 1,277,011   |  |
| CONSERVATION & DEVELOPMENT                  | \$ | 15,200      | \$ | 15,200      |  |
| UNCLASSIFIED                                | \$ | 4,185       | \$ | 4,059       |  |
| TOTAL EXPENSES:                             | \$ | 6,873,796   | \$ | 7,230,363   |  |
|   |    |             |    |             |  |
| TRANSFERS:                                  |    | 2025 BUDGET |    | 2026 BUDGET |  |
| TRANSFERS TO CAPITAL PROJECTS FUND          | \$ | 1,008,988   | \$ | 1,613,988   |  |
| TRANSFERS TO DEBT SERVICE FUND              | \$ | 382,600     | \$ | 435,196     |  |
| TOTAL TRANSFERS:                            | \$ | 1,391,588   | \$ | 2,049,184   |  |
| TOTAL EXPENDITURES:                         | \$ | 8,265,384   | \$ | 9,279,547   |  |
| TOTAL LAFENDITURES.                         | Ψ  | 0,200,304   | Ψ  | 9,219,041   |  |

#### **CITY OF PLYMOUTH**

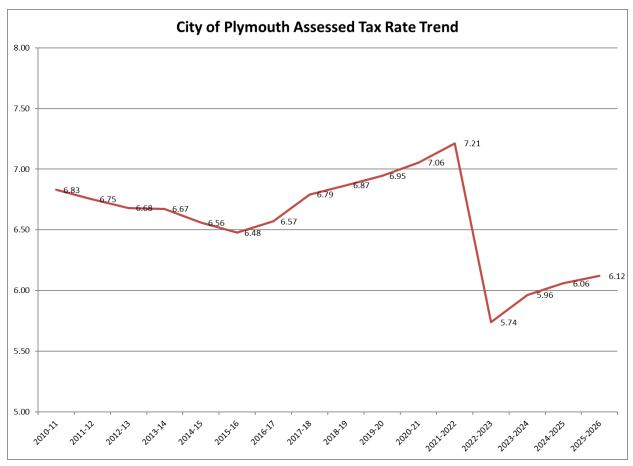
#### **TAX RATE TRENDS**

The charts below illustrate the current trend of tax rates (per 1,000 of valuation) for the City of Plymouth (municipal portion) from 2010-2011 to the present on an equalized and assessed value basis.

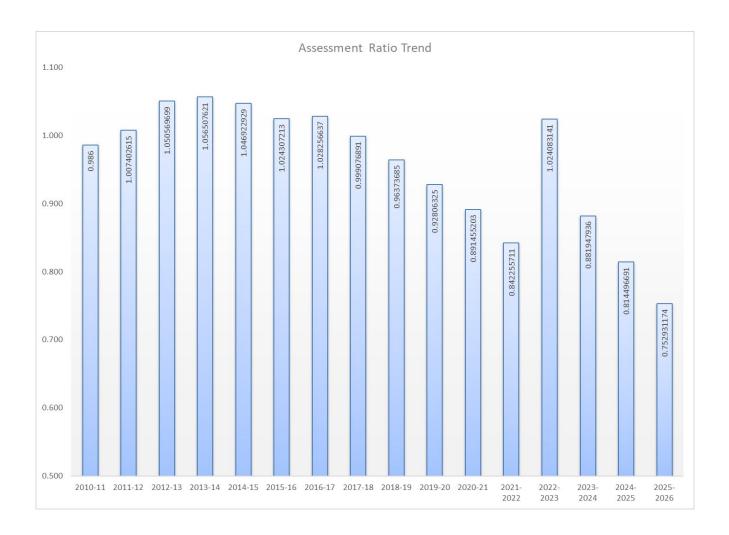


#### **Assessed Tax Rate**

The 2026 assessment ratio is .75 meaning that the assessments in the City of Plymouth were 75% of fair market value. In 2023, the assessment ratio was 1.02 meaning that the assessments were 102% of fair market value following a full community revaluation. An interim market update will be conducted in 2026 to bring the assessment ratio back to 100%. The tax rates shown below are before various credits from the State of Wisconsin.



#### **Assesment Ratio**



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## **PROGRAM & SERVICE BUDGET SECTIONS**

#### **MAYOR & COMMON COUNCIL**

**DEPARTMENT:** Mayor & Common Council

**PROGRAM MANAGER:** Mayor/Council President

#### **PROGRAM DESCRIPTION:**

The Mayor is the Chief Elected Executive Officer of the City of Plymouth and serves on a part-time basis. The Mayor works with the City Administrator/Utilities Manager to ensure that all city ordinances and state laws are observed and enforced, and that all city officers, staff, boards, committees, and commissions properly discharge their duties. The Mayor presides at the Common Council meetings and may vote in the case of a tie. The Mayor is elected for a two-year term of office. The Mayor represents the City at official gatherings where the City's presence is required and serves as the Chairperson of the Plan Commission and serves on the Finance and Personnel Committee as well as the Public Works and Utilities Committee.

The Common Council is the legislative branch of City government. The Common Council is the forum for review and debate of proposed ordinances, resolutions and policies proposed by the standing Common Council committees and boards and commissions. The most important legislation is the The Common Council is comprised of eight (8) part-time alderpersons annual City budget. representing four aldermanic districts. Each alderperson serves a two-year term. The Council operates on a committee structure, with the following standing committees:

- Committee of the Whole
- Public Works & Utilities Committee
- ➤ Finance & Personnel Committee

In addition to the Council committees, there are a number of boards and commissions that provide policy input to the Mayor and Common Council and are comprised of citizen members and alderperson These bodies include the Plan Commission, Parks Committee, Public Safety representation. Committee, Police and Fire Commission, Redevelopment Authority (RDA), and Library Board, as prescribed by Wisconsin statutes. From time-to-time the City may also have "ad-hoc" committees that serve a specific one-time or limited time purpose.

#### **SERVICES:**

- Mayor and Council represent the citizens of Plymouth.
- Assist constituents with issues and assists with dealing with City departments.
- > Sets City-wide short-term and long-term policies with assistance of staff.
- > Mayor nominates individuals to serve on various committees, boards, and commissions and the Council approves appointments (unless the position is directly appointed by the Mayor).
- > Introduces ordinances and resolutions and guides the policies of the City through adoption (or amendment) of ordinances and resolutions.

#### **STAFFING:**

| Position (Part-Time Elected) | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Mayor                        | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Alderpersons                 | 8.00           | 8.00           | 8.00           | 8.00              | 8.00           |

# **ACTIVITY MEASURES (MAYOR & COMMON COUNCIL):**

| Activity                                    | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---|----------------|----------------|----------------|-------------------|----------------|
| Ordinances Adopted                          | 9              | 9              | 25             | 15                | 15             |
| Resolutions Passed – Council                | 9              | 14             | 13             | 10                | 10             |
| Common Council Meetings                     | 24             | 25             | 23             | 24                | 24             |
| Finance & Personnel Committee Mtgs.         | 7              | 12             | 7              | 9                 | 10             |
| Public Works & Utilities Committee Meetings | 2              | 3              | 2              | 3                 | 3              |

# **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Adopt Housing Study and Comp and Class Study
- 2. Continue Implementation of 2023-2026 Strategic Plan Document
- 3. Open TID#8
- 4. Utilities Long Range Forecast
- 5. 2025 Debt Issuance
- 6. Adopt 2026 budget

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 7. Prepare for Upcoming Developments and Potential TID Creations
- 8. Facilitate Update of the 2023-2026 Strategic Plan Document
- 9. Complete 2026 Debt Issuance
- 10. Adopt 2027 budget

| Mayor                |                  |        |        |        |        |           |        |
|----------------------|------------------|--------|--------|--------|--------|-----------|--------|
|                      |                  | Actual | Budget | Actual | Budget | Projected | Budget |
|                      |                  | 2023   | 2024   | 2024   | 2025   | 2025      | 2026   |
| Description          | General Ledger   |        |        |        |        |           |        |
| WAGES                | 10-51-514010-100 | 7,200  | 7,200  | 7,217  | 7,200  | 7,217     | 7,217  |
| FICA                 | 10-51-514010-151 | 551    | 551    | 552    | 551    | 552       | 552    |
| OTHER                | 10-51-514010-120 | 640    | 1,000  | 525    | 1,000  | 800       | 1,000  |
| TOTAL MAYOR          |                  | 8,391  | 8,751  | 8,294  | 8,751  | 8,569     | 8,769  |
|                      |                  |        |        |        |        |           |        |
| <b>Common Counc</b>  | il               |        |        |        |        |           |        |
|                      |                  | Actual | Budget | Actual | Budget | Projected | Budget |
|                      |                  | 2023   | 2024   | 2024   | 2025   | 2025      | 2026   |
| Description          | General Ledger   |        |        |        |        |           |        |
| WAGES                | 10-51-511000-100 | 28,650 | 28,800 | 28,817 | 28,800 | 28,834    | 28,834 |
| FICA                 | 10-51-511000-151 | 2,192  | 2,203  | 2,204  | 2,203  | 2,206     | 2,206  |
| OTHER                | 10-51-511000-120 | 8,785  | 13,500 | 12,684 | 13,500 | 13,000    | 13,500 |
| TOTAL COMMON COUNCIL |                  | 39.627 | 44.503 | 43,705 | 44,503 | 44.040    | 44,540 |

# **MUNICIPAL COURT**

**DEPARTMENT:** Municipal Court

PROGRAM MANAGER: Municipal Judge

# PROGRAM DESCRIPTION:

The Municipal Court has jurisdiction over local ordinance and traffic citations issued in the City of Plymouth. The mission of the municipal court is to impartially adjudicate ordinance and traffic violation cases such that legal rights of individuals are safeguarded and public interest is protected. The Court is presided over by an elected part-time Municipal Judge.

# **SERVICES:**

Managing and administering dispositions of local ordinance and traffic cases.

Additional plea and trial dates as needed.

#### STAFFING:

| Position                                | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---|----------------|----------------|----------------|-------------------|----------------|
| Municipal Judge<br>(Part-Time, Elected) | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Court Clerk                             | 0.50           | 0.50           | 0.50           | 0.50              | 0.40           |
| Total                                   | 1.50           | 1.50           | 1.50           | 1.50              | 1.40           |

#### **ACTIVITY MEASURES:**

| Activity   | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--|----------------|----------------|----------------|-------------------|----------------|
| Court Sessions – Initial<br>Appearances          | 12             | 12             | 12             | 12                | 12             |
| Trials   | 6              | 2              | 1              | 2                 | 2              |
| Cases Transferred to Plymouth<br>Municipal Court | 1              | 1              | 0              | 2                 | 2              |

| Municipal Court                           |                  |                |                |                |                |                   |                |  |  |
|---|------------------|----------------|----------------|----------------|----------------|-------------------|----------------|--|--|
|   |                  | Actual<br>2023 | Budget<br>2024 | Actual<br>2024 | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |  |  |
| Description                               | General Ledger   |                |                |                |                |                   |                |  |  |
| WAGES                                     | 10-52-512000-100 | 28,988         | 31,032         | 28,229         | 31,688         | 33,246            | 32,357         |  |  |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS          | 3,436          | 3,941          | 3,377          | 4,052          | 4,279             | 4,210          |  |  |
| OPERATIONS & MAINT                        | 10-52-512000-310 | 1,520          | 1,500          | 1,935          | 1,500          | 1,500             | 1,500          |  |  |
| PAYMENTS TO CTY & STATE                   | 10-52-512000-500 | 26,427         | 26,000         | 34,412         | 27,000         | 34,000            | 34,000         |  |  |
| TOTAL MUNICIPAL COURT                     |                  | 60,371         | 62,473         | 67,953         | 64,240         | 73,025            | 72,067         |  |  |

#### CITY CLERK-TREASURER

**DEPARTMENT:** City Clerk-Treasurer

**PROGRAM MANAGER:** City Clerk-Treasurer

#### PROGRAM DESCRIPTION:

The City Clerk-Treasurer's office serves the public, elected officials and other City Departments. The City Clerk-Treasurer office is responsible for city records management, election administration, legal notification to the public, issuance of licenses and permits, and provides administrative support to other City staff, boards, and commissions, and is responsible for financial matters such as accounts payable and receivable, billing and collections, cash management, and property tax collection for the general fund.

# **SERVICES:**

- Prepare and distribute resolutions, ordinances, proclamations, agendas and meeting minutes for the Common Council and various city boards, commissions and committees, including "ad hoc" meetings when assigned.
- > Attend and provide administrative support to city committees including the Committee of the Whole, Common Council, Public Works & Utilities Committee, Finance & Personnel Committee and various other committees.
- > Maintain custody of the City's official records, providing access to and responsible to public records requests.
- > Administer oaths of office, from time to time record legal documents, and certify official city documents.
- Issue permits and licenses as required by local and state laws.
- Oversee records management and retention of city materials.
- Administer elections, which include voter registration, verification and updating of voter records. assist with absentee voting, election inspector training, hiring of poll workers, and direct supervision of Election Day activities.
- Primary office for the collection of complaints and providing customer service.
- Provide billing and collection for most general fund operations.
- Disbursement of monies to general fund vendors.
- Property tax collection and settlement with other governments.
- Cash management and investment of city general fund resources.
- > Work with auditor/professional accounting services and staff on annual audit, quarterly and annual financial statements, and other state reporting.
- > Provide support to the City Administrator/Utilities Manager and the Finance & Personnel Committee on the preparation and administration of the annual budget.
- Provide administrative support to other departments as needed.

# **STAFFING:**

| Position                             | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--------------------------------------|----------------|----------------|----------------|-------------------|----------------|
| City Clerk/Treasurer                 | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |
| Deputy Clerk-Treasurer               | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |
| City Clerk                           | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| City Treasurer                       | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| General Accountant                   | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Part-time Deputy Clerk-<br>Treasurer | 0.25           | 0.00           | 0.00           | 0.00              | 0.00           |
| Records Person I-II                  | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |
| Total                                | 3.25           | 3.00           | 3.00           | 3.00              | 3.00           |

<sup>\*</sup>Part-time Clerk- Deputy Treasurer in 2021 and 2022 was due to a Full-time employee on FMLA for 12 weeks.

# **ACTIVITY MEASURES (Clerk's Office):**

| Activity                           | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|------------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Registered Voters                  | 5500           | 5349           | 5959           | 5506              | 5600           |
| Elections Held                     | 3              | 2              | 4              | 2                 | 4              |
| Absentee Voters Processed          | 2900           | 1488           | 4346           | 1834              | 3000           |
| Park Reservations                  | 98             | 102            | 104            | 108               | 106            |
| Youth Center Reservations          | 19             | 42             | 35             | 39                | 37             |
| Street Use Permits                 | 8              | 7              | 4              | 3                 | 4              |
| Fire Permits                       | 201            | 122            | 0              | 0                 | 0              |
| Operator Licenses and Provisionals | 227            | 236            | 268            | 267               | 272            |
| Class A Beer Licenses              | 3              | 3              | 2              | 2                 | 2              |
| Class A Beer with Cider Licenses   | 1              | 1              | 1              | 1                 | 1              |
| Class A Liquor Licenses (Comb)     | 8              | 8              | 8              | 8                 | 8              |
| Class B Beer Licenses              | 7              | 6              | 6              | 7                 | 7              |
| Class B Liquor Licenses (Comb)     | 18             | 16             | 16             | 16                | 16             |
| Class C Wine Liquor Licenses       | 5              | 4              | 4              | 4                 | 4              |
| Temporary Class B Licenses         | 23             | 24             | 39             | 25                | 25             |
| Cigarette Licenses                 | 10             | 14             | 16             | 13                | 14             |
| Transient Merchant Licenses        | 3              | 8              | 5              | 5                 | 5              |
| Taxi Vehicle Licenses              | 0              | 0              | 0              | 0                 | 0              |
| Taxi Drivers Licenses              | 0              | 0              | 0              | 0                 | 0              |
| Dog Licenses                       | 823            | 797            | 632            | 611               | 615            |

# **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Held two successful elections.
- 2. Continued a city web-based newsletter.
- 3. Continued to update voter registration roll by removing inactive voters from the active poll books and remove non-indefinitely confined voters from the absentee ballot list.
- 4. Purchased and received training on Badger Books.
- 5. Implemented quarterly city fund review process.

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 1. Hold four successful elections in 2026.
- 2. Implement Badger Books into Elections.
- 3. Update bartender license records into licensing program.

| City Clerk-Treasure                       | er               |         |         |         |         |           |         |
|---|------------------|---------|---------|---------|---------|-----------|---------|
|   |                  |         |         |         |         |           |         |
|   |                  | Actual  | Budget  | Actual  | Budget  | Projected | Budget  |
|   |                  | 2023    | 2024    | 2024    | 2025    | 2025      | 2026    |
| Description                               | General Ledger   |         |         |         |         |           |         |
| WAGES                                     | VARIOUS          | 145,119 | 159,162 | 148,956 | 163,936 | 168,945   | 185,405 |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS          | 92,310  | 60,495  | 71,445  | 58,719  | 59,450    | 81,670  |
| MILEAGE, MEETINGS, EDU                    | 10-55-514020-120 | 2,271   | 3,000   | 1,169   | 3,000   | 3,000     | 3,000   |
| PROFESSIONAL FEES                         | 10-55-515001-200 | 39,290  | 35,020  | 41,842  | 35,000  | 40,000    | 40,000  |
| OP SUPPLIES CLERK                         | 10-55-51XXXX-310 | 9,038   | 14,100  | 12,086  | 14,000  | 13,950    | 14,000  |
| TAX PAYMENTS - ANNEXED LAND               | 10-55-519800-300 | 0       | 0       | 0       | 0       | 0         | 1,500   |
| TOTAL CLERK-TREASURER                     |                  | 288,028 | 271,777 | 275,498 | 274,656 | 285,345   | 325,575 |
|   |                  |         |         |         |         |           |         |
| Elections                                 |                  |         |         |         |         |           |         |
|   |                  |         |         |         |         |           |         |
|   |                  | Actual  | Budget  | Actual  | Budget  | Projected | Budget  |
|   |                  | 2023    | 2024    | 2024    | 2025    | 2025      | 2026    |
| Description                               | General Ledger   |         |         |         |         |           |         |
| WAGES                                     | VARIOUS          | 3,402   | 8,635   | 5,695   | 5,431   | 4,085     | 4,954   |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS          | 0       | 858     | 0       | 1,045   | 312       | 379     |
| OPERATIONS & MAINT                        | 10-56-514400-XXX | 3,705   | 7,000   | 11,298  | 4,000   | 4,638     | 8,000   |
| TOTAL ELECTIONS                           |                  | 7,107   | 16,493  | 16,993  | 10,476  | 9,035     | 13,333  |

#### CITY ADMINISTRATOR / UTILITIES MANAGER

**DEPARTMENT:** City Administrator/Utilities Manager

PROGRAM MANAGER: City Administrator/Utilities Manager

# **PROGRAM DESCRIPTION:**

The City Administrator/Utilities Manager serves as the Chief Administrative Officer of the Municipal Corporation including the enterprise fund operations of Plymouth Utilities; leading, planning, organizing and directing the administration of the City of Plymouth toward fulfillment of goals and policies determined by the Mayor and Common Council. The City Administrator/Utilities Manager assists the Mayor and Common Council by facilitating the establishment of goals and proposing alternative strategies for their accomplishment. The City Administrator/Utilities Manager directs the use of human and fiscal resources toward accomplishment of City goals and objectives.

#### **SERVICES:**

- Oversee the preparation of the annual budget and 10-year capital improvement plan.
- Oversee preparation of the Common Council agenda and other committee agendas.
- > Provide professional staff services to the Common Council and various city committees, boards, and commissions.
- > Serves as Personnel Director responsible for negotiation and administration of collective bargained labor agreements and personnel policies and management of the city.
- > Oversees the operations and activities of the City general fund and Plymouth Utilities (enterprise funds).
- > Carries out and implements policy directives of the Common Council.
- Prepares administrative policies and procedures for the conduct of City operations.
- > Represents the City in intergovernmental matters and in public relations.
- Responsible for payroll, benefit administrations, and risk management services.

#### STAFFING:

| Position   | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--|----------------|----------------|----------------|-------------------|----------------|
| City Administrator/Utilities Manager*                          | 1.00           | 1.00           | 0.50           | 0.50              | 0.40           |
| Assistant City Administrator/ Community Development Director** | 0.00           | 0.00           | 0.00           | 0.65              | 0.65           |
| Finance Director***  | 0.00           | 0.00           | 0.00           | 0.05              | 0.05           |
| Human Resources Specialist*                                    | 1.00           | 1.00           | 0.50           | 0.50              | 0.50           |
| Total  | 2.00           | 2.00           | 1.00           | 1.70              | 1.60           |

<sup>\*</sup>Note: Positions are split between the general fund (40%) and Plymouth Utilities (60%). \*\*Position Split general fund (65%) and Plymouth Utilities (35%). \*\*\*Position Split general fund (5%) and Plymouth Utilities (95%).

#### **ACTIVITY MEASURES:**

| Activity                               | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--|----------------|----------------|----------------|-------------------|----------------|
| Common Council Meetings                | 24             | 25             | 23             | 24                | 24             |
| Finance & Personnel Committee Meetings | 7              | 12             | 7              | 9                 | 10             |

| Public Works & Utilities Committee Meetings | 2  | 3  | 2  | 3  | 3  |
|---|----|----|----|----|----|
| Plan Commission Meetings                    | 12 | 11 | 10 | 12 | 12 |

# **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Coordinate the preparation, development, and adoption of the 2025 annual budget.
- 2. Ensure capital improvements plan is implemented.
- 3. Signed Development Agreements for several projects (SCEDC/Wangard/Laack Block).
- 4. Implement new Plan Commission staff memo process.
- 5. Continue implementation of 2023-2026 strategic plan.
- 6. Begin implementation of Mill Pond Dam Project
- 7. Finalize Ski-Hill License Agreement
- 8. TID#8 creation.
- 9. Close TID#4 and investigate future TID options.
- 10. Develop the TID#4 affordable housing fund program.
- 11. Acquire property for West Stafford St Parking Lot Construction.

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 12. Coordinate the preparation, development, and adoption of the 2027 annual budget.
- 13. Ensure capital improvements plan is implemented.
- 14. Implement various development projects (Neumann/Sargento/Sartori)
- 15. Development City Owned Parcels
- 16. Update 2023-2026 strategic plan
- 17. Continue Mill Pond Dam Project
- 18. Implement West Stafford St Parking Lot Construction
- 19. Investigate TID#9, TID#10, TID#11 Creation

| Office of City Administrator/Utilities Manager |                  |         |         |         |         |           |         |  |  |
|--|------------------|---------|---------|---------|---------|-----------|---------|--|--|
|  |                  |         |         |         |         |           |         |  |  |
|  |                  | Actual  | Budget  | Actual  | Budget  | Projected | Budget  |  |  |
|  |                  | 2023    | 2024    | 2024    | 2025    | 2025      | 2026    |  |  |
| Description                                    | General Ledger   |         |         |         |         |           |         |  |  |
| WAGES  | 10-50-514000-100 | 104,696 | 111,217 | 112,606 | 169,993 | 169,162   | 182,253 |  |  |
| FRINGE BENEFITS (FICA, WRS, Health, Life)      | VARIOUS          | 37,137  | 38,992  | 38,412  | 59,078  | 58,884    | 58,226  |  |  |
| OPERATIONS & MAINT                             | 10-50-514000-310 | 1,276   | 1,500   | 997     | 1,500   | 1,000     | 1,500   |  |  |
| MILEAGE, MEETINGS, & EDUCATION                 | 10-50-514000-120 | 4,763   | 6,000   | 3,790   | 6,000   | 5,000     | 6,000   |  |  |
| TOTAL ADMINISTRATOR                            |                  | 147,872 | 157,709 | 155,806 | 236,571 | 234,046   | 247,979 |  |  |

#### CONTRACTED SERVICES

# City Attorney & Legal Services, City Assessor, Building Inspector/Zoning Administrator

**DEPARTMENT:** Contracted Services – City Attorney, City Assessor, Building Inspector/Zoning Administrator

PROGRAM MANAGER: City Administrator/Utilities Manager and Mayor & Common Council

#### PROGRAM DESCRIPTION:

Under pressure to do more with less resources, governments across Wisconsin and the country have moved from direct service provision to providing services by contract. The aim has been to reduce costs, increase service and labor flexibility, improve customer satisfaction, and add capabilities or expertise to the organization. This section represents several contracted services for the City of Plymouth including the City Attorney and Legal Services, City Assessor services, Building Inspection, and Zoning Administration services. The city contracted out City Assessor services in 2009, Building Inspection services in 2009, City Attorney services in 2010, and Zoning Administration in 2009, most recently contracting with Sheboygan County for Zoning Administration in 2019.

# **SERVICE: City Attorney**

- > Acts as legal counsel at meetings of the Common Council, Plan Commission, and other local boards, commissions, and committees.
- Drafts and revises local ordinances and resolutions as needed.
- > Researches and writes legal and advisory opinions and memoranda for the City Administrator, elected officials, and city departments.
- Prosecutes ordinance violations.
- Drafts development agreements.
- Assists with the negotiating and drafting of various city contracts, leases, and indemnification agreements.
- Oversees all real estate activity (purchases, sales, easements).
- > The City Attorney performs other duties provided by State law and as designated by the Common Council.

# **SERVICE: City Assessor**

- Delivers annual assessment roll to the City Clerk-Treasurer and Board of Review.
- Updates information in property database.
- Provide assessment information to interested parties and review property sales.
- Preparation and completion of the Municipal Assessor's Report, Computer Exemption Report, Exempt Property Reports for submission to the Department of Revenue.
- > Attend Board of Review to give sworn testimony defending real and personal property assessments and serving as the municipality's expert witness. Defend assessments upon appeal from the Board of Review.
- Perform onsite inspections of all new construction.
- Maintain values used to establish Mobile Home parking fees.
- > Establish annual values of personal property owned by businesses.
- > Respond to inquiries of property owners contesting the current assessed value of their property.

# **SERVICE: Building Inspector**

- Perform building/construction inspections.
- > Respond to citizen inquiries and complaints concerning construction, code clarification, public nuisance complaints, permits, and other information.
- Consult with the Director of Public Works/City Engineer on stormwater issues.
- Perform plan review for commercial and residential projects as needed.

# **SERVICE: Zoning Administrator**

- Perform zoning administration services including the administration of the sign ordinance.
- Serve as staff and secretary of the Plan Commission.

# **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Updates to zoning code in coordination with new zoning processes with ACA/CDC and building inspector.
- Evaluate assessment revaluation.

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 3. Complete Interim Market Update
- 4. Evaluate RFP for Assessment Services

| City Attorney                             |                           |        |         |         |        |           |        |  |  |
|---|---------------------------|--------|---------|---------|--------|-----------|--------|--|--|
|   |                           |        |         |         |        |           |        |  |  |
|   |                           | Actual | Budget  | Actual  | Budget | Projected | Budget |  |  |
|   |                           | 2023   | 2024    | 2024    | 2025   | 2025      | 2026   |  |  |
| Description                               | General Ledger            |        |         |         |        |           |        |  |  |
| CONTRACT CITY ATTORNEY/LEGAL              | 10-50-513000-200          | 75,433 | 72,500  | 65,201  | 72,500 | 72,500    | 72,500 |  |  |
| TOTAL CITY ATTORNEY                       |                           | 75,433 | 72,500  | 65,201  | 72,500 | 72,500    | 72,500 |  |  |
|   |                           |        |         |         |        |           |        |  |  |
|   |                           |        |         |         |        |           |        |  |  |
| ASSESSOR                                  |                           |        |         |         |        |           |        |  |  |
|   |                           |        |         |         |        |           |        |  |  |
|   |                           | Actual | Budget  | Actual  | Budget | Projected | Budget |  |  |
|   |                           | 2023   | 2024    | 2024    | 2025   | 2025      | 2026   |  |  |
| Description                               | escription General Ledger |        |         |         |        |           |        |  |  |
| CONTRACT SERVICES                         | 10-50-515200-200          | 29,666 | 27,848  | 25,673  | 28,500 | 27,500    | 28,000 |  |  |
| OPERATIONS & MAINT                        | 10-50-515200-310          | 0      | 0       | 0       | 0      | 0         | 0      |  |  |
| BOARD OF REVIEW                           | 10-50-515201-200          | 0      | 200     | 0       | 200    | 0         | 200    |  |  |
| MANUFACTURING ASSESSMENT                  | 10-50-515200-500          | 8,448  | 8,500   | 15,336  | 8,500  | 8,500     | 8,500  |  |  |
| TOTAL ASSESSOR                            |                           | 38,114 | 36,548  | 41,009  | 37,200 | 36,000    | 36,700 |  |  |
|   |                           |        |         |         |        |           |        |  |  |
|   |                           |        |         |         |        |           |        |  |  |
| <b>Building Inspecto</b>                  | r & Zoning                | Admini | istrato | r       |        |           |        |  |  |
|   |                           |        |         |         |        |           |        |  |  |
|   |                           | Actual | Budget  | Actual  | Budget | Projected | Budget |  |  |
|   |                           | 2023   | 2024    | 2024    | 2025   | 2025      | 2026   |  |  |
| Description                               | General Ledger            |        |         |         |        |           |        |  |  |
| BI CONTRACT SERVICES                      | 10-50-524002-200          | 64,598 | 72,000  | 90,927  | 60,000 | 90,000    | 80,000 |  |  |
| WAGES                                     | XXX                       | 0      | 25,000  | 0       | 0      | 0         | 0      |  |  |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS                   | 0      | 11,298  | 0       | 0      | 0         | 0      |  |  |
| BI TITLE 15 CODE ADMINISTRATION           | 10-50-524003-200          | 1,200  | 1,500   | 2,910   | 1,500  | 1,500     | 1,500  |  |  |
| BI OPERATING SUPPLIES                     | 10-50-524002-310          | 838    | 500     | 1,198   | 750    | 100       | 500    |  |  |
| ZONING ADMINISTRATIVE SERVICES            | 10-50-524005-200          | 12,000 | 14,400  | 10,800  | 0      | 0         | 0      |  |  |
| ZONING OPERATING SUPPLIES                 | 10-50-524005-310          | 73     | 500     | 0       | 0      | 0         | 0      |  |  |
| TOTAL BLD INSPEC/ZONING ADMIN             |                           | 78,709 | 125,198 | 105,835 | 62,250 | 91,600    | 82,000 |  |  |

#### MISCELLANEOUS GENERAL GOVERNMENT

# **Debt Service Fund Transfer, Capital Projects Fund Transfer**

**DEPARTMENT:** Miscellaneous General Government

PROGRAM MANAGER: City Administrator/Utilities Manager

# **PROGRAM DESCRIPTION:**

The Miscellaneous General Government budget includes City Hall, Insurance (non-health), Cable TV, Redevelopment Authority contribution, and the Plan Commission / Zoning Board of Appeals. The program provides for various accounts that are not normally contained in department operating budgets or historically have not been included in department operating budgets. The general fund contingency, contributions to the debt service fund, and contributions or transfers to the capital projects fund are also found in Miscellaneous General Government.

| Miscellaneous General Government |                        |           |           |           |           |           |           |  |  |
|----------------------------------|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
|                                  |                        |           |           |           |           |           |           |  |  |
|                                  |                        | Actual    | Budget    | Actual    | Budget    | Projected | Budget    |  |  |
|                                  |                        | 2023      | 2024      | 2024      | 2025      | 2025      | 2026      |  |  |
| Description                      | General Ledger         |           |           |           |           |           |           |  |  |
| CONTINGENT FUND                  | 10-50-517000-000       | 7,000     | 80,000    | 12,693    | 130,000   | 40,000    | 80,000    |  |  |
| CITY HALL OPERATIONS & MAINT     | 10-92-516000-XXX       | 16,825    | 34,000    | 27,711    | 34,000    | 30,000    | 34,000    |  |  |
| CITY HALL UTILITIES & PHONE      | 10-92-516000/1-505/510 | 49,290    | 55,000    | 42,702    | 55,000    | 43,000    | 45,000    |  |  |
| CABLE TV EXPENSE                 | 10-50-553006-520       | 48,950    | 48,950    | 48,950    | 48,950    | 48,950    | 48,950    |  |  |
| DEBT SERVICE TRANSFER            | 10-50-592001-520       | 453,860   | 488,000   | 486,960   | 382,600   | 382,200   | 354,204   |  |  |
| DEBT TID8 TRACKING               | 10-50-592001-520       | 0         | 0         | 0         | 0         | 0         | 80,992    |  |  |
| CAPITAL FUND TRANSFER            | 10-50-592000-520       | 1,026,669 | 1,022,757 | 1,022,757 | 1,008,988 | 1,008,988 | 1,005,416 |  |  |
| ABATED DEBT TRACKING CAPITAL     | 10-50-592000-520       | 0         | 0         | 0         | 0         | 0         | 608,572   |  |  |
| TOTAL MISCELLANEOUS              |                        | 1,602,594 | 1,728,707 | 1,641,773 | 1,659,538 | 1,553,138 | 2,257,134 |  |  |
|                                  |                        |           |           |           |           |           |           |  |  |
| Employee Benefi                  | ts                     |           |           |           |           |           |           |  |  |
|                                  |                        |           |           |           |           |           |           |  |  |
|                                  |                        | Actual    | Budget    | Actual    | Budget    | Projected | Budget    |  |  |
|                                  |                        | 2023      | 2024      | 2024      | 2025      | 2025      | 2026      |  |  |
| Description                      | General Ledger         |           |           |           |           |           |           |  |  |
| UNEMPLOYMENT COMP                | 10-50-519380-515       | 0         | 1,500     | 4,358     | 1,500     | 1,500     | 1,500     |  |  |
| RISK INSURANCE                   | 10-50-519380-954       | 28,960    | 31,864    | 34,364    | 43,573    | 43,573    | 44,271    |  |  |
| TOTAL EMPLOYEE BENEFITS          |                        | 28,960    | 33,364    | 38,722    | 45,073    | 45,073    | 45,771    |  |  |

| Unclassified              |                  |                |                |                |                |                |                |  |  |
|---------------------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|--|--|
|                           |                  | Actual<br>2023 | Budget<br>2024 | Actual<br>2024 | Budget<br>2025 | Projected 2025 | Budget<br>2026 |  |  |
| Description               | General Ledger   | 2020           | 2021           | 2021           | 2020           | 2020           | 2020           |  |  |
| CEMETERY                  | 10-60-549100-410 | 1,045          | 2,000          | 1,085          | 2,000          | 1,800          | 2,000          |  |  |
| RISK INSURANCE            | 10-60-549100-954 | 1,730          | 1,435          | 1,534          | 1,435          | 1,435          | 1,309          |  |  |
| LIQUOR LICENSE PUB FEE    | 10-55-514020-300 | 0              | 650            | 128            | 650            | 650            | 650            |  |  |
| UNCOLLECTED ACCOUNTS      | 10-55-519100-300 | 4,151          | 100            | 0              | 100            | 100            | 100            |  |  |
| TOTAL UNCLASSIFIED        |                  | 6,926          | 4,185          | 2,747          | 4,185          | 3,985          | 4,059          |  |  |
|                           |                  |                |                |                |                |                |                |  |  |
| Conservation &            | Developmen       | t              |                |                |                |                |                |  |  |
|                           |                  |                |                |                |                |                |                |  |  |
|                           |                  | Actual         | Budget         | Actual         | Budget         | Projected      | Budget         |  |  |
|                           |                  | 2023           | 2024           | 2024           | 2025           | 2025           | 2026           |  |  |
| Description               | General Ledger   |                |                |                |                |                |                |  |  |
| PLAN COMMISSION/BOA       | 10-63-569008-500 | 241            | 200            | 135            | 200            | 200            | 200            |  |  |
| RDA/CHEESE COUNTER        |                  |                |                |                |                |                |                |  |  |
| CONTRIBUTION              | 10-50-579905-520 | 7,500          | 7,500          | 22,500         | 15,000         | 15,000         | 15,000         |  |  |
| TOTAL CONSERVATION/DEVELO | PMENI            | 7,741          | 7,700          | 22,635         | 15,200         | 15,200         | 15,200         |  |  |

# **BUDGET NOTES**:

- 1) Debt Service transfer is \$435,196 for 2026.
- 2) Capital Projects Fund transfer totals \$1,613,988

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#### IT SERVICES / COMPUTER

**DEPARTMENT:** IT Services/Computer

PROGRAM MANAGER: IT Manager

# PROGRAM DESCRIPTION:

General fund and enterprise fund computing needs are administered by this program. This includes City Hall (Administration, Police and Fire Department), Public Works Garage, Fire Department, Aquatic Center, and Plymouth Utilities. Costs associated to enterprise funds (Plymouth Utilities) are allocated directly to the fund. Financial information in this section is the summary for the general fund only.

# **SERVICES:**

- Perform hardware and software maintenance and repair (ie. servers, switches, computers)
- > Install, maintain, and upgrade computer software
- Provide training and software support to personnel
- > Recommend and implement cyber security training, systems, and upgrades
- Implement and maintain physical security (ie. camera systems, entrance security)
- Special projects as assigned.

#### STAFFING:

| Position   | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|------------|----------------|----------------|----------------|-------------------|----------------|
| IT Manager | 0.50           | 0.50           | 0.50           | .50               | .50            |
| Total      | 0.00           | 0.00           | 0.50           | 1.00              | 1.00           |

<sup>\*</sup>Note: Position is split between the General fund (50%) and Plymouth Utilities (50%).

# **ACTIVITY MEASURES:**

| Activity               | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|------------------------|----------------|----------------|----------------|-------------------|----------------|
| Server                 | 18             | 17             | 18             | 18                | 17             |
| Storage Servers        | 2              | 2              | 3              | 3                 | 3              |
| Laptops                | 32             | 33             | 39             | 39                | 38             |
| Desk Top Computers     | 45             | 44             | 45             | 45                | 46             |
| Printers               | 25             | 21             | 26             | 26                | 23             |
| Copiers                | 4              | 4              | 4              | 4                 | 4              |
| Projectors             | 4              | 3              | 3              | 1                 | 0              |
| Network Switches       | 30             | 29             | 33             | 35                | 35             |
| Firewalls              | 4              | 4              | 3              | 3                 | 3              |
| Camera Systems         | 4              | 4              | 4              | 3                 | 2              |
| Door Access            | 2              | 2              | 2              | 2                 | 2              |
| Wireless Access Points | 12             | 12             | 15             | 18                | 18             |

| Security Cameras | 77 | 79 | 79 | 79 | 83 |
|------------------|----|----|----|----|----|
| Panic Systems    | 2  | 2  | 2  | 2  | 2  |
| Users - Network  | 67 | 63 | 65 | 63 | 75 |

#### **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Hyper-V server replacement
- 2. Police Department closed evidence system
- 3. Computer replacements
- 4. Install camera in Utility Room at the Pool
- 5. Install Fiber at the Pool
- 6. Install water department mobile modems
- 7. Install electric department mobile modems
- 8. Install server racks for additional capacity
- 9. Purchase GIS/GPS device for locates
- 10. Upgrade Veeam backup server
- 11. Install POS system at Pool
- 12. Implement Office 365
- 13. Replace Webex with Microsoft Teams
- 14. Additional GIS maps / applications

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 1. Fiber to new substation
- 2. Copy machine for Police / Printer consolidation
- 3. MFA for server/desktop login
- 4. Cameras at Evergreen Golf Course
- 5. Council Chamber A/V rewire
- 6. Computer Replacements
- 7. Go live with RNI system with Electric Department
- 8. Expand field unit use with tablets
- 9. Expand GIS system use
- 10. Explore/Expand Office 365 capabilities / applications

# **PROGRAM BUDGET:**

| Computer/IT Services                      |                  |         |         |         |         |           |         |  |  |
|---|------------------|---------|---------|---------|---------|-----------|---------|--|--|
|   |                  |         |         |         | 5.1.4   | D :       |         |  |  |
|   |                  | Actual  | Budget  | Actual  | Budget  | Projected | Budget  |  |  |
|   |                  | 2023    | 2024    | 2024    | 2025    | 2025      | 2026    |  |  |
| Description                               | General Ledger   |         |         |         |         |           |         |  |  |
| WAGES                                     | 10-95-514500-100 | 46,565  | 47,991  | 49,366  | 49,906  | 51,453    | 54,417  |  |  |
| FRINGE BENEFITS (FICA, VRS, Health, Life) | VARIOUS          | 9,482   | 10,338  | 9,450   | 10,483  | 10,708    | 10,926  |  |  |
| HARDWARE MAINTENANCE                      | 10-95-514500-310 | 0       | 840     | 1,056   | 950     | 900       | 900     |  |  |
| SOFTWARE MAINTENANCE                      | 10-95-5XXXXX-205 | 36,680  | 49,524  | 27,445  | 33,520  | 32,000    | 36,750  |  |  |
| EQUIPMENT/REPAIRS                         | 10-95-5XXXXX-405 | 7,149   | 14,000  | 9,864   | 12,100  | 10,000    | 13,000  |  |  |
| SHARED SERVICE ALLOCATION                 | 10-95-514500-995 | 40,932  | 39,800  | 36,123  | 52,250  | 40,000    | 47,800  |  |  |
| TOTAL IT SERVICES                         |                  | 140,808 | 162,493 | 133,304 | 159,209 | 145,061   | 163,793 |  |  |

# **BUDGET NOTES**:

1) The IT Manager is a shared position between the General Fund (50%) and Enterprise fund (50%).

# **POLICE DEPARTMENT**

**DEPARTMENT:** Police Department

PROGRAM MANAGER: Police Chief

# **PROGRAM DESCRIPTION:**

The mission for every member of the Plymouth Police Department is to consistently seek and find ways to affirmatively promote, preserve, and deliver a feeling of security, safety, and quality policing services to the members of our community.

# **SERVICES:**

- 24-hour/7 day a week patrol services.
- Traffic Safety Enforcement/Accident Investigation.
- Special Event Management Police Services (example: County Fair).
- Crime Prevention Programs.
- > Providing Crossing Guards.
- > Apprehension and prosecution of violators and offenders of local, state and federal laws.
- Criminal Investigation.
- > K9 Officer program.
- > Emergency management oversight, preparation, and planning.

#### STAFFING:

| Position                         | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|----------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Chief of Police                  | 1.0            | 1.0            | 1.0            | 1.0               | 1.0            |
| Deputy Chief                     | 1.0            | 1.0            | 1.0            | 1.0               | 1.0            |
| Lieutenant                       | 3.0            | 3.0            | 3.0            | 3.0               | 3.0            |
| Patrol Officer                   | 11.00          | 11.00          | 11.00          | 11.00             | 11.00          |
| Administrative Assistant         | .00            | .00            | 0              | 0                 | 0              |
| Records Person I-II              | 1.70           | 1.70           | 1.60           | 1.60              | 2.60           |
| Senior Records Person/Court Rsv. | .75            | .75            | .40            | .40               | .60            |
| Patrol Officer (Part-Time)       | .00            | .00            | 0              | 0                 | 0              |
| Crossing Guards (2)              | .10            | .10            | .10            | .10               | .10            |
| Total                            | 18.50          | 18.50          | 18.10          | 18.1              | 19.3           |

#### **ACTIVITY MEASURES:**

| Activity                    | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|-----------------------------|----------------|----------------|----------------|-------------------|----------------|
| Theft                       | 90             | 61             | 113            | 96                | 125            |
| Burglary                    | 6              | 3              | 5              | 6                 | 5              |
| Motor Vehicle theft         | 5              | 0              | 4              | 2                 | 3              |
| Assault                     | 12             | 21             | 37             | 28                | 25             |
| Disorderly Conduct          | 257            | 107            | 126            | 106               | 187            |
| Criminal damage to property | 76             | 44             | 41             | 30                | 59             |
| Animal related              | 136            | 265            | 134            | 148               | 171            |
| Open Doors                  | 56             | 112            | 89             | 68                | 81             |
| Auto lock outs              | 141            | 152            | 122            | 104               | 130            |
| Alarm calls                 | 1,009          | 109            | 83             | 76                | 119            |
| Fire Dept. assist           | 48             | 39             | 81             | 80                | 62             |
| Ambulance assist            | 533            | 471            | 481            | 486               | 493            |
| All other incidents         | 3,740          | 3,401          | 3,794          | 3,660             | 3738           |
| Traffic accident            | 149            | 165            | 155            | 144               | 149            |
| Counter assist              | 6,510          | 2,725          | 2,517          | 2,122             | 2,050          |
| Assist outside agency       | 296            | 244            | 275            | 276               | 268            |
| Citizen assist              | 6,212          | 383            | 315            | 294               | 281            |
| Felony Arrest               | 90             | 72             | 72             | 66                | 60             |
| Misdemeanor Arrest          | 209            | 252            | 283            | 228               | 242            |
| Ordinance Arrest            | 111            | 152            | 174            | 168               | 135            |
| Traffic Citation            | 419            | 816            | 1,105          | 1,068             | 1,085          |
| Traffic Warning             | 1,014          | 1,430          | 1,882          | 1,656             | 1,400          |

# **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Maintain full staffing in the Police Department.
- 2. Career Development of officers and supervisors continued:
  - a. One officer attended Leadership in Police Organizations (LPO)
  - b. Deputy Chief completed Wisconsin Command College.
  - c. Two Lieutenants completed First-Line Supervisor Training.
- 3. Continued multi-year replacement of portable radios.
- 4. Replaced all body-worn and in-car camera systems with new Motorola system.
- 5. Increased community interaction and outreach:
  - a. Conducted ALICE active threat training for Plymouth School District
  - b. Conducted active threat training for SJB and SJL private schools.
  - c. Formed "Holiday Heroes" event with Fire Department for children at Christmas.
  - d. 2<sup>nd</sup> annual Community Fun Day
- 6. Implemented bike patrol with electric assist bikes during summer.
- 7. Negotiated Union Contract

- 8. Implemented License Plate Reader cameras (4) at key locations.
- 9. Updated local ordinances:
  - a. Outside Alcohol Consumption
  - b. Electric Scooters and Play Vehicles
  - c. Sex Offender Registration

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026.**

- 1. Complete Community Outreach Program including Citizen Police/Fire Academy
- 2. Career development of all Officers and Command Staff.
- 3. Continue development of community Active Threat Response program.
- 4. Implement a joint drone program for Police and Fire Departments
- 5. Upgrade scheduling software

# PROGRAM BUDGET:

| Police Departmen                          | Police Department |                |                |                |                |                |                |  |  |  |
|---|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|--|--|--|
|   |                   | Actual<br>2023 | Budget<br>2024 | Actual<br>2024 | Budget<br>2025 | Projected 2025 | Budget<br>2026 |  |  |  |
| Description                               | General Ledger    |                |                |                |                |                |                |  |  |  |
| WAGES                                     | 10-80-521000-100  | 1,307,261      | 1,412,795      | 1,419,444      | 1,468,433      | 1,490,592      | 1,563,029      |  |  |  |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS           | 494,080        | 498,319        | 514,858        | 513,857        | 392,929        | 530,779        |  |  |  |
| CROSSING GUARD WAGES                      | 10-81-521000-100  | 4,750          | 4,795          | 4,911          | 4,834          | 5,200          | 5,053          |  |  |  |
| FICA - CROSSING GUARD                     | 10-81-521000-151  | 363            | 367            | 376            | 370            | 398            | 387            |  |  |  |
| RECORDS PERSON WAGES                      | 10-82-521000-100  | 79,346         | 80,233         | 86,389         | 82,645         | 85,713         | 130,126        |  |  |  |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS           | 11,474         | 34,481         | 12,471         | 33,327         | 33,774         | 52,928         |  |  |  |
| SPECIAL EVENT WAGES                       | 10-80-521001-100  | 0              | 0              | 0              | 0              | 0              | 0              |  |  |  |
| POLICE TRAINING                           | 10-80-521000-120  | 25,792         | 20,000         | 23,515         | 20,000         | 20,000         | 23,000         |  |  |  |
| UNIFORM ALLOWANCES                        | 10-80-521000-130  | 22,539         | 18,000         | 18,363         | 18,000         | 18,000         | 23,000         |  |  |  |
| CONTRACTED SERVICES                       | 10-80-521000-200  | 4,328          | moved to IT    |  |  |  |
| POLICE SUPPLIES                           | 10-80-521000-300  | 15,118         | 16,000         | 17,774         | 16,000         | 16,000         | 16,000         |  |  |  |
| OFFICE SUPPLIES                           | 10-80-521000-310  | 9,445          | 12,300         | 10,248         | 12,500         | 12,500         | 12,500         |  |  |  |
| GASOLINE                                  | 10-80-521000-320  | 36,951         | 45,500         | 36,629         | 38,400         | 37,000         | 38,400         |  |  |  |
| VEHICLE MAINTENANCE                       | 10-80-521000-321  | 22,935         | 15,500         | 26,296         | 18,000         | 18,000         | 23,000         |  |  |  |
| TELEPHONE                                 | 10-80-521000-510  | 7,927          | 5,400          | 9,177          | 5,400          | 8,700          | 9,000          |  |  |  |
| RISK INSURANCE                            | 10-80-521000-954  | 44,507         | 34,402         | 37,102         | 41,061         | 41,061         | 36,853         |  |  |  |
| EVIDENCE SUPPLIES                         | 10-80-521001-300  | 1,002          | 700            | 1,390          | 1,000          | 1,000          | 1,000          |  |  |  |
| BICYCLE PATROL                            | 10-80-521001-321  | 1,059          | 1,100          | 1,148          | 2,000          | 2,000          | 2,000          |  |  |  |
| RADIO MAINTENANCE                         | 10-80-521001-510  | 572            | 600            | 493            | 600            | 600            | 1,500          |  |  |  |
| PHOTOGRAPHY                               | 10-80-521002-300  | 129            | 200            | 154            | 200            | 200            | 200            |  |  |  |
| OWI/TRAFFIC BUREAU                        | 10-80-521005-310  | 1,331          | 800            | 887            | 1,000          | 1,000          | 1,000          |  |  |  |
| COMMUNITY OUTREACH                        | 10-80-521003-300  | 0              | 0              | 0              | 5,000          | 5,000          | 5,000          |  |  |  |
| TOTAL POLICE DEPARTMENT                   |                   | 2,090,908      | 2,201,493      | 2,221,626      | 2,282,627      | 2,189,668      | 2,474,755      |  |  |  |

**BUDGET NOTES**: Wage line-item includes 2026-2028 union contract.

#### FIRE DEPARTMENT

**DEPARTMENT:** Fire Department

**PROGRAM MANAGER:** Fire Chief

# PROGRAM DESCRIPTION:

The Mission of the Plymouth Fire Department is to protect the lives and property of its citizens and visitors, without prejudice or favoritism, from natural or man-made hazards and medical emergencies through prevention, education, and intervention.

The Plymouth Fire Department is comprised of the City and Town Fire Departments. The Fire Department covers an area of approximately 36 square miles and a population of over 10,000. The Department utilizes two fire stations (one in the city and one in the town).

# **SERVICES:**

- Provide hazardous condition and disaster mitigation.
- > Fire suppression.
- Automobile extrication.
- Ice rescue.
- > Fire education and prevention services.
- > Emergency Medical Service (EMS).

#### STAFFING:

| Position (Volunteer)       | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026 Budget |
|----------------------------|----------------|----------------|----------------|-------------------|-------------|
| Fire Chief (Full-Time)     | 1.00           | 1.00           | 1              | 1                 | 1           |
| Assistant Fire Chief       | 2.00           | 2.00           | 2              | 2                 | 2           |
| Captain                    | 6.00           | 6.00           | 5              | 6                 | 6           |
| Fire Prevention/Inspection | 1.00           | 1.00           | 1              | 1                 | 1           |
| Fire Fighters              | 44.00          | 44.00          | 44             | 44                | 44          |
| Total                      | 54.00          | 54.00          | 54             | 54                | 54          |

Note: Actual yearly fluctuations in active Volunteer Fire Fighters does occur.

# **ACTIVITY MEASURES:**

# **Fire**

| Activity  | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---|----------------|----------------|----------------|-------------------|----------------|
| 100 Fire, Other                                 | 1              | 0              | 1              | 1                 | 1              |
| 111 Building Fires                              | 14             | 16             | 16             | 15                | 15             |
| 112 Fires in Structure Other than in a building | 1              | 0              | 0              | 0                 | 0              |
| 113 Cooking Fire, confined to container         | 4              | 1              | 1              | 1                 | 1              |
| 114 Chimney or flue fire, confined to chimney   | 1              | 1              | 0              | 1                 | 1              |
| 116 Fuel burner/boiler malfunction              | 0              | 0              | 0              | 0                 | 0              |
| 118 Trash or rubbish fire contained             | 5              | 1              | 2              | 1                 | 1              |
| 131 Passenger vehicle fire                      | 4              | 1              | 3              | 2                 | 2              |

| 132 Road freight or transport vehicle fire     | 1  | 0  | 0  | 0  | 0  |
|--|----|----|----|----|----|
| 137 Camper or recreational vehicle (RV) fire   | 0  | 0  | 0  | 0  | 0  |
| 138 Off-road vehicle or heavy equipment fire   | 1  | 1  | 2  | 2  | 2  |
| 140 Natural Vegetation Fire, other             | 0  | 1  | 0  | 1  | 1  |
| 141 Forest, woods or wild land fire            | 0  | 0  | 1  | 1  | 1  |
| 142 Brush or brush-and-grass mixture fire      | 2  | 1  | 3  | 3  | 3  |
| 143 Grass Fire                                 | 3  | 2  | 2  | 2  | 2  |
| 150 Outside rubbish fire, other                | 1  | 0  | 0  | 0  | 0  |
| 151 Outside rubbish, trash or waste fire       | 2  | 1  | 1  | 1  | 1  |
| 153 Construction or demo landfill fire         | 0  | 0  | 0  | 0  | 0  |
| 154 Dumpster or other outside trash receptacle | 1  | 2  | 1  | 1  | 1  |
| 160 Special outside fire                       | 1  | 0  | 0  | 0  | 0  |
| 161 Outside storage fire                       | 0  | 1  | 1  | 1  | 1  |
| 162 Outside equipment fire                     | 0  | 0  | 0  | 0  | 0  |
| 170 Cultivated vegetation, crop fire, Other    | 0  | 0  | 0  | 0  | 0  |
| 171 Cultivated grain or crop fire              | 0  | 1  | 0  | 0  | 0  |
| Sub-Total                                      | 44 | 31 | 33 | 33 | 33 |

Overpressure Rupture, Explosion, Overheat (no fire)

| Activity   | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--|----------------|----------------|----------------|-------------------|----------------|
| 200, 251 Overpressure rupture, explosion, overheat | 0              | 0              | 0              | 0                 | 0              |
| Sub-Total  | 0              | 0              | 0              | 0                 | 0              |

Rescue & Emergency Medical Service Incident

| Activity                                    | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---|----------------|----------------|----------------|-------------------|----------------|
| 300 Rescue, EMS incident, other             | 5              | 1              | 0              | 4                 | 4              |
| 311 Medical Assist EMS Crew                 | 55             | 86             | 71             | 75                | 70             |
| 321 EMS call, excluding vehicle accident    | 14             | 24             | 11             | 15                | 15             |
| 322 Motor Vehicle Accident with Injuries    | 10             | 18             | 15             | 15                | 15             |
| 324 Motor Vehicle Accident with no injuries | 4              | 3              | 7              | 5                 | 5              |
| 340 Search for lost person, other           | 0              | 0              | 0              | 0                 | 0              |
| 341 Search for person on land               | 2              | 0              | 0              | 0                 | 0              |
| 350 Extrication, rescue, other              | 1              | 2              | 2              | 2                 | 2              |
| 351 Extrication of victims                  | 0              | 0              | 0              | 0                 | 0              |
| 352 Extrication of victim(s) from vehicle   | 6              | 1              | 0              | 0                 | 0              |
| 353 Removal of victim from stalled elevator | 0              | 0              | 0              | 0                 | 0              |
| 355-356 High-angle rescue/Confined Space    | 1              | 0              | 0              | 0                 | 0              |
| 357 Extrication of victims from machinery   | 0              | 0              | 0              | 0                 | 0              |
| 360 Water & Ice-related rescue, other       | 1              | 1              | 0              | 0                 | 0              |
| 361 Swimming/Recreational Water Rescue      | 1              | 0              | 0              | 0                 | 0              |
| 362-365 Ice Rescue/Watercraft Rescue        | 0              | 1              | 0              | 0                 | 0              |

| 381 Rescue or EMS Standby                                    | 152 | 49  | 46  | 20  | 25  |
|--|-----|-----|-----|-----|-----|
| Sub-Total  | 252 | 217 | 152 | 127 | 136 |
|  |     |     |     |     |     |
| Breakdown of standbys  |     |     |     |     |     |
| 3811 Standby for stock car races                             | n/a | n/a | n/a | n/a | n/a |
| 3812 Standby for football game                               | n/a | n/a | n/a | n/a | n/a |
| 3813 Standby for Plymouth/ Orange Cross<br>Ambulance Service | n/a | n/a | n/a | n/a | n/a |
| 3814 Standby for Sheboygan County Fair                       | n/a | n/a | n/a | n/a | n/a |
| 3815 Snowmobile Races  | n/a | n/a | n/a | n/a | n/a |
| 3816 Standby for Fire Calls                                  | n/a | n/a | n/a | n/a | n/a |
| 3817 Standby for Dive Team                                   | n/a | n/a | n/a | n/a | n/a |

Hazardous Condition (No Fire)

| Activity                                  | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---|----------------|----------------|----------------|-------------------|----------------|
| 400 Hazardous Condition, Other            | 4              | 0              | 1              | 1                 | 1              |
| 411 Gasoline or flammable liquid spill    | 1              | 0              | 2              | 2                 | 2              |
| 412 Gas leak (natural gas or LPG)         | 6              | 5              | 3              | 4                 | 4              |
| 413 Oil or other combustible liquid spill | 2              | 4              | 0              | 2                 | 2              |
| 423 Refrigeration Leak                    | 1              | 0              | 1              | 1                 | 1              |
| 424 Carbon monoxide incidents             | 2              | 9              | 6              | 7                 | 6              |
| 440 Electrical Wiring/Equipment Problem   | 0              | 2              | 0              | 0                 | 0              |
| 441 Heat from short circuit (wiring)      | 0              | 0              | 0              | 0                 | 0              |
| 442 Overheated Motor                      | 0              | 0              | 0              | 0                 | 0              |
| 443 Breakdown of light ballast            | 0              | 0              | 0              | 0                 | 0              |
| 444 Power line down                       | 3              | 3              | 3              | 3                 | 3              |
| 445 Arching, Shorten Electrical Equipment | 0              | 1              | 2              | 2                 | 2              |
| 463 Vehicle accident, general cleanup     | 5              | 3              | 4              | 3                 | 4              |
| Sub-Total                                 | 24             | 27             | 22             | 25                | 25             |

Service Call

| Activity                                  | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---|----------------|----------------|----------------|-------------------|----------------|
| 500 Service Call, Other                   | 2              | 3              | 2              | 2                 | 2              |
| 510 Person in distress, other             | 0              | 0              | 0              | 0                 | 0              |
| 511 Lock Out                              | 4              | 6              | 5              | 5                 | 5              |
| 521 Water Evacuation                      | 1              | 0              | 0              | 0                 | 0              |
| 522 Water or steam leak                   | 1              | 1              | 0              | 1                 | 0              |
| 531 Smoke or odor removal                 | 3              | 1              | 0              | 1                 | 1              |
| 550 Public service assistance, other      | 0              | 0              | 1              | 1                 | 1              |
| 551 Assist Police/other government agency | 5              | 0              | 5              | 5                 | 6              |
| 553 Public Service                        | 0              | 0              | 2              | 2                 | 2              |
| 554 Assist invalids                       | 1              | 0              | 0              | 0                 | 0              |

| 571 Cover assignment, standby, move-up | 1  | 1  | 0  | 1  | 1  |
|--|----|----|----|----|----|
| Sub-Total                              | 18 | 12 | 15 | 18 | 18 |

# **Good Intent Call**

| Activity                                    | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---|----------------|----------------|----------------|-------------------|----------------|
| 611 Dispatched & cancelled in route         | 29             | 37             | 66             | 65                | 65             |
| 631 Authorized Controlled Burning           | 1              | 1              | 1              | 1                 | 1              |
| 650 Steam, other gas mistaken for smoke     | 0              | 0              | 1              | 1                 | 1              |
| 651 Smoke scare, odor of smoke              | 3              | 3              | 0              | 2                 | 2              |
| 652 Steam/vapor/fog/dust thought to be fire | 0              | 0              | 0              | 0                 | 0              |
| Sub-Total                                   | 33             | 43             | 68             | 69                | 69             |

# False Alarm & False Call

| Activity  | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---|----------------|----------------|----------------|-------------------|----------------|
| 700 False alarm or call, other                  | 5              | 3              | 4              | 4                 | 4              |
| 710 Malicious, mischievous false call           | 1              | 0              | 1              | 1                 | 1              |
| 730 System malfunction, other                   | 1              | 3              | 1              | 2                 | 2              |
| 731 Sprinkler activation due to malfunction     | 3              | 2              | 1              | 2                 | 2              |
| 733 Smoke detector activation                   | 5              | 11             | 3              | 8                 | 8              |
| 734 Heat detector activation due to malfunction | 0              | 1              | 1              | 1                 | 1              |
| 735 Alarm system sounded due to malfunction     | 15             | 6              | 6              | 6                 | 6              |
| 736 CO detector activation due to malfunction   | 5              | 3              | 2              | 3                 | 3              |
| 740 Unintentional transmission of alarm, other  | 2              | 4              | 1              | 2                 | 2              |
| 741 Sprinkler activation, no fire               | 1              | 2              | 0              | 2                 | 2              |
| 743 Smoke detector activation, no fire          | 5              | 1              | 0              | 1                 | 1              |
| 744 Detector activation, no fire                | 3              | 0              | 2              | 2                 | 2              |
| 745 Alarm system activation, no fire            | 11             | 5              | 12             | 10                | 15             |
| 746 CO detector activated, no carbon monoxide   | 3              | 3              | 3              | 3                 | 3              |
| Sub-Total                                       | 60             | 50             | 37             | 47                | 52             |

# **Severe Weather & Natural Disaster**

| Activity                                   | 2022<br>Actual |   | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--|----------------|---|----------------|-------------------|----------------|
| 800 Severe weather/natural disaster, other | 0              | 0 | 0              | 0                 | 0              |
| 813 Wind storm, tornado assessment         | 2              | 1 | 1              | 1                 | 1              |
| 814 Lightning strike (no fire)             | 0              | 0 | 0              | 0                 | 0              |
| 815 Severe weather stand-by                | 0              | 0 | 0              | 0                 | 0              |
| Sub-Total                                  | 2              | 1 | 1              | 1                 | 1              |

**Special Incident** 

| Activity                     | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|------------------------------|----------------|----------------|----------------|-------------------|----------------|
| 900 Special type of incident | 5              | 3              | 0              | 0                 | 0              |
| Sub-Total                    | 5              | 3              | 0              | 0                 | 0              |

#### **TOTAL CALLS BY CATEGORY**

| Activity                                 | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--|----------------|----------------|----------------|-------------------|----------------|
| Fire                                     | 44             | 31             | 33             | 31                | 33             |
| Overpressure Rupture, Explosion Overheat | 0              | 0              | 0              | 0                 | 0              |
| Rescue & EMS                             | 252            | 217            | 152            | 157               | 136            |
| Hazardous Condition                      | 24             | 27             | 22             | 25                | 25             |
| Service Call                             | 17             | 12             | 15             | 18                | 18             |
| Good Intent Call                         | 33             | 43             | 68             | 69                | 69             |
| False Alarm & False Call                 | 60             | 50             | 37             | 47                | 52             |
| Severe Weather or Natural Disaster       | 2              | 1              | 1              | 1                 | 1              |
| Special Incident                         | 5              | 3              | 0              | 0                 | 0              |
| Total                                    | 437            | 357            | 328            | 348               | 334            |

# **OBJECTIVES TO BE ACCOMPLISHED IN 2025:**

- 1. Implement Vehicle and Equipment Replacement plan. (On track)
- 2. Continue to work on officer development programs. (On track)
- 3. Begin talks of a joint fire safety training center with surrounding departments. (Looking at land acquisition)

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 1. Begin talks of future staffing for fire/EMS
- 2. Refurbishment of E-6, will extend the NFPA life to 2036. New Engine will need to be ordered in 2034/2035 for on schedule delivery.
- 3. Acquire land and begin fundraising campaign for a joint fire safety training center. Possibly a joint public safety training center.

| Fire Department                           |                  |         |         |         |         |           |         |  |  |
|---|------------------|---------|---------|---------|---------|-----------|---------|--|--|
|   |                  | Actual  | Budget  | Actual  | Budget  | Projected | Budget  |  |  |
|   |                  | 2023    | 2024    | 2024    | 2025    | 2025      | 2026    |  |  |
| Description                               | General Ledger   |         |         |         |         |           |         |  |  |
| WAGES                                     | 10-85-522000-100 | 190,356 | 196,239 | 212,230 | 200,889 | 212,355   | 224,195 |  |  |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS          | 46,354  | 48,257  | 49,085  | 47,891  | 42,830    | 49,550  |  |  |
| EDUCATION/TRAINING                        | 10-85-522000-120 | 9,581   | 12,500  | 14,241  | 12,500  | 12,500    | 12,500  |  |  |
| UNIFORM/DUES                              | 10-85-522000-130 | 4,063   | 5,000   | 4,711   | 5,000   | 5,000     | 5,000   |  |  |
| CONTRACT INSPECTIONS                      | 10-85-522000-200 | 785     | 0       | 627     | 1,000   | 1,000     | 1,000   |  |  |
| OFFICE SUPPLIES                           | 10-85-522000-310 | 3,492   | 3,000   | 2,490   | 7,000   | 7,000     | 7,000   |  |  |
| GAS & OIL                                 | 10-85-522000-320 | 9,793   | 10,000  | 8,993   | 10,000  | 8,500     | 10,000  |  |  |
| TRUCK REPAIR                              | 10-85-522000-321 | 41,612  | 35,000  | 30,399  | 35,000  | 32,500    | 35,000  |  |  |
| EQUIPMENT & REPAIRS                       | 10-85-522000-410 | 36,297  | 32,500  | 29,941  | 35,000  | 35,000    | 35,000  |  |  |
| TELEPHONE                                 | 10-85-522000-510 | 5,039   | 5,000   | 4,696   | 6,000   | 6,000     | 5,300   |  |  |
| ACCIDENT INSURANCE                        | 10-85-522000-515 | 6,729   | 6,729   | 6,729   | 6,729   | 6,729     | 6,729   |  |  |
| RISK INSURANCE                            | 10-85-522000-954 | 5,923   | 4,686   | 5,086   | 5,211   | 5,211     | 4,150   |  |  |
| HEALTH MAINTENANCE                        | 10-85-522001-200 | 685     | 2,500   | 1,303   | 7,000   | 7,000     | 7,000   |  |  |
| PAGER REPAIRS                             | 10-85-522001-410 | 2,310   | 3,000   | 2,700   | 3,000   | 2,800     | 3,000   |  |  |
| RETIREMENT PROGRAM                        | 10-85-522002-515 | 12,581  | 12,500  | 14,462  | 12,750  | 12,750    | 12,750  |  |  |
| FIRE DEPT RECOGNITION                     | 10-85-522015-130 | 4,700   | 4,700   | 4,319   | 4,700   | 5,419     | 4,700   |  |  |
| FIRE PREVENTION                           | 10-85-522015-300 | 2,182   | 2,250   | 359     | 2,500   | 2,500     | 2,500   |  |  |
| MEDICAL SUPPLIES                          | 10-85-523000-300 | 14,318  | 10,500  | 11,353  | 10,500  | 10,500    | 10,500  |  |  |
| TOTAL FIRE DEPARTMENT                     |                  | 396,800 | 394,362 | 403,725 | 412,670 | 415,595   | 435,874 |  |  |

#### **MISCELLANEOUS PUBLIC SAFETY**

**DEPARTMENT: Miscellaneous Public Safety** 

PROGRAM MANAGER: Shared Between Various Department Heads (Police, Fire, DPW)

# **PROGRAM DESCRIPTION:**

This budget section accounts for miscellaneous public safety accounts including Weights and Measures, Emergency Management/Emergency Operations Center, and Animal Control.

#### **SERVICES:**

- > Provide an operational Emergency Operations Center (EOC) in the case of a community disaster or emergency.
- Provide limited funding for animal control related activities.
- > The Wisconsin Department of Agriculture, Trade and Consumer Protection monitor the accuracy of gas station pumps, grocery store packages and scales, and checkout scanners. The City contracts with the state to provide weights and measure inspections.

#### **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Replaced inoperative warning siren on Sunset Drive.
- 2. Proposal on Traffic Safety Barriers for Special Events.

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 1. Maintain Public Warning (Tornado) Siren System
- 2. Update City Emergency Operations Plan (EOP)-continued from 2025 objectives.
- 3. Propose Special Events management policy to City.

| Miscellaneous Public Safety |                   |        |        |        |        |           |        |  |  |
|-----------------------------|-------------------|--------|--------|--------|--------|-----------|--------|--|--|
|                             |                   | Actual | Budget | Actual | Budget | Projected | Budget |  |  |
|                             |                   | 2023   | 2024   | 2024   | 2025   | 2025      | 2026   |  |  |
| Description                 | General Ledger    |        |        |        |        |           |        |  |  |
| WEIGHTS & MEASURES          | 10-50-524-004-200 | 1,600  | 3,600  | 3,000  | 3,600  | 3,600     | 3,600  |  |  |
| WEED CUTTING                | 10-60-536400-410  | 0      | -      | 0      | -      | -         | -      |  |  |
| CIVIL DEFENSE               | 10-80-525000-120  | 10,602 | 6,000  | 11,518 | 6,000  | 6,000     | 6,000  |  |  |
| ANIMAL CONTROL              | 10-80-541000-200  | 225    | 250    | 0      | 250    | 250       | 250    |  |  |
| TOTAL MISC. PUBLIC SAFETY   |                   | 12,427 | 9,850  | 14,518 | 9,850  | 9,850     | 9,850  |  |  |

# **DEPARTMENT OF PUBLIC WORKS & SANITATION (Waste & Recycling)**

**DEPARTMENT:** Department of Public Works

PROGRAM MANAGER: Director of Public Works/City Engineer

# PROGRAM DESCRIPTION:

The City of Plymouth Department of Public Works touches the lives of all residents and visitors to the City along with all commercial, institutional, industrial, and recreational entities when they or their employees travel on City streets, have their trash picked up, or enjoy the various parks and recreation activities provided by the department. The employees of the Department of Public Works are dedicated to developing and maintaining parks, buildings, and municipal infrastructure to meet the needs of our community. The department provides services and service levels as directed by policies, goals and objectives established by the Common Council of the City of Plymouth.

#### **SERVICES:**

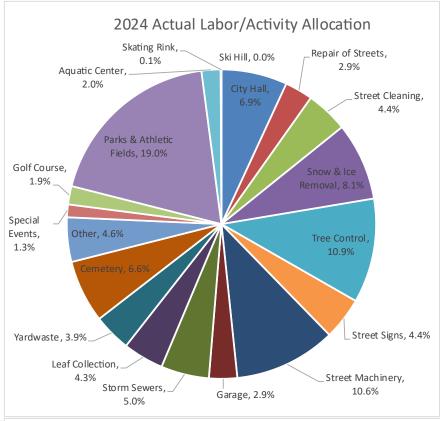
- Provide snow and ice removal for all City streets.
- Provide general maintenance to road surfaces (pot holes, large patches).
- Repair catch basins and municipal storm sewers.
- Provide general maintenance and upkeep of parks, athletic fields, and cemeteries.
- > Provide day to day oversight and management of the golf course operations, aquatic center operations, and ice skating rink.
- Provide general maintenance and upkeep of City Hall and DPW facility.
- Provide weed and tree trimming in public spaces.
- Maintain city signs, equipment, and paint crosswalks, parking areas, and curbs.
- Provide assistance to special events as directed by the Mayor and Common Council.
- > Provide staff support for the Public Works & Utilities Committee, Park Committee, Plan Commission, and Common Council.
- Other special projects as assigned by the City Administrator/Utilities Manager, Mayor and/or Common Council.

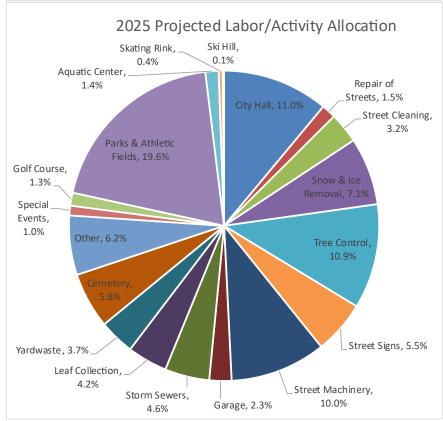
# STAFFING:

| Non-Seasonal Position               | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|-------------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Director of Public Works/City Eng.* | 0.50           | 0.50           | 0.50           | 0.50              | 0.50           |
| DPW Street Superintendent           | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Management Assistant                | 0.25           | 0.25           | 0.15           | 0.10              | 0.10           |
| DPW Laborer                         | 8.00           | 9.00           | 9.00           | 9.00              | 9.00           |
| DPW Arborist                        | 0.50           | 0.50           | 0.00           | 0.00              | 0.00           |
| City Hall Custodian                 | 0.50           | 0.50           | 0.67           | 0.67              | 0.67           |
| Total Full-time/Regular Staff       | 10.25          | 11.25          | 11.32          | 11.27             | 11.27          |

| Seasonal Position                | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|----------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Recycling Attendants (Saturdays) | 3              | 3              | 3              | 3                 | 3              |
| Parks & Cemetery Seasonal        | 4              | 6              | 6              | 6                 | 6              |
| Total Seasonal Staff             | 10             | 9              | 9              | 9                 | 9              |

# **ACTIVITY MEASURES (DEPARTMENT OF PUBLIC WORKS):**





# **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Completed the 2025 Street Program: Collins Street
- 2. Completed planned capital improvement projects.
- 3. Updated website for more on-line reporting ability.

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 1. Complete planned capital improvement projects.
- 2. Update garbage and recycling ordinance.
- 3. Complete Mill Pond Dam Project
- 4. Complete City Park Upgrade Project

| DPW Management                            |                  |         |         |         |         |           |         |  |  |
|---|------------------|---------|---------|---------|---------|-----------|---------|--|--|
|   |                  |         |         |         |         |           |         |  |  |
|   |                  | Actual  | Budget  | Actual  | Budget  | Projected | Budget  |  |  |
|   |                  | 2023    | 2024    | 2024    | 2025    | 2025      | 2026    |  |  |
| Description                               | General Ledger   |         |         |         |         |           |         |  |  |
| WAGES                                     | VARIOUS          | 108,687 | 131,792 | 117,830 | 138,541 | 145,555   | 159,288 |  |  |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS          | 52,784  | 49,511  | 53,436  | 50,255  | 51,279    | 51,254  |  |  |
| EDUCATION/DUES                            | 10-61-539200-120 | 980     | 1,600   | 1,422   | 3,250   | 1,500     | 1,750   |  |  |
| CDL DRUG/ALCOHOL TESTING                  | 10-61-539200-130 | 309     | 500     | 278     | 500     | 300       | 500     |  |  |
| OPERATIONS & MAINT                        | 10-61-539200-XXX | 445     | 2,000   | 138     | 4,800   | 1,700     | 1,000   |  |  |
| TOTAL DPW MANAGEMENT                      |                  | 163,205 | 185,403 | 173,104 | 197,346 | 200,334   | 213,791 |  |  |

| Department of Public Works                |                      |                |                |                |                |                |                |  |
|---|----------------------|----------------|----------------|----------------|----------------|----------------|----------------|--|
|   |                      | Actual<br>2023 | Budget<br>2024 | Actual<br>2024 | Budget<br>2025 | Projected 2025 | Budget<br>2026 |  |
| Description                               | General Ledger       |                |                |                |                |                |                |  |
| REPAIR OF STREETS                         | 10-60-533100-410     | 13,291         | 12,000         | 8,958          | 12,900         | 12,900         | 12,900         |  |
| RISK INSURANCE                            | 10-60-533100-954     | 35,850         | 35,754         | 38,554         | 46,779         | 46,779         | 44,209         |  |
| SNOW & ICE REMOVAL                        | 10-60-533120-410     | 83,254         | 86,330         | 84,417         | 85,200         | 70,000         | 79,000         |  |
| TREE CONTROL                              | 10-60-533130-410     | 6,413          | 8,000          | 5,840          | 8,210          | 8,000          | 8,000          |  |
| STREET SIGNS                              | 10-60-533140-410     | 17,964         | 21,600         | 19,162         | 22,170         | 22,170         | 22,170         |  |
| EDUCATION/DUES                            | 10-60-533150-120     | 450            | 0              | 45             | 750            | 750            | 750            |  |
| BRIDGES & GUARDRAILS                      | 10-60-533160-410     | 4,329          | 1,500          | 655            | 4,000          | 4,000          | 4,000          |  |
| STREET LIGHTING                           | 10-60-534200-505     | 120,558        | 123,000        | 119,049        | 140,220        | 128,000        | 131,000        |  |
| PARKING LOTS                              | 10-60-534500-400     | 3,351          | 2,300          | 1,797          | 3,500          | 3,500          | 3,500          |  |
| GAS & OIL PUBLIC WORKS                    | 10-62-539000-320     | 46,943         | 54,000         | 46,377         | 51,500         | 49,000         | 51,000         |  |
| STREET MACHINERY                          | 10-62-539000-410     | 41,884         | 54,000         | 34,873         | 59,500         | 55,000         | 52,500         |  |
| GARAGE UTILITIES/PHONE                    | 10-62-539000-505/510 | 11,412         | 14,800         | 9,409          | 15,850         | 15,850         | 15,850         |  |
| GARAGE OPERATIONS/MAINT                   | 10-62-539001-410     | 44,264         | 13,000         | 29,167         | 13,440         | 13,440         | 16,440         |  |
| GF TRANSFER TO SWU FUND                   | 10-60-592010-520     | 179,220        | 145,000        | 188,789        | 166,492        | 166,492        | 178,102        |  |
| WAGES - LABOR POOL                        | VARIOUS              | 469,399        | 522,393        | 498,251        | 549,702        | 551,514        | 589,724        |  |
| FRINGE BENEFITS (FICA, VRS, Health, Life) | VARIOUS              | 207,123        | 213,495        | 207,536        | 207,270        | 211,618        | 207,391        |  |
| TOTAL DPW                                 |                      | 1,285,705      | 1,307,171      | 1,292,879      | 1,387,483      | 1,359,013      | 1,416,537      |  |
| TOTAL DPW                                 |                      | 1,448,910      | 1,492,574      | 1,465,983      | 1,584,829      | 1,559,347      | 1,630,328      |  |
| Sanitation                                |                      |                |                |                |                |                |                |  |
|   |                      | Actual         | Budget         | Actual         | Budget         | Projected      | Budget         |  |
| <b>5</b>                                  |                      | 2023           | 2024           | 2024           | 2025           | 2025           | 2026           |  |
| Description                               | General Ledger       | 400.000        | 07.05          |                | 48.5           | 40.0           |                |  |
| Waste Disposal - Transfer from General    |                      | 130,000        | 67,000         | 67,000         | 49,914         | 49,914         | 41,310         |  |
| Landfill - Oper & Maint                   | 10-60-536310-410     | 5,753          | 9,000          | 6,476          | 9,000          | 9,000          | 10,000         |  |
| Incinerator - Oper & Maint                | 10-60-536314-410     | 15,319         | 7,500          | 10,021         | 10,000         | 10,000         | 11,000         |  |
| TOTAL SANITATION                          |                      | 151,072        | 83,500         | 83,497         | 68,914         | 68,914         | 62,310         |  |

# **BUDGET NOTES**:

General Fund allocation to Stormwater fund to support the entire year of costs until the Stormwater Utility starts billing for services.

# **PLYMOUTH PUBLIC LIBRARY**

**DEPARTMENT:** Plymouth Public Library

**PROGRAM MANAGER:** Library Director

# **PROGRAM DESCRIPTION:**

The Plymouth Public Library supports community empowerment as a hub of learning, literacy, and innovation.

# **SERVICES:**

- > Provide access to physical materials (books, audiobooks, CDs, DVDs, magazines, newspapers etc.) through a Library System-Wide Catalog and Interlibrary Loan.
- > Provide access to digital services including ebooks, audiobooks, digital magazines, online databases, online courses, and more.
- > Provide local history resources including subject files, microfilm of Plymouth Newspapers from 1870 to present, yearbooks, and more.
- > Provide free programs and events for children, teens, and adults including a Summer Reading Program.
- Provide expert help with research, technology, library services, and local services to meet community member's personal, educational, and professional needs.
- Provide access to a public meeting room for community member's informational, civic, and professional needs.
- > Provide public computers with popular software and internet access along with free WIFI for personal devices.
- Provide printing, copying, scanning, and faxing including wireless printing from personal devices.

#### **STAFFING:**

| Position              | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|-----------------------|----------------|----------------|----------------|-------------------|----------------|
| Library Director      | 1.00           | 1.00           | 1.00           | 1.0               | 1.0            |
| Reference Librarian   | 1.00           | 1.00           | 1.00           | 1.0               | 1.0            |
| Children's Librarian  | 1.00           | 1.00           | 1.00           | 1.0               | 1.0            |
| Young Adult Librarian | 1.00           | 1.00           | 1.00           | 1.0               | 1.0            |
| Library Aide (5)      | 2.76           | 2.76           | 3.28           | 3.28              | 3.28           |
| Library Maintenance*  | 0.30           | 0.30           | 0.55           | 0.55              | 0.55           |
| Library Custodian     | 0.50           | 0.50           | 0.00           | 0.00              | 0.00           |
| Library Page (1)      | 0.28           | 0.28           | 0.40           | 0.40              | 0.40           |
| Total                 | 7.84           | 7.84           | 8.23           | 8.23              | 8.23           |

#### **ACTIVITY MEASURES:**

| Activity             | 2022 Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|----------------------|-------------|----------------|----------------|-------------------|----------------|
| Open Hours           | 2,704       | 2,704          | 2,704          | 2,704             | 2,704          |
| New Library Cards    | 435         | 549            | 631            | 650               | 600            |
| Unique Borrowers     | 2346        | 2716           | 2953           | 3000              | 3000           |
| Physical Circulation | 89,412      | 98,787         | 100,733        | 102,000           | 102,000        |
| Digital Circulation  | 22,887      | 24,927         | 29,236         | 29,000            | 29,000         |
| User Visits          | 45,559      | 54,980         | 57,978         | 57,000            | 57,000         |
| Program Attendance   | 2,490       | 4,285          | 6,478          | 6,400             | 6,400          |
| Computer Usage       | 2,868       | 3,202          | 3,443          | 3,000             | 3,000          |

# **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Continued work on the four goal areas in the library's 5-year strategic plan (Innovating with our Community, Activating Community Assets, Getting the Word Out, and Finding Organizational Balance) Highlights include but are not limited to:
  - a. Continued work on immediate and mid-term space needs.
  - b. Promoted school class visits to introduce students to library resources and encourage a love of reading.
  - c. Promoted the library to new residents of Plymouth through Welcome Letters.
  - d. Started offering Tech Help appointments.
- 2. Continued to build partnerships with community organizations to collaborate on events and bring awareness to services within the Plymouth community. Partners include Generations, Community Ed & Rec, Plymouth FFA, Plymouth 4H, Plymouth DAR, and Fairest of the Fair.
- 3. Attended community-wide events to promote library services.
  - a. Attended Mill Street Festival, Fallooza, and will be involved in Generation's Jingle Mingle.

#### **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 1. Continue to plan for immediate, mid-term, and long-term needs of the current library building.
- 2. Continue to evaluate program offerings to make sure the library is meeting the needs of the community.
- 3. Continue work on action items in the library's strategic plan in discussion with the Library Board of Trustees.
- 4. Partner with local organizations to broaden the awareness of library services within the Plymouth community.

# **PROGRAM BUDGET:**

| Library                                   |                  |                |                |                |                |                   |                |  |
|---|------------------|----------------|----------------|----------------|----------------|-------------------|----------------|--|
|   |                  | Actual<br>2023 | Budget<br>2024 | Actual<br>2024 | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |  |
| Description                               | General Ledger   |                |                |                |                |                   |                |  |
| WAGES                                     | 10-70-551100-100 | 323,538        | 347.991        | 326,628        | 353,010        | 352,485           | 376,721        |  |
| FRINGE BENEFITS (FICA, WRS, Health, Life) | VARIOUS          | 81,120         | 67,929         | 64,233         | 61,414         | 76,794            | 77,894         |  |
| RISK INSURANCE                            | 10-70-551100-954 | 8,904          | 9,739          | 10,439         | 11,165         | 11,165            | 11,063         |  |
| TELEPHONE                                 | 10-70-551106-510 | 2,764          | 3,000          | 3,881          | 3,500          | 4,245             | 4,600          |  |
| HEAT                                      | 10-70-551107-505 | 3,914          | 5,500          | 3,072          | 3,500          | 3,600             | 3,600          |  |
| ELECTRICITY/WATER/SEWER                   | 10-70-551108-505 | 7,521          | 8,300          | 7,637          | 8,300          | 8,300             | 8,300          |  |
| EQUIP & BLDG MAINTENANCE                  | 10-70-551111-410 | 24,179         | 23,000         | 23,253         | 25,000         | 25,000            | 25,000         |  |
| LIBRARY DIGITAL CONTENT                   | 10-70-551112-400 | 12,613         | 13,500         | 16,490         | 18,500         | 18,200            | 18,700         |  |
| LIBRARY BOOKS                             | 10-70-551113-400 | 50,391         | 50,000         | 48,042         | 51,000         | 51,000            | 51,000         |  |
| LIBRARY MATERIALS - OTHER                 | 10-70-551115-400 | 442            | 500            | 21             | 500            | 500               | 500            |  |
| LIBRARY AV                                | 10-70-551114-400 | 20,172         | 11,000         | 11,090         | 11,000         | 11,000            | 11,000         |  |
| MAGAZINE & NEWSPAPERS                     | 10-70-551116-400 | 4,708          | 4,700          | 4,425          | 4,700          | 4,500             | 4,500          |  |
| OFFICE SUPPLIES                           | 10-70-551117-310 | 2,524          | 2,500          | 3,594          | 2,600          | 2,400             | 2,600          |  |
| MATERIALS SUPPLIES                        | 10-70-551118-300 | 7,063          | 5,700          | 4,736          | 7,000          | 6,500             | 7,000          |  |
| MEMBERSHIPS                               | 10-70-551119-130 | 744            | 770            | 757            | 776            | 540               | 540            |  |
| PROGRAMS                                  | 10-70-551120-300 | 7,492          | 10,000         | 6,765          | 12,200         | 12,200            | 12,800         |  |
| MARKETING                                 | 10-70-551121-300 | 504            | 1,000          | 1,607          | 2,000          | 2,000             | 2,000          |  |
| MONARCH LIBRARY SYSTEM                    | 10-70-551122-200 | 12,463         | 14,200         | 12,684         | 15,868         | 15,868            | 18,700         |  |
| PROFESSIONAL DEVELOPMENT                  | 10-70-551123-120 | 2,313          | 2,200          | 1,899          | 2,500          | 2,500             | 2,500          |  |
| TRAVEL & MILEAGE                          | 10-70-551124-120 | 809            | 900            | 707            | 900            | 800               | 800            |  |
| COPY MACHINE                              | 10-70-551125-210 | 3,741          | 4,000          | 4,857          | 4,000          | 4,600             | 4,600          |  |
| OTHER/MISC                                | 10-70-551126-310 | 523            | 1,300          | 966            | 0              | 0                 | 0              |  |
| TECH REPLACEMENT                          | 10-70-551131-410 | 0              | 3,700          | 3,478          | 4,000          | 4,000             | 4,000          |  |
| GF-OpSup-Library-TeenPrograms             | 10-70-551135-300 | 1,408          | 0              | 1,700          | 0              | 0                 | 0              |  |
| GF-OpSup-Library-AdultPrograms            | 10-70-551140-300 | 1,129          | 0              | 1,948          | 0              | 0                 | 0              |  |
| CREDIT CARD FEES                          | new line         | 0              | 0              | 0              | 1,200          | 0                 | 0              |  |
| DAMAGED BOOK REPLACEMENT                  | 10-70-551132-400 | 0              | 500            | 0              | 500            | 500               | 500            |  |
| TOTAL LIBRARY                             |                  | 580,980        | 591,930        | 564,911        | 605,133        | 618,697           | 648,917        |  |

# **BUDGET NOTES**:

1) The Sheboygan County Library System Reimbursement revenue line-item is estimated at \$248,399. The net City funding for the library is estimated at \$400,518.

#### RECREATIONAL & LEISURE SERVICES

**DEPARTMENT:** Recreational & Leisure Services

PROGRAM MANAGER: Director of Public Works/City Engineer

# PROGRAM DESCRIPTION:

This section entitled Recreational and Leisure Services includes the Plymouth Aquatic Center, contribution to Generations/PIC, downtown Skating Rink, Ski Hill, Youth Center, golf course, contribution to the Plymouth Youth Athletic Association, and contribution to Plymouth Municipal Band.

#### **SERVICES:**

- Operate the Plymouth Aquatic Center from May through August.
- > Provide a 9-hole municipal golf course.
- Provide for an ice skating rink on the Mill Pond and Nutt Hill ski hill in winter.
- > Provides funding to Community Education & Recreation for running a youth program at the Youth Center near Riverview School during the school year.
- Provides limited support to Plymouth Municipal Band.
- Provides funding to Generations/Plymouth Intergenerational Coalition to help support a senior center/Plymouth Adult Community Center.

#### STAFFING:

| Seasonal Position                 | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|-----------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Aquatic Center Manager            | 1              | 1              | 1              | 1                 | 1              |
| Aquatic Center Concession Manager | 1              | 1              | 1              | 0                 | 0              |
| Aquatic Center Lifeguards         | 29             | 44             | 46             | 44                | 44             |
| Aquatic Center Attendants         | 23             | 20             | 24             | 17                | 17             |
| Golf Course Manager               | 1              | 1              | 1              | 1                 | 1              |
| Golf Course Attendant             | 8              | 8              | 9              | 8                 | 8              |
| Golf Course Grounds Crew          | 3              | 4              | 5              | 3                 | 3              |
| Ski Hill Manager                  | 1              | 1              | 0              | 0                 | 0              |
| Ski Hill Attendants               | 1              | 1              | 0              | 0                 | 0              |
| Skating Rink Manager              | 1              | 1              | 0              | 1                 | 1              |
| Skating Rink Attendants           | 1              | 1              | 0              | 3                 | 3              |
| Total                             | 69             | 81             | 87             | 78                | 78             |

# **ACTIVITY MEASURES (RECREATION & LEISURE SERVICES):**

See Department of Public Works budget for labor allocation.

# **OBJECTIVES ACCOMPLISHED IN 2025:**

- Planted 87 new trees.
- Celebrated Arbor Day with planting 7 trees with 100+ 2<sup>nd</sup> Graders and the Mayor.

• Fully staffed Aquatic Center.

# **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- Complete capital improvement projects.
- Upgrades to City Park playground equipment, paths, and new restroom.
- Continue to improve the new City website.

| Recreation & Leis            | Recreation & Leisure Services |         |         |         |         |           |         |  |  |
|------------------------------|-------------------------------|---------|---------|---------|---------|-----------|---------|--|--|
|                              |                               | Actual  | Budget  | Actual  | Budget  | Projected | Budget  |  |  |
|                              |                               | 2023    | 2024    | 2024    | 2025    | 2025      | 2026    |  |  |
| Description                  | General Ledger                |         |         |         |         |           |         |  |  |
| GENERATIONS/PIC FUNDING      | 10-63-546000-200              | 135,353 | 136,680 | 138,870 | 139,600 | 139,600   | 143,090 |  |  |
| YOUTH CENTER WAGES/CONTRACT  | 10-63-551900-200              | 14,295  | 12,800  | 12,800  | 12,800  | 12,800    | 12,800  |  |  |
| YOUTH CENTER OPER & MAINT    | 10-63-551901-410              | 3,905   | 4,425   | 3,951   | 5,720   | 5,720     | 5,720   |  |  |
| PARKS, PLAYGROUNDS, FIELDS   | 10-63-552000-XXX              | 45,245  | 47,000  | 49,938  | 48,820  | 49,000    | 50,000  |  |  |
| RISK INSURANCE               | 10-60-552000-954              | 11,560  | 9,586   | 10,386  | 11,586  | 11,586    | 8,749   |  |  |
| CITIZENS BAND                | 10-63-553005-520              | 6,000   | 6,000   | 6,000   | 6,000   | 6,000     | 6,000   |  |  |
| BASEBALL/SOFTBALL - PYAA     | 10-63-553006-520              | 7,500   | 7,500   | 7,500   | 7,500   | 7,500     | 7,500   |  |  |
| SKI HILL WAGES               | 10-63-554020-100              | 0       | 0       | 0       | 0       | 0         | 0       |  |  |
| SKI HILL OPER & MAINT        | 10-63-554022-410              | 1,499   | 2,450   | 1,409   | 3,000   | 11,000    | 11,000  |  |  |
| SKATING RINK WAGES           | 10-63-554030-100              | 0       | 1,045   | 0       | 1,037   | 2,763     | 1,000   |  |  |
| SKATING RINK - FRINGE        | 10-63-554030-XXX              | 0       | 80      | 0       | 79      | 211       | 77      |  |  |
| SKATING OPER & MAINT         | 10-63-554033-200              | 1,575   | 2,548   | 1,186   | 2,600   | 2,600     | 2,600   |  |  |
| AQUATIC CENTER WAGES         | 10-64-554000-100              | 157,939 | 164,152 | 180,013 | 181,727 | 169,525   | 179,991 |  |  |
| AQUATIC CENTER - FRINGE      | 10-64-554000-XXX              | 12,937  | 13,365  | 15,017  | 14,778  | 13,742    | 14,727  |  |  |
| AQUATIC OPER & MAINT         | 10-64-554003-410              | 59,624  | 59,800  | 57,149  | 60,000  | 61,500    | 64,500  |  |  |
| AQUATIC CONCESSIONS          | 10-64-554007-350              | 23,964  | 20,000  | 26,075  | 23,000  | 23,000    | 23,000  |  |  |
| GOLF COURSE WAGES            | 10-65-554010-100              | 52,127  | 59,000  | 57,405  | 59,231  | 60,352    | 63,019  |  |  |
| GOLF COURSE - FRINGE         | 10-65-554010-XXX              | 3,983   | 4,514   | 4,392   | 4,531   | 4,617     | 4,821   |  |  |
| GOLF COURSE OPER & MAINT     | 10-65-554010-XXX              | 28,798  | 25,500  | 28,580  | 25,000  | 29,000    | 29,500  |  |  |
| TOTAL REC/LEISURE DEPARTMENT |                               | 566,304 | 576,444 | 600,671 | 607,010 | 610,516   | 628,093 |  |  |

# GENERAL FUND EXPENSE SUMMARY BY DEPARTMENT

| Summary of Accounts                    |           |           |           |           |           |           |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
|  |           |           |           |           |           |           |
|  | Actual    | Budget    | Actual    | Budget    | Projected | Budget    |
|  | 2023      | 2024      | 2024      | 2025      | 2025      | 2026      |
| Description                            |           |           |           |           |           |           |
| MAYOR & COMMON COUNCIL                 | 48,018    | 53,254    | 51,999    | 53,254    | 52,609    | 53,309    |
| MUNICIPAL COURT                        | 60,371    | 62,473    | 67,953    | 64,240    | 73,025    | 72,067    |
| CLERK-TREASURER                        | 295,135   | 288,270   | 292,491   | 285,132   | 294,380   | 338,908   |
| ADMINISTRATION                         | 147,872   | 157,709   | 155,806   | 236,571   | 234,046   | 247,979   |
| CONTRACTED GOVERNMENT SERVICES         | 192,256   | 234,246   | 212,045   | 171,950   | 200,100   | 191,200   |
| MISCELLANEOUS GENERAL GOVERNMENT       | 165,692   | 263,199   | 196,160   | 332,408   | 226,208   | 272,980   |
| POLICE DEPARTMENT                      | 2,090,908 | 2,201,493 | 2,221,626 | 2,282,627 | 2,189,668 | 2,474,755 |
| FIRE DEPARTMENT                        | 396,800   | 394,362   | 403,725   | 412,670   | 415,595   | 435,874   |
| MISCELLANEOUS PUBLIC SAFETY            | 12,427    | 9,850     | 14,518    | 9,850     | 9,850     | 9,850     |
| COMPUTER / IT SERVICES                 | 140,808   | 162,493   | 133,304   | 159,209   | 145,061   | 163,793   |
| DEPARTMENT OF PUBLIC WORKS             | 1,448,910 | 1,492,574 | 1,465,983 | 1,584,829 | 1,559,347 | 1,630,328 |
| SANITATION (Waste Disposal & Recycling | 151,072   | 83,500    | 83,497    | 68,914    | 68,914    | 62,310    |
| PLYMOUTH LIBRARY                       | 580,980   | 591,930   | 564,911   | 605,133   | 618,697   | 648,917   |
| RECREATIONAL & LEISURE SERVICES        | 566,304   | 576,444   | 600,671   | 607,010   | 610,516   | 628,093   |
| DEBT SERVICE                           | 453,860   | 488,000   | 486,960   | 382,600   | 382,200   | 435,196   |
| CAPITAL PROJECTS                       | 1,026,669 | 1,022,757 | 1,022,757 | 1,008,988 | 1,008,988 | 1,613,988 |
| TOTAL EXPENDITURES                     | 7,778,082 | 8,082,552 | 7,974,406 | 8,265,384 | 8,089,203 | 9,279,547 |

# DEBT **SERVICE FUND**

## **CITY OF PLYMOUTH DEBT SERVICE FUND**

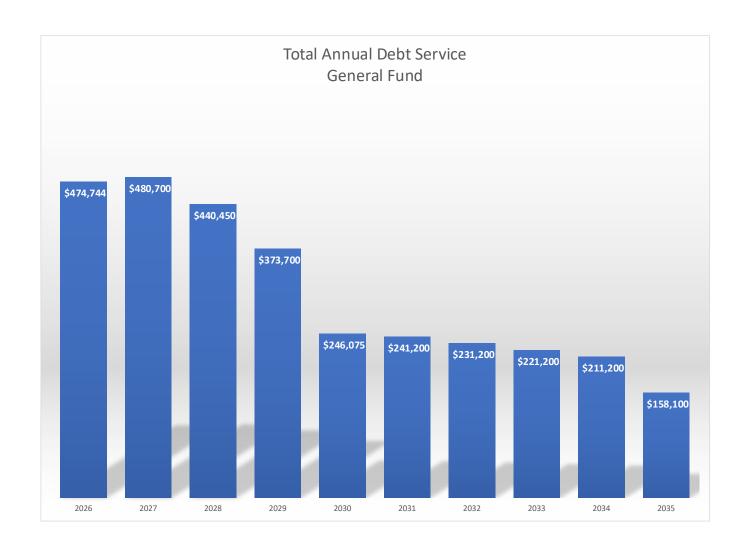
The debt service fund of the City is used to account for the payment of debt service on all general obligation (G.O.) debt, with the exception of debt issued for enterprise fund purposes or tax incremental finance districts. The property tax levy is the primary source of funds to make payments on general obligation debt issued for general government purposes. Historically, the City has issued debt on a periodic basis to fund applicable projects and purchases of long-lived infrastructure and facilities. Depending on the type of project funded, desired repayment period, and market conditions, the City issues G.O. bonds, notes, or a combination thereof. Future debt issues to pay for public improvement projects will add to the City's debt load; however, the City works with its financial advisor to structure the repayment terms for any additional debt to mesh new debt with amortization of debt currently outstanding as much possible. Potential future debt issuances include items listed on the chart below, all future debt issuances require Common Council approval.

The 2026 budget includes Plymouth Utilities meeting the entire projected ATC Capital call using debt financing.

| Projects               | Purpose/Dept. | Plan Issue      | 2026      | 2027      | Totals    |
|------------------------|---------------|-----------------|-----------|-----------|-----------|
| Grove Street           | Streets       | 2026 G.O. Notes | 650,000   |           | 650,000   |
| City Park              | Parks         | 2026 G.O. Notes | 3,000,000 |           | 3,000,000 |
| Grove Street Utilities | Utility       | 2026 G.O. Notes | 620,000   |           | 620,000   |
| Fire Truck             | Fire          | 2027 G.O. Notes |           | 2,000,000 | 2,000,000 |
| ATC Capital Call       | G.O. Debt     | 2026 G.O. Notes | 1,191,231 | 1,145,414 | 2,336,645 |
| Actual CIP Costs       |               |                 | 5,461,231 | 3,145,414 | 8,606,645 |
|                        |               |                 |           |           |           |
| Sources of Funding     |               |                 |           |           |           |
| G.O. Debt              |               |                 | 5,461,231 | 3,145,414 | 8,606,645 |
| Total                  |               |                 | 5,461,231 | 3,145,414 | 8,606,645 |
|                        |               |                 |           |           |           |
| Debt Obligations       |               |                 |           |           |           |
| 2026 G.O. Notes        |               |                 | 5,461,231 | 1,145,414 | 6,606,645 |
| 2027 G.O. Notes        |               |                 | 0         | 2,000,000 | 2,000,000 |
| Total                  |               |                 | 5,461,231 | 3,145,414 | 8,606,645 |

The following is a summary of the debt service fund for 2026 and general obligation debt service requirements (general fund portion only):

| 30-Debt Se       | rvice Fund                                    |                |                |                |                |                   |                |
|------------------|---|----------------|----------------|----------------|----------------|-------------------|----------------|
| REVENUES         |   | Actual<br>2022 | Actual<br>2023 | Actual<br>2024 | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |
| 30-50-492000-000 | Transfer/Contribution from General Fund       | 370,000        | 453,860        | 486,960        | 383,200        | 383,200           | 435,796        |
|                  | Preium Amortization to DS - Dam               | -              | -              | -              | -              | -                 | 94,502         |
|                  | Preium Amortization to DS - Collins St        | -              | -              | -              | -              | -                 | 26,038         |
|                  | Preium Amortization to DS - Transfer to TID 8 |                | -              | -              | -              | <u> </u>          | 47,817         |
|                  | Total Revenues                                | 370,000        | 453,860        | 486,960        | 383,200        | 383,200           | 604,153        |
| EXPENSES         |   |                |                |                |                |                   |                |
| 30-00-581000-600 | Principal-2016 Refund Bond                    | 388,000        | 424,000        | 466,000        | 370,000        | 370,000           | 220,000        |
| 30-00-581005-600 | DS-Prin-2011B WRS Refin Bond                  | -              | -              | -              |                | -                 | -              |
| 30-00-582900-610 | Interest-2016 GO Bond                         | 37,980         | 29,860         | 20,960         | 12,600         | 12,600            | 6,700          |
| 30-00-582905-610 | DS-Int-2011B WRS GO Bond                      | -              | -              | -              | -              | -                 | -              |
|                  | Principal-2025 GO Note - Dam                  | -              | -              | -              | -              | -                 | 50,000         |
|                  | Interest-2025 GO Note - Dam                   | -              | -              | -              | -              | -                 | 94,502         |
|                  | Principal-2025 GO Note - Collins St           | -              | -              | -              | -              | -                 | 75,000         |
|                  | Interest-2025 GO Note - Collins St            | -              | -              | -              | -              | -                 | 28,542         |
|                  | Principal-2025 GO Note - Transfer to TID8     | -              | -              | -              | -              | -                 | 15,000         |
|                  | Interest-2025 GO Note - Transfer to TID8      | -              | -              | -              | -              | -                 | 113,809        |
| 30-00-582908-610 | Debt Service Fees                             | 510            | 511            | 511            | 600            | 600               | 600            |
|                  | Total Expenses                                | 426,490        | 454,371        | 487,471        | 383,200        | 383,200           | 604,153        |
|                  | Net Income (LOSS)                             | (56,490)       | (511)          | (511)          |                | -                 |                |
|                  | Fund Balance, Jan 1st (estimated)             | 61,917         | 5,427          | 4,916          | 5,356          | 4,405             | 4,405          |
|                  | Fund Balance, Dec 31st (estimated)            | 5.427          | 4,916          | 4,405          | 5,356          | 4,405             | 4,405          |



| Sum of Tota | al P&I                      |               |               |               |               |               |               |               |               |               |               |         |    |             |
|-------------|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------|----|-------------|
| Sort        | Loan Description            | 2026          | 2027          | 2028          | 2029          | 2030          | 2031          | 2032          | 2033          | 2034          | 2035          | 2036    | (  | Grand Total |
| City        | 2016-GO City (AR06Golf)     |               |               |               |               |               |               |               |               |               |               |         | \$ | 151,500     |
|             | 2016-GO City (Pol&FireAR07) | \$<br>226,700 | \$<br>227,250 |               |               |               |               |               |               |               |               |         | \$ | 685,050     |
|             | 2025A-GO City               | \$<br>248,044 | \$<br>253,450 | \$<br>440,450 | \$<br>373,700 | \$<br>246,075 | \$<br>241,200 | \$<br>231,200 | \$<br>221,200 | \$<br>211,200 | \$<br>158,100 | \$<br>- | \$ | 2,624,619   |
| City Total  |                             | \$<br>474,744 | \$<br>480,700 | \$<br>440,450 | \$<br>373,700 | \$<br>246,075 | \$<br>241,200 | \$<br>231,200 | \$<br>221,200 | \$<br>211,200 | \$<br>158,100 | \$      | \$ | 3,461,169   |

## ADDITIONAL MUNICIPAL DEBT INFORMATION

## **DEBT LIMIT**

The constitutional and statutory general obligation debt limit for Wisconsin municipalities, including towns, cities, villages, and counties (Article XI, Section 3 of the Wisconsin Constitution and Section 67.03, Wisconsin Statutes) is 5% of the current equalized value. Outstanding general obligation debt as of August 20, 2024 is as follows:

\$1,261,529,300 **Equalized Value** 

Multiply by 5% 0.05

\$63,076,465 Statutory Debt Limit

Less: G.O. Debt (10,200,000)

**Unused Debt Limit** \$52,876,465

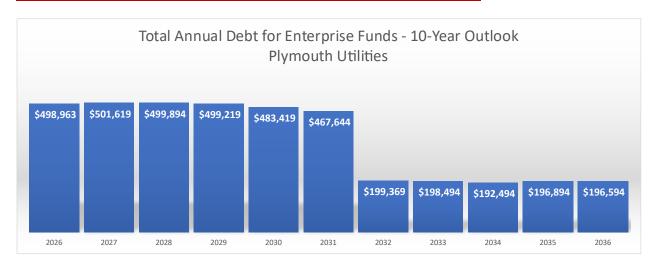
In addition, the City of Plymouth has a self-imposed policy limiting debt. The policy statement states that "Except for unique circumstances, General Obligation debt shall not exceed 60% of the City's legal debt limit (3% of equalized property value). Under no circumstances, except for the case of extreme emergency, shall the city exceed more than 80% of the City's debt limit (4% of equalized value)." The City is currently below the 60% self-imposed threshold goal.

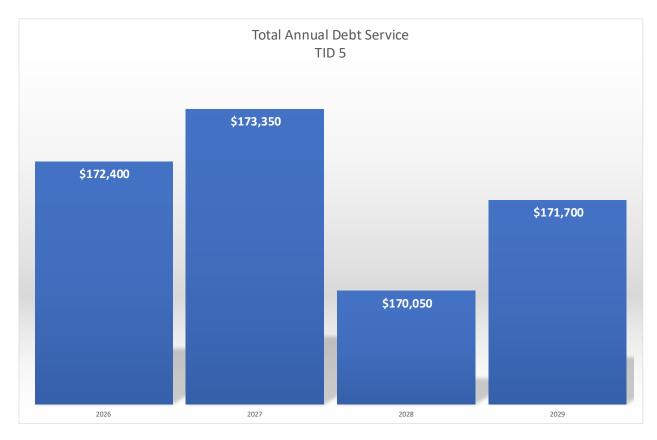


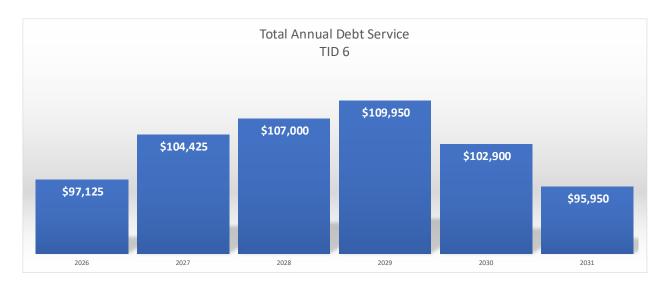
## **DIRECT DEBT**

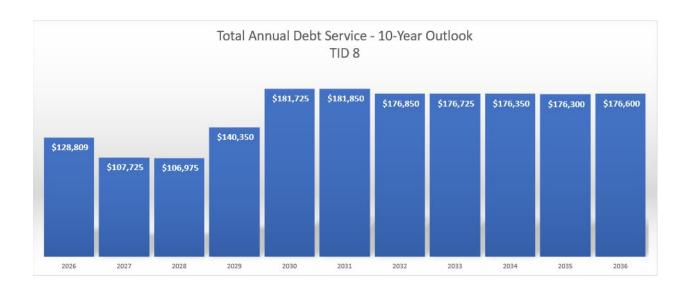
The City of Plymouth borrows money on a general obligation basis and a revenue basis. As of October 2025, the total outstanding debt was \$10,200,000. The overall debt encompasses borrowed funds for the general fund, enterprise funds (electric, water, sewer), Tax Incremental Finance District #5, Tax Incremental Finance District #6, and Tax Incremental Finance District #8.

## ANNUAL DEBT SERVICE REQUIREMENTS - PRINCIPAL & INTEREST









# 2026 CAPITAL **IMPROVEMENT FUND BUDGET**

## CITY OF PLYMOUTH **CAPITAL IMPROVEMENT FUND BUDGET & TEN-YEAR CIP**

Communities today are faced with the difficult task of allocating limited resources among a seemingly unlimited number of demands and needs for public services. In many instances, local officials must determine the merits of one project over another without the benefit of comparison, which may result in misjudgment and further limit the community's ability to act precisely on major budget allocation decisions. One method available to local units of government to help manage and systematize the budget allocation process is a Capital Improvement Program.

Capital Improvement Programming (CIP) is simply an ongoing, systematic approach to identify, schedule, and efficiently allocate public dollars to needed capital projects. Typically, a CIP schedules needed municipal projects over a period of five to ten years. Projects, including cost estimates and funding sources, are assigned a date for completion based on community needs and revenues. Each year the program is updated and extended one year to stay responsible to the community's changing needs. CIP will eliminate "crises" or reactive financial management.

A carefully developed CIP allows a community to anticipate its facility needs and to schedule improvements according to project needs and its local financial capabilities. The CIP process offers several additional benefits to a community.

- > Aid in the task of effectively allocating limited resources among a seemingly unlimited number of demands and needs for public service;
- Improve communications and cooperation among various interests;
- > Provide continuity in financial decisions by linking long-term planning to the programming and budgeting of major projects:
- > Stabilize local tax rates by more effectively relating expenditures to financial capacity in a given time frame; and
- > Improve local ability to use state and federal grant-in-aid programs when possible.

The City of Plymouth adopts an annual capital improvement budget, based on a ten-year capital improvement program (CIP). The annual budget and CIP are prepared by department heads and reviewed by the City Administrator/Utilities Manager as part of the review of department and program operating budgets. The annual capital improvement budget is then presented to the Finance & Personnel Committee or the Public Works & Utilities Committee for discussion and review, and subsequently adopted by the Common Council via budget resolution. As part of the budget review process, the impact of capital projects on future operating budgets is considered. Such analysis is necessary as new capital facilities can affect ongoing operating costs, either increasing such costs (e.g., electricity for new buildings), or lowering costs through more efficient use of equipment or reduced maintenance (e.g., road maintenance costs may be reduced if repaving is done proactively). Deferred or delayed maintenance of capital facilities can actually increase costs over the long term, as the costs of minor maintenance plus ultimate replacement of a facility can be higher than major maintenance costs done proactively.

Capital improvement expenditures must be made in accordance with the budgeted amounts. As a general guideline, capital improvement expenditures in the City of Plymouth are defined as those amounts expended for equipment or other assets with a multi-year useful life where the total cost is estimated to be more than \$5,000. Expenditures not meeting these criteria, or which have a useful life of less than the payback period of any borrowed funds used for the item's purchase, are generally included in the operating budgets of departments.

The City seeks to finance capital improvement expenditures through all feasible means, such as special assessments; deposits or fees collected from developers as called for in the City code; issuance of debt (for long-term projects or long-lived assets), and grants or other intergovernmental assistance. Budgets for general government projects, that is, those funded primarily by debt supported by property tax levy, are also included in the following schedules.

The 2026-2036+ CIP includes those projects that are considered for funding based on completed infrastructure and land use plans, as well as certain items that represent tentative needs related to development. The CIP does not include capital costs related to all Tax Incremental Financing (TIF) Districts or other planning document, which have been identified in the overall project budget per the TIF project plan or other plan. The CIP does not necessarily include costs related to future infrastructure necessary to support redevelopment efforts for which TIF financing could not be used. In such cases it may be necessary for the Council to amend the CIP and substitute or re-prioritize projects in accordance with the process described above.

#### 2026 CAPITAL IMPROVEMENT PLAN – APPROVED PROJECTS

| 40- Capital      | Project Fund                        |           |           |           |           |           |           |
|------------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  |                                     | Actual    | Actual    | Actual    | Budget    | Projected | Budget    |
| REVENUES         |                                     | 2022      | 2023      | 2024      | 2025      | 2025      | 2026      |
| 40-00-435340-000 | CAP-C-WI Grant-Local Road Impr      | -         | 36,308    |           |           |           |           |
| 40-00-437100-000 | CAP-C-County Grant-Rd Imp           | 115,313   | 131,237   | 142,267   | 142,000   | 142,000   | 172,000   |
| 40-00-432101-000 | CAP-C-FED Grant-Fire                | 44,503    | 44,503    |           |           |           |           |
| 40-00-473230-000 | CAP-Fire Serv-Town of Plymouth      | 12,962    | 10,953    | 13,881    | 9,233     | 9,233     | 11,666    |
| 40-00-483010-000 | CAP-C-Sale-Police Equip&Prop        |           | 300       |           |           |           |           |
| 40-00-483020-000 | CAP-C-Sale-Fire Equip&Prop          | 17,000    |           |           |           |           |           |
| 40-00-483030-000 | CAP-C-Sale-DPW Equip&Prop           | 54,892    |           | 18,831    |           |           |           |
| 40-00-485000-000 | CAP-C-Tree Grant                    | 12,116    | 10,000    |           |           |           |           |
| 40-00-485003-000 | CAP-C-Donations-Library             | 2,127     |           |           |           |           |           |
| 40-00-485002-000 | CAP-C-Dog Unit Revenue              | 1,320     |           |           |           |           |           |
| 40-00-485012-000 | CAP-C-Donations                     |           | 500       | 235       |           |           |           |
| new              | WI Grant - City Dam                 |           |           |           |           | 1,867,000 |           |
| new              | Debt Financing - City Dam           |           |           |           |           | 1,604,000 |           |
| new              | Debt Financing - Collins St         |           |           |           |           | 500,000   |           |
| new              | TID#4 Distribution Remainder        |           |           |           |           | 605,980   |           |
| new              | General Fund Transfer- Fund Balance |           |           |           |           | 605,824   |           |
| new              | Abated Debt Contribution            |           |           |           |           |           | 607,972   |
| new              | Debt Financing - City Park/Grove St |           |           |           |           |           | 3,650,000 |
| 40-00-492000-000 | CAP-C-City Contribution             | 914,720   | 1,026,669 | 1,022,757 | 1,008,988 | 1,008,988 | 1,005,416 |
|                  | Total Revenues                      | 1,174,952 | 1,260,470 | 1,197,971 | 1,160,221 | 6,343,025 | 5,447,054 |
| EXPENSES         |                                     |           |           |           |           |           |           |
|                  | General Fund Capital Projects       | 1,649,102 | 516,885   | 1,380,980 | 1,303,502 | 5,785,502 | 5,216,976 |
|                  | Total Expenses                      | 1,649,102 | 516,885   | 1,380,980 | 1,303,502 | 5,785,502 | 5,216,976 |
|                  | Net Income (LOSS)                   | (474,150) | 743,585   | (183,009) | (143,281) | 557,523   | 230,078   |
|                  | Fund Balance, Jan 1st (estimated)   | 1,544,070 | 1,069,921 | 1,813,505 | 1,044,534 | 1,630,496 | 2,188,019 |
|                  | Fund Balance, Dec 31st (estimated)  | 1,069,921 | 1,813,505 | 1,630,496 | 901,253   | 2,188,019 | 2,418,097 |

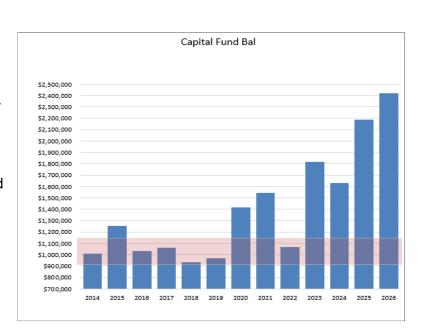
## **SOURCES & USES**

## 2026 CITY CAPITAL BUDGET SUMMARY (See CIP for detailed information):

| <u>Category</u>   | <u>2</u> | 2026 ADOPTED |
|---|----------|--------------|
| DPW - Vehicles, Machinery, Facilities                   | \$       | 465,500.00   |
| DPW - Parks, Recreation, Cemetery                       | \$       | 3,103,500.00 |
| DPW - Streets, Parking Lots, Sidewalks, Traffic Signals | \$       | 801,500.00   |
| Admin & IT  | \$       | 541,376.00   |
| Library   | \$       | 75,000.00    |
| Fire Department   | \$       | 133,000.00   |
| Police Department                                       | \$       | 97,100.00    |
| CIP TOTAL   | \$       | 5,216,976.00 |

## **BUDGET NOTES:**

- 1) See Appendix A: General Government 10-Year Capital Improvement Plan for more detail.
- 2) Debt Financing Total \$3,650,000.00
- 3) General Fund Total \$1,566,976.00
- 4) Excess Fund Balance will be used to buy down debt issuance or expand park project scope. Note: Red area indicates target fund balance range





### INTRODUCTION TO PLYMOUTH UTILITIES:

Plymouth Utilities is a municipal-owned electric, water, and wastewater utility. The electric utility services the City of Plymouth and parts of 10 surrounding towns. Water, and wastewater service is provided primarily to customers within the City of Plymouth. Municipal Utilities, like Plymouth Utilities, are considered to be part of the local government and are presented as an enterprise fund(s) of the municipality. Enterprise funds are used to account for operations that are financed and operated in a manner similar to private business or where the governing body has decided that the determination of revenues earned, costs incurred, and net income is necessary for management accountability. Municipal utilities own and operate the capital intensive infrastructure necessary to deliver the service to their customers. The City Administrator/Utilities Manager serves as the Chief Administrative Officer (CAO) of Plymouth Utilities with the support of management personnel including the Director of Public Works/City Engineer, Electrical Operations Manager, and Finance Director. Plymouth Utilities is a member-owner of WPPI Energy who is the wholesale power provider for Plymouth Utilities along with ancillary utility services.



Vintage photo is of Plymouth Utilities employees Ray Kapellen (upper left on truck). Frank Wacker (left standing), Shorty Schalenberg (left kneeling), and Charles Halle (right standing).

## **BUSINESS LINES**

**ELECTRIC UTILITY:** Municipal power utilities (MPUs) are created for the purpose of providing electricity and energy services to area residents in an attempt to provide services at a cost less than or equal to that of a privately-owned power utility (investor owned utilities - IOUs). The Plymouth Electric Utility purchases power from an outside generating source or service provider (WPPI Energy) and distributes the power over the local distribution system. The Electric Utility serves the City of Plymouth and parts of 10 surrounding townships.

WATER UTILITY: The City of Plymouth Water Utility supplies, stores, treats and distributes potable drinking water to City residents. The utility's system of accounts records all costs related to the operation and maintenance of the water utility's wells, storage tanks, and the water distribution system. The Water Utility primarily serves the residents of the City of Plymouth.

**SEWER UTILITY:** The City of Plymouth Wastewater Utility provides the staff and materials to operate and maintain the sanitary sewer collection system and the wastewater treatment plant. The Sewer Utility primarily serves the residents of the City of Plymouth.

## **PLYMOUTH UTILITIES** (ELECTRIC, WATER, SEWER)

**DEPARTMENT:** Plymouth Utilities

**PROGRAM MANAGER:** City Administrator/Utilities Manager

### PROGRAM DESCRIPTION:

The mission of the City of Plymouth is to "provide safe, reliable, and responsible utility services and traditional local government services now and into the future." For Plymouth Utilities, that means our goal is to provide safe, reliable, affordable, and responsible electric, water, and sewage services (business lines) that contribute to the overall well-being of our customers and community for the longrun.

### **SERVICES:**

- Maintain and operate 7 ground water well stations and 3 water reservoirs for a reliable water supply to our customers.
- > Responsible for maintaining transmission and distribution water main in the City of Plymouth.
- Monitor and test on a regular basis for compliance with EPA and DNR requirements for the water and sewer utilities.
- Coordinate hydrant flushing, exercise and repair water main valves, and maintain records on the water system.
- Repair water main breaks as required.
- Clean approximately 20% of the sanitary sewer system on an annual basis.
- Maintain sanitary sewer lift stations.
- Operate and maintain the wastewater treatment plant (WWTP).
- Perform laboratory analyses on wastewater samples for process control, permit compliance, and industrial monitoring.
- Maintain electric distribution system and four (4) substations within our electric service territory which includes urban (City) and rural areas (outside of City corporate boundaries).
- Maintain proper metering for the electric utility and water utility.
- Ensure compliance with Public Service Commission of Wisconsin (PSC) rules. regulations, and tariffs.
- Implement capital improvement plan (CIP) projects as approved by the Mayor and Common Council.
- Provide for administrative services such as accounts receivable, accounts payable, billing and customer care, financial and budget planning, project management and engineering review, state and federal reporting, general management, and miscellaneous administrative matters.

## **STAFFING:**

| Position (Administration)         | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|-----------------------------------|----------------|----------------|----------------|-------------------|----------------|
| City Administrator/Utilities Mgr. | .50            | .50            | .50            | .60               | .60            |
| Asst. Administrator/Cmty. Develop | 0              | 0              | 0              | .35               | .35            |
| Human Resources Specialist*       | .50            | .50            | .50            | .50               | .50            |
| DPW/City Engineer                 | .50            | .50            | .50            | .50               | .50            |
| Finance Director                  | 1.00           | 1.00           | 1.00           | .95               | .95            |
| IT Administrator/Manager          | 0.50           | 0.50           | 0.50           | .50               | .50            |
| GIS & Asset Mgmt. Specialist      | 0.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Management Assistant              | 0.75           | 0.83           | 0.85           | .90               | .90            |
| Staff Accountant                  | 1.00           | 0.50           | 1.00           | 1.00              | 1.00           |
| Utilities Account Specialist      | 2.00           | 2.25           | 2.00           | 2.00              | 2.00           |
| Laborer – Meter Reader            | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |
| Custodian/Bldg. Maint.            | 0.35           | 0.33           | 0.33           | 0.33              | 0.33           |
| Total                             | 6.60           | 7.91           | 8.18           | 8.63              | 8.63           |

| Position (Electric)            | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Electrical Operations Mgr.     | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Assistant Electrical Ops. Mgr. | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Line Crew Foreman              | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Lead Lineman                   | -              | -              | 1              | 2.00              | 2.00           |
| Journeyman Lineman             | 4.00           | 4.00           | 4.00           | 2.00              | 4.00           |
| Apprentice Lineman             | 3.00           | 3.00           | 3.00           | 3.00              | 1.00           |
| Tree Trimmer Foreman           | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Tree Trimmer / Serviceman      | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Electric Meter Technician      | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Total                          | 13.00          | 13.00          | 13.00          | 13.00             | 13.00          |

| Position (Wastewater)     | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|---------------------------|----------------|----------------|----------------|-------------------|----------------|
| Wastewater Superintendent | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Wastewater Operator       | 3.00           | 3.00           | 3.00           | 3.00              | 3.00           |
| Total                     | 4.00           | 4.00           | 4.00           | 4.00              | 4.00           |

| Position (Water)               | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Water Foreman                  | 1.00           | 1.00           | 1.00           | 1.00              | 1.00           |
| Water Operator                 | 2.00           | 3.00           | 3.00           | 3.00              | 3.00           |
| Skill Level Worker - Temporary | 0.00           | 0.00           | 0.00           | 0.00              | 0.00           |
| Total                          | 3.00           | 4.00           | 4.00           | 4.00              | 4.00           |

| Total FTE (Utility Wide) | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--------------------------|----------------|----------------|----------------|-------------------|----------------|
| Administration           | 6.60           | 7.91           | 8.18           | 8.63              | 8.63           |
| Electric Utility         | 13.00          | 13.00          | 13.00          | 13.00             | 13.00          |
| Wastewater Utility       | 4.00           | 4.00           | 4.00           | 4.00              | 4.00           |
| Water Utility            | 4.00           | 4.00           | 4.00           | 4.00              | 4.00           |
| Total                    | 27.60          | 28.91          | 29.18          | 29.53             | 29.53          |

## **KEY PERFORMANCE INDICATORS:**

|  |   |   |  | Plymouth  |  |   |   |  |
|--|---|---|--|---|--|---|---|--|
| Developed (See dia Celle et le control   | 2010  |   |  |   |  | (PI) Summa  |   | VDI Tarras   |
| Revenue/Credit Collection KPIs Accounts Receivable Turnover (ARTR)   | 2018<br>15.1  | 2019<br>15.6  | 2020<br>13.7   | 2021<br>13.5  | 2022<br>14.6   | 2023<br>15.4  | 2024<br>14.2  | KPI Target  12 or greater  |
| Days Sales Outstanding   | 24.1  | 23.4  | 26.6   | 27.0  | 25.0   | 23.7  | 25.7  | 31 or less   |
| Collection Rate  | 99.99%  | 99.92%  | 99.74%   | 99.94%  | 99.98%   | 99.998%   | 99.99%  | 99.5% or greater   |
| Liquidity/Working Capital  | 2018  | 2019  | 2020   | 2021  | 2022   | 2023  | 2024  | KPI Target   |
| Current Ratio  | 3.33  | 3.26  | 3.75   | 4.04  | 5.70   | 6.48  | 7.52  | Greater than 1.50  |
| Sales to Net Working Capital   | 2.51  | 2.41  | 2.18   | 2.02  | 1.64   | 1.25  | 1.18  | Greater than 1.50  |
| Unrestricted Funds on Hand   | 5.18  | 5.68  | 6.41   | 6.60  | 9.08   | 9.97  | 9.76  | Range of 3 to 6  |
| Debt/Leverage  | 2018  | 2019  | 2020   | 2021  | 2022   | 2023  | 2024  | KPI Target   |
| Total Debt to Total Assets   | 20.8%   | 19.3%   | 14.5%  | 12.2%   | 15.8%  | 14.3%   | 12.5%   | 50% or Less  |
| Utility Net Position vs. Net Plant   | 76.5%   | 79.4%   | 83.5%  | 86.6%   | 89.4%  | 92.6%   | 96.4%   | 50% or More  |
| Debt Coverage Calculation (All Debt)   | 2.64  | 2.77  | 2.70   | 2.91  | 2.93   | 3.76  | 3.36  | 1.25 or greater  |
| Regulated - Rate of Return   | 2018  | 2019  | 2020   | 2021  | 2022   | 2023  | 2024  | KPI Target   |
| 51   |   | 4.550/  | 2 520/   | 0.750/  | 2 070/   | 2 500/  | 2.420/  | 5.3% Authorized / when return is 1.77% or 1/3 of   |
| Electric - Rate of Return  | 4.37%   | 4.56%   | 2.52%  | 2.75%   | 3.07%  | 2.50%   | 3.12%   | authorized, consider rate case.  |
| Water Bata of Batuary  | 3.47%   | 3.52%   | 2.78%  | 4.08%   | 2 770/   | 4 1 2 9/  | 3.87%   | 6% Authorized / when return is 2% or 1/3 of  |
| Water - Rate of Return   |   |   |  |   | 3.77%  | 4.13%   |   | authorized, consider rate case.  |
| Operating Ratios Op. Ratio - Electric (including   | 2018  | 2019  | 2020   | 2021  | 2022   | 2023  | 2024  | <u>KPI Target</u>  |
| depreciation)  | 93.8%   | 93.6%   | 94.1%  | 95.1%   | 95.2%  | 96.7%   | 94.9%   | Range of 92% to 97% is best  |
| Op. Ratio - Electric (O&M only)  | 86.9%   | 85.7%   | 85.8%  | 87.1%   | 87.5%  | 88.2%   | 86.5%   | Range of 85% to 90% is best  |
| Op. Ratio - Water (including   | 00.570  | 001770  | 001070   | 071270  | 071010   | GGILIO  | 001011  | That ign are as a control of the con |
| depreciation)  | 61.5%   | 60.8%   | 64.9%  | 55.4%   | 61.4%  | 62.7%   | 65.8%   | 80% or less  |
| Op. Ratio - Water (O&M only)   | 37.3%   | 36.6%   | 40.0%  | 32.6%   | 39.1%  | 40.9%   | 44.9%   | 50% or less  |
| Op. Ratio - Sewer (including   |   |   |  |   |  |   |   |  |
| depreciation)  | 71.8%   | 86.2%   | 83.7%  | 76.4%   | 80.9%  | 77.9%   | 68.5%   | 80% or less  |
| Op. Ratio - Sewer (O&M only)   | 51.3%   | 58.0%   | 56.9%  | 50.5%   | 54.3%  | 55.0%   | 47.7%   | 50% or less  |
| Op. Ratio - Combined (including  |   |   |  |   |  |   |   |  |
| depreciation)  | 89.5%   | 90.4%   | 91.0%  | 90.5%   | 91.6%  | 92.2%   | 89.7%   | Watch Trend  |
| Op. Ratio - Combined (O&M only)  | 80.2%   | 79.5%   | 79.8%  | 79.8%   | 81.3%  | 81.3%   | 79.0%   | Watch Trend  |
| op. Natio Combined (Odin Only)   | 00.270  | 75.570  | 73.070   | 73.070  | 01.570   | 01.570  | 75.070  | Water Hend   |
|  |   |   |  |   |  |   |   |  |
| Electric Operations  | 2019  | 2010  | 2020   | 2021  | 2022   | 2022  | 2024  | VDI Target   |
| Electric Operations Distribution Losses  | 2018<br>2.83%   | 2019<br>2 82%   | <u>2020</u>  | 2021<br>2 62%   | 2022<br>2.91%  | 2023  | 2024<br>1.82%   | KPI Target   |
| Electric Operations Distribution Losses  | 2018<br>2.83%   | <u>2019</u><br>2.82%  | 2020<br>2.31%  | 2021<br>2.62%   | 2022<br>2.91%  | <u>2023</u><br>2.38%  | 2024<br>1.82%   | KPI Target  3% or less is best / less than 5%  |
| Distribution Losses  |   |   |  |   |  |   |   |  |
|  |   |   |  |   |  |   |   |  |
| Distribution Losses  System Average Interruption Frequency   |   |   |  |   |  |   |   |  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) -  | 0.639   | 0.273   | 0.378  | 0.38  | 0.375  | 0.38  | 0.30  | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was   |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.   | 2.83%   | 2.82%   | 2.31%  | 2.62%   | 2.91%  | 2.38%   | 1.82%   | 3% or less is best / less than 5% In 2015, SAIFI average for Public Power was 0.93.  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer   | 0.639   | 0.273   | 0.378  | 0.38  | 0.375  | 0.38  | 0.30  | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was   |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration   | 0.639   | 0.273   | 0.378  | 0.38  | 0.375  | 0.38  | 0.30  | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was   |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if  | 2.83%<br>0.639<br>50.68   | 0.273<br>50.15  | 2.31%<br>0.378<br>39.92  | 0.38<br>31.49   | 2.91%<br>0.375<br>25.315   | 2.38%<br>0.38<br>28.48  | 0.30  | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  | 2.83%<br>0.639<br>50.68   | 2.82%<br>0.273<br>50.15   | 2.31%<br>0.378<br>39.92  | 0.38<br>31.49   | 2.91%<br>0.375<br>25.315   | 2.38%<br>0.38<br>28.48  | 0.30<br>30.99   | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if  | 2.83%<br>0.639<br>50.68   | 0.273<br>50.15  | 2.31%<br>0.378<br>39.92  | 0.38<br>31.49   | 2.91%<br>0.375<br>25.315   | 2.38%<br>0.38<br>28.48  | 0.30  | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  | 2.83%<br>0.639<br>50.68   | 2.82%<br>0.273<br>50.15   | 2.31%<br>0.378<br>39.92  | 0.38<br>31.49   | 2.91%<br>0.375<br>25.315   | 2.38%<br>0.38<br>28.48  | 0.30<br>30.99   | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  | 2.83%<br>0.639<br>50.68   | 2.82%<br>0.273<br>50.15   | 2.31%<br>0.378<br>39.92  | 0.38<br>31.49   | 2.91%<br>0.375<br>25.315   | 2.38%<br>0.38<br>28.48  | 0.30<br>30.99   | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  | 2.83%<br>0.639<br>50.68<br>79.33<br><b>2018</b>                                       | 2.82%  0.273  50.15  183.83  2019   | 2.31%<br>0.378<br>39.92<br>105.6<br>2020   | 2.62%  0.38  31.49  82.8  2021  | 2.91%<br>0.375<br>25.315<br>67.44<br>2022  | 2.38%<br>0.38<br>28.48<br>76.01<br>2023   | 0.30<br>30.99<br>104.71<br>2024   | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  Water Loss  Water Main/Service Failures   | 2.83%  0.639  50.68  79.33  2018  15.4%  0.12   | 2.82%  0.273  50.15  183.83  2019   | 2.31%  0.378  39.92  105.6  2020   | 2.62%  0.38  31.49  82.8  2021  | 2.91%  0.375  25.315  67.44  2022  18.8%  0.09   | 2.38%  0.38  28.48  76.01  2023   | 0.30<br>30.99<br>104.71<br>2024<br>22.9%<br>0.18                                      | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend   |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  | 2.83%  0.639  50.68  79.33  2018  | 2.82%  0.273  50.15  183.83  2019  11.8%  0.09  | 2.31%  0.378  39.92  105.6  2020  16.8%  0.06  | 2.62%  0.38  31.49  82.8  2021  16.9%  0.08   | 2.91%  0.375  25.315  67.44  2022  | 2.38%  0.38  28.48  76.01  2023  19.4%  0.06                                      | 0.30<br>30.99<br>104.71<br>2024   | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend  KPI Target  Watch Trend  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  Water Loss  Water Main/Service Failures  Sewer Operations  Basement Backups  Sewer Pipe Failures  | 2.83%  0.639  50.68  79.33  2018  15.4%  0.12  2018  0.07  0.00                       | 2.82%  0.273  50.15  183.83  2019  11.8%  0.09  2019  0.06  0.00                      | 2.31%  0.378  39.92  105.6  2020  16.8%  0.06  2020  0.04  0.00                      | 2.62%  0.38  31.49  82.8  2021  16.9%  0.08  2021  0.07  0.00                       | 2.91%  0.375  25.315  67.44  2022  18.8%  0.09  2022  0.00  0.00                       | 2.38%  0.38  28.48  76.01  2023  19.4%  0.06  2023  0.02  0.02                    | 0.30<br>30.99<br>104.71<br>2024<br>22.9%<br>0.18<br>2024<br>0.00                      | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend  KPI Target  Watch Trend  Watch Trend   |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  Water Loss  Water Main/Service Failures  Sewer Operations  Basement Backups  Sewer Pipe Failures  Lift Station Failures   | 2.83%  0.639  50.68  79.33  2018  15.4%  0.12  2018  0.07  0.00  0                    | 2.82%  0.273  50.15  183.83  2019  11.8%  0.09  2019  0.06  0.00  0                   | 2.31%  0.378  39.92  105.6  2020  16.8%  0.06  2020  0.04  0.00  0                   | 2.62%  0.38  31.49  82.8  2021  16.9%  0.08  2021  0.07  0.00  0                    | 2.91%  0.375  25.315  67.44  2022  18.8%  0.09  2022  0.00  0                          | 2.38%  0.38  28.48  76.01  2023  19.4%  0.06  2023  0.02  0.02                    | 1.82%  0.30  30.99  104.71  2024  22.9%  0.18  2024  0.00  0.00  0                    | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend  KPI Target  Watch Trend  Watch Trend  Watch Trend  Watch Trend   |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  Water Loss  Water Main/Service Failures  Sewer Operations  Basement Backups  Sewer Pipe Failures  | 2.83%  0.639  50.68  79.33  2018  15.4%  0.12  2018  0.07  0.00                       | 2.82%  0.273  50.15  183.83  2019  11.8%  0.09  2019  0.06  0.00                      | 2.31%  0.378  39.92  105.6  2020  16.8%  0.06  2020  0.04  0.00                      | 2.62%  0.38  31.49  82.8  2021  16.9%  0.08  2021  0.07  0.00                       | 2.91%  0.375  25.315  67.44  2022  18.8%  0.09  2022  0.00  0.00                       | 2.38%  0.38  28.48  76.01  2023  19.4%  0.06  2023  0.02  0.02                    | 0.30<br>30.99<br>104.71<br>2024<br>22.9%<br>0.18<br>2024<br>0.00                      | In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  Water Loss  Water Main/Service Failures  Sewer Operations  Basement Backups  Sewer Pipe Failures  Lift Station Failures  Sewer Overflows  Performance Grade - CMAR  | 2.83%  0.639  50.68  79.33  2018  15.4%  0.12  2018  0.07  0.00  0  0.00  3.73        | 2.82%  0.273  50.15  183.83  2019  11.8%  0.09  2019  0.06  0.00  0  0.00  4.00       | 2.31%  0.378  39.92  105.6  2020  16.8%  0.06  2020  0.04  0.00  0  0.00  4.00       | 2.62%  0.38  31.49  82.8  2021  16.9%  0.08  2021  0.07  0.00  0  0.00  4.00        | 2.91%  0.375  25.315  67.44  2022  18.8%  0.09  2022  0.00  0  0.00  3.73              | 2.38%  0.38  28.48  76.01  2023  19.4%  0.06  2023  0.02  0  0.00  4.00           | 0.30<br>30.99<br>104.71<br>2024<br>0.18<br>2024<br>0.00<br>0.00<br>0<br>0.00<br>3.92  | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend  KPI Target  Watch Trend  Watch Trend  Watch Trend  Watch Trend  Watch Trend  Watch Trend  3.5 or greater.  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  Water Loss Water Main/Service Failures  Sewer Operations  Basement Backups Sewer Pipe Failures  Lift Station Failures  Sewer Overflows Performance Grade - CMAR  Strategic & Other                                    | 2.83%  0.639  50.68  79.33  2018  15.4%  0.12  2018  0.07  0.00  0  0.00  3.73  2018  | 2.82%  0.273  50.15  183.83  2019  11.8%  0.09  2019  0.06  0.00  0  0.00  4.00  2019 | 2.31%  0.378  39.92  105.6  2020  16.8%  0.06  2020  0.04  0.00  0  0.00  4.00  2020 | 2.62%  0.38  31.49  82.8  2021  16.9%  0.08  2021  0.07  0.00  0  0.00  4.00  2021  | 2.91%  0.375  25.315  67.44  2022  18.8%  0.09  2002  0.00  0  0.00  3.73  2022        | 2.38%  0.38  28.48  76.01  2023  19.4%  0.06  2023  0.02  0.00  4.00  2023        | 1.82%  0.30  30.99  104.71  2024  22.9%  0.18  2000  0.00  0  0.00  3.92  2024        | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend  KPI Target  Watch Trend  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  Water Loss  Water Main/Service Failures  Sewer Operations  Basement Backups  Sewer Pipe Failures  Lift Station Failures  Sewer Overflows  Performance Grade - CMAR  | 2.83%  0.639  50.68  79.33  2018  15.4%  0.12  2018  0.07  0.00  0  0.00  3.73        | 2.82%  0.273  50.15  183.83  2019  11.8%  0.09  2019  0.06  0.00  0  0.00  4.00       | 2.31%  0.378  39.92  105.6  2020  16.8%  0.06  2020  0.04  0.00  0  0.00  4.00       | 2.62%  0.38  31.49  82.8  2021  16.9%  0.08  2021  0.07  0.00  0  0.00  4.00        | 2.91%  0.375  25.315  67.44  2022  18.8%  0.09  2022  0.00  0  0.00  3.73              | 2.38%  0.38  28.48  76.01  2023  19.4%  0.06  2023  0.02  0  0.00  4.00           | 0.30<br>30.99<br>104.71<br>2024<br>0.18<br>2024<br>0.00<br>0.00<br>0<br>0.00<br>3.92  | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend  KPI Target  Watch Trend Watch Trend Watch Trend Watch Trend Watch Trend Watch Trend S.5 or greater.  KPI Target  |
| Distribution Losses  System Average Interruption Frequency Index (SAIFI) - How often will a customer experience an outage.  System Average Duration Index (SAIDI) - Avg. Duration Per Customer  Customer Average Interruption Duration Index (CAIDI) - Avg. duration of outage if an outage is experienced.  Water Operations  Water Loss Water Main/Service Failures  Sewer Operations  Basement Backups  Sewer Pipe Failures  Lift Station Failures  Sewer Overflows  Performance Grade - CMAR  Strategic & Other  Lead Water Service Laterals (%) | 2.83%  0.639  50.68  79.33  2018  15.4%  0.12  2018  0.00  0  0.00  3.73  2018  19.9% | 2.82%  0.273  50.15  183.83  2019  11.8%  0.09  2019  0.00  0.00  4.00  2019  18.8%   | 2.31%  0.378  39.92  105.6  2020  16.8%  0.06  2020  0.00  0 0.00 4.00  2020  18.6%  | 2.62%  0.38  31.49  82.8  2021  16.9%  0.08  2021  0.00  0  0.00  4.00  2021  17.1% | 2.91%  0.375  25.315  67.44  2022  18.8%  0.09  2022  0.00  0  0.00  3.73  2022  16.2% | 2.38%  0.38  28.48  76.01  2023  19.4%  0.06  2023  0.00  0.00  4.00  2023  16.2% | 1.82%  0.30  30.99  104.71  2024  22.9%  0.18  2024  0.00  0  0.00  3.92  2024  15.3% | 3% or less is best / less than 5%  In 2015, SAIFI average for Public Power was 0.93. In 2015, SAIDI average for Public Power was 59.52.  Watch Trend - Function of SAIFI & SAIDI.  KPI Target  Good is 10.1% to 15%, better is 5.1% to 10%, and best is 5% or less. Above 25% is a concern.  Watch Trend  KPI Target  Watch Trend  Annual Decline  |

## **WATER UTILITY ACTIVITY MEASURES:**

| Activity   | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--|----------------|----------------|----------------|-------------------|----------------|
| Number of water main break repairs   | 6              | 4              | 12             | 10                | 10             |
| Number of service break repairs  | 8              | 4              | 5              | 6                 | 6              |
| Wells Maintained   | 7              | 7              | 7              | 7                 | 7              |
| Reservoirs Maintained  | 3              | 3              | 3              | 3                 | 3              |
| Gallons Pumped (000s gal)  | 468,911        | 445,126        | 489,339        | 470,000           | 470,000        |
| Gallons Sold (000s gal)  | 346,764        | 356,232        | 371,485        | 370,000           | 370,000        |
| Non-Revenue Water (000s gal)   | 122,147        | 88,894         | 117,854        | 100,000           | 100,000        |
| Water Loss   | 118,471        | 86,359         | 112,251        | 98,000            | 98,000         |
| Water Loss %   | 25%            | 19%            | 23%            | 21%               | 21%            |
| Non-Revenue Water %  | 26%            | 20%            | 24%            | 21%               | 21%            |
| KWH used by water utility  | 763,010        | 716,381        | 747,027        | 765,000           | 765,000        |
| Max. Gallons pumped 1 day (000s)   | 1,972          | 1,944          | 1,925          | 1,950             | 1,950          |
| Number of Hydrants   | 658            | 658            | 635            | 635               | 635            |
| Number of Hydrants Operated  | 412            | 327            | 401            | 635               | 635            |
| % of Hydrants Operated   | 62.6%          | 49.7%          | 63.2%          | 100%              | 100%           |
| Number of Distribution System<br>Valves  | 1,141          | 1,143          | 1,153          | 1,153             | 1,153          |
| Number of Distribution Valves<br>Operated  | 511            | 463            | 531            | 1,153             | 1,153          |
| % of Distribution Valves Operated  | 44.8%          | 40.5%          | 46.1%          | 100%              | 100%           |
| Number of customers  | 3,731          | 3,863          | 3,882          | 3,882             | 3,882          |
| Lead & Unknown Water Services Laterals (City owned) *2025 and 2026 added unknown | 539            | 539            | 508            | 750*              | 730*           |

## **SEWER UTILITY ACTIVITY MEASURES:**

| Activity                     | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|------------------------------|----------------|----------------|----------------|-------------------|----------------|
| Number of lift stations      | 4              | 4              | 4              | 4                 | 4              |
| WWTP Septic Tank Volumes     | 2,758,679      | 2,916,386      | 2,977,718      | 3,000,000         | 3,000,000      |
| WWTP Holding Tank Volumes    | 8,437,050      | 8,577,004      | 10,396,812     | 9,000,000         | 9,000,000      |
| Lift Station kWh Consumed    | 126,528        | 129,453        | 129,004        | 130,000           | 130,000        |
| WWTP kWh Consumed            | 1,742,960      | 1,663,680      | 1,573,920      | 1,650,000         | 1,650,000      |
| % of Sewer Collection System | 24.5%          | 24.6%          | 27.2%          | 20%               | 20%            |
| Cleaned                      | 24.570         | 24.0 /0        | 21.270         | 20 /0             | 2076           |
| % of Sewer Collection System | 6%             | 7%             | 9%             | 5%                | 5%             |
| Televised                    | 0 70           | 7 70           | 9 70           | 5/0               | 370            |
| % of Manhole Inspection      | 20%            | 20%            | 20%            | 20%               | 20%            |
| % of Manholes Rehabbed       | 1%             | 1%             | 1%             | 2%                | 2%             |
| % of Mainline Rehabilitation | 1%             | 1%             | 1%             | 1%                | 1%             |
| Miles of Sanitary Sewer      | 53.8           | 53.8           | 53.8           | 53.8              | 53.8           |
| Number of Basement Backups   | 1              | 1              | 0              | 3                 | 3              |

## **ELECTRIC UTILITY ACTIVITY MEASURES:**

| Activity                               | 2022<br>Actual | 2023<br>Actual | 2024<br>Actual | 2025<br>Projected | 2026<br>Budget |
|--|----------------|----------------|----------------|-------------------|----------------|
| Energy Sales (kWh in Thousands)        | 264,823        | 260,599        | 259,438        | 260,000           | 260,000        |
| Number of customers                    | 8,703          | 8,720          | 8,768          | 8,768             | 8,768          |
| Number of meters (installed non-stock) | 8,703          | 8,720          | 8.768          | 8,768             | 8,768          |
| Substations                            | 4              | 4              | 4              | 4                 | 5*             |
| Substation Transformers                | 5              | 5              | 5              | 5                 | 7*             |

\*Substation 5 is currently under construction

#### **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. Continued improvement of electric, water, and sewer mapping ESRI Arc-GIS based software.
- 2. Implement new internal programs for outage tracking, locating, and fleet management.
- 3. Implement new rates and tariffs from Electric Comprehensive rate case.
- 4. Continue construction of Substation 5 and direct lines.
- 5. Install new Digester Roof at the Waste Water Treatment Plant
- 6. Complete Collins Avenue water and sewer infrastructure project.
- 7. Gain regulatory approvals of new Utility storage building.

### **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 1. Continued implement new Census RNI utility metering software.
- 2. Complete the Grove Street water and sewer infrastructure project.
- 3. Rehab Waste Water Treatment Plant's primary clarifier.
- 4. Replace Watermain through City Park
- 5. Start construction of new Utility storage building.

### **BUDGET NOTES:**

- 1) Budget includes a continued implementation of the Comp and Class study
- 2) Supply and material costs continue to rise, but at a slower rate when compared to previous vears.
- 3) The proposed electric rate increase to help combat increased costs due to inflation and Pandemic related issues has been approved.
  - a. The effective date of the increase is November 1, 2025. Ratepayers will see the new rates on their December 2025 bill.
  - b. The previous rate increase went into effect May 2015.
- 4) Total projected operating revenue of Electric is \$26,455,447; Water \$2,464,393; Wastewater \$2,839,562.
- 5) Purchased Power accounts for 79% of Electric Utility operating expenditures.
  - a. Purchase power projected 2025 increase to be \$931K (5%) when compared to 2024
  - b. 2026 budget purchase power cost is \$20,028,536

### STORMWATER UTILITY

**DEPARTMENT:** Stormwater Utility

PROGRAM MANAGER: City Administrator/Utilities Manager

**STORMWATER UTILITY:** The stormwater utility is a separate enterprise fund that was created in 2019 due to increasing water quality regulation from the Environmental Protection Agency (EPA) and Wisconsin Department of Natural Resources (WDNR). The City is anticipating changes to stormwater regulations as a result of the Northeast Lakeshore TMDL (Total maximum daily load) and becoming a future MS4 permitted community. Under the Stormwater Utility, the City may work on reducing phosphorous, which may help permit compliance for the sewer utility (WPDES permit).

Stormwater service is provided primarily to customers within the City of Plymouth and is supported by DPW, utility billing and administrative staff.

## **SERVICES:**

- Ensure compliance with water quality regulation for stormwater.
- Provide leaf collection, storm sewer maintenance, and street cleaning services.
- Invest in capital assets that maintain and improve stormwater management.

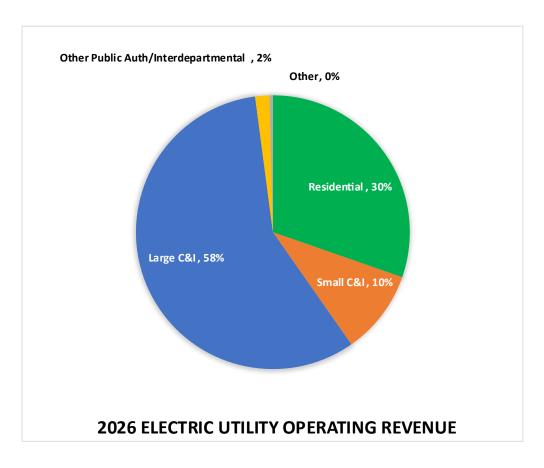
### **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

Determine implementation of stormwater utility billing.

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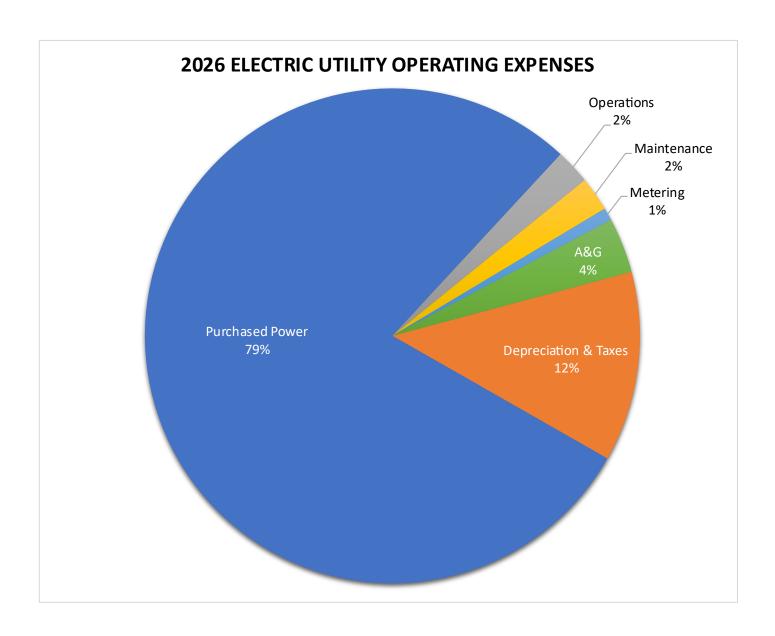
# **ELECTRIC UTILITY**

|  |      | Actual     | Actual     | Actual     | Budget     | Projected  | Budget     |
|--|------|------------|------------|------------|------------|------------|------------|
| Customer Type                            | Rate | 2022       | 2023       | 2024       | 2025       | 2025       | 2026       |
| Residential                              | RG1  | 7,860,150  | 7,387,687  | 7,239,755  | 7,950,495  | 7,534,284  | 7,987,483  |
|  | RG2  | 32,863     | 32,632     | 33,894     | 29,209     | 35,273     | 37,395     |
| Total Residential Sales                  |      | 7,893,013  | 7,420,319  | 7,273,649  | 7,979,704  | 7,569,557  | 8,024,878  |
| Small Commercial & Industrial            | GS1  | 2,407,027  | 2,249,068  | 2,311,560  | 2,730,694  | 2,405,605  | 2,565,118  |
|  | GS2  | 48,269     | 51,406     | 47,562     | 37,366     | 49,497     | 52,779     |
|  | MS2  | 15,155     | 14,904     | 14,356     | 16,276     | 14,941     | 15,931     |
|  | MS3  | 527        | 500        | 463        | 539        | 481        | 513        |
| Total Small Commercial & Industrial      |      | 2,470,978  | 2,315,878  | 2,373,942  | 2,784,875  | 2,470,524  | 2,634,342  |
| Large Commercial & Industrial            | CP1  | 2,088,485  | 2,059,274  | 1,823,348  | 1,794,073  | 1,897,519  | 1,935,393  |
|  | CP1T | 174,472    | 142,984    | 141,946    | 154,792    | 147,720    | 150,668    |
|  | CP2  | 5,573,218  | 5,282,464  | 4,923,703  | 4,968,288  | 5,123,991  | 5,226,265  |
|  | CP3  | 8,358,975  | 7,633,046  | 7,474,072  | 7,510,759  | 7,778,104  | 7,933,355  |
| Large Commercial & Industrial            |      | 16,195,150 | 15,117,768 | 14,363,069 | 14,427,912 | 14,947,333 | 15,245,681 |
| Public Auth/Interdepartmental            | GS1  | 324,909    | 296,865    | 278,598    | 256,955    | 289,924    | 298,056    |
| Public Auth/Interdepartmental            | MS1  | 142,165    | 138,465    | 136,890    | 146,779    | 142,455    | 146,451    |
| Other Public Auth/Interdepartmental      |      | 467,074    | 435,330    | 415,488    | 403,733    | 432,380    | 444,507    |
| Forfeited discounts                      |      | 22,494     | 24,395     | 22,765     | 20,784     | 22,765     | 22,765     |
| Misc service revenue                     |      | 10,350     | 9,260      | 10,412     | 7,080      | 10,412     | 10,412     |
| Other electric revenues                  |      | 5,854      | 7,257      | 7,817      | 4,420      | 7,817      | 7,817      |
| Rent from Electric Property              |      | 62,288     | 64,612     | 65,045     | 64,081     | 65,045     | 65,045     |
| Other                                    |      | 100,986    | 105,525    | 106,039    | 96,366     | 106,039    | 106,039    |
|  |      |            |            |            |            |            |            |
| Total Electric Utility Operating Revenue |      | 27,127,201 | 25,394,820 | 24,532,187 | 25,692,590 | 25,525,833 | 26,455,447 |



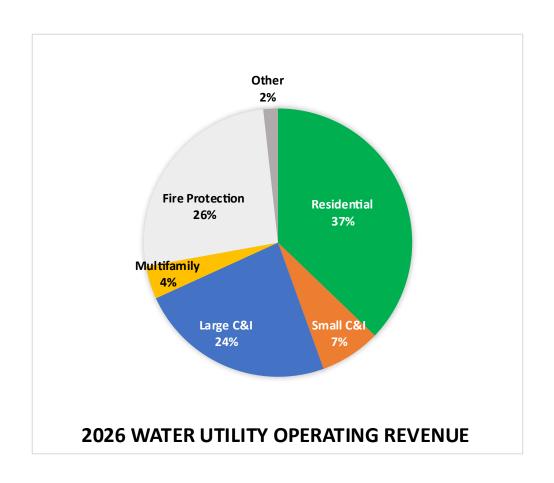
|  | Actual     | Actual     | Actual     | Budget     | Projected  | Budget     |
|--|------------|------------|------------|------------|------------|------------|
| 60-Electric Utility Operating Expenditures | 2022       | 2023       | 2024       | 2025       | 2025       | 2026       |
| Depreciation                               | 1,913,818  | 1,983,142  | 1,882,121  | 2,148,634  | 2,148,634  | 2,200,000  |
| Property Tax Equivalent                    | 367,578    | 343,111    | 365,055    | 382,500    | 378,675    | 382,500    |
| Taxes                                      | 434,800    | 489,455    | 413,421    | 571,474    | 514,373    | 581,925    |
| Depreciation & Taxes                       | 2,716,196  | 2,815,708  | 2,660,597  | 3,102,608  | 3,041,682  | 3,164,425  |
| Purchased power                            | 21,852,068 | 20,068,926 | 19,097,458 | 19,500,000 | 20,028,536 | 20,028,536 |
| Ops Meters                                 | 95,226     | 92,199     | 97,039     | 100,064    | 100,064    | 105,622    |
| Ops Misc                                   | 50,793     | 50,279     | 50,987     | 50,626     | 62,100     | 68,509     |
| Ops Overhead lines                         | 81,382     | 67,587     | 68,496     | 131,637    | 131,637    | 143,778    |
| Ops Supervision                            | 117,021    | 125,471    | 131,916    | 137,771    | 137,771    | 147,115    |
| Ops Underground lines                      | 74,647     | 93,101     | 83,903     | 114,285    | 112,971    | 114,546    |
| Operations                                 | 419,068    | 428,638    | 432,340    | 534,383    | 544,542    | 579,570    |
| Maint Line Transformer                     | -          | 8,937      | 14,912     | 16,718     | 16,718     | 17,042     |
| Maint Misc Distribution                    | 2,313      | 1,820      | 2,651      | 2,352      | 2,352      | 2,116      |
| Maint Overhead Lines                       | 103,543    | 95,523     | 107,314    | 156,806    | 156,805    | 168,605    |
| Maint Overhead Lines-Tree Clear            | 161,458    | 189,745    | 157,215    | 182,601    | 182,925    | 183,527    |
| Maint Street lights                        | 17,371     | 16,775     | 15,552     | 18,586     | 18,586     | 21,785     |
| Maint Substation                           | 22,713     | 44,962     | 28,175     | 81,472     | 76,478     | 78,489     |
| Maint Underground Lines                    | 68,011     | 48,432     | 55,378     | 98,436     | 98,436     | 101,154    |
| Maintenance                                | 375,408    | 406,194    | 381,197    | 556,971    | 552,300    | 572,717    |
| Cust Acct Supervision                      | 24,276     | 18,913     | 22,547     | 30,335     | 30,335     | 30,212     |
| Cust Billing & Collections                 | 81,752     | 89,722     | 87,149     | 91,651     | 92,271     | 97,308     |
| Misc General                               | (7,062)    | (920)      | 2,751      | 28,840     | 28,840     | 28,840     |
| Ops Meter Reading                          | 46,453     | 46,752     | 49,358     | 50,152     | 50,152     | 52,500     |
| Metering                                   | 145,419    | 154,467    | 161,806    | 200,978    | 201,598    | 208,860    |
| Admin & General                            | 141,920    | 205,446    | 213,549    | 236,715    | 230,782    | 239,688    |
| Injuries and damages                       | 46,682     | 39,871     | 39,698     | 42,727     | 42,727     | 38,585     |
| Misc General                               | 78,535     | 80,025     | 65,019     | 80,774     | 83,800     | 87,500     |
| Outside services                           | 21,830     | 39,830     | 40,987     | 45,000     | 48,000     | 51,000     |
| Pension & Benefits                         | 112,936    | 353,598    | 217,578    | 383,516    | 354,516    | 331,561    |
| Property insurance                         | 9,950      | 10,766     | 12,825     | 23,070     | 23,070     | 24,711     |
| Regulatory Commission                      | 742        | 2,502      | -          | 3,000      | 3,000      | 3,000      |
| Training/Meetings                          | 100,110    | 118,686    | 139,626    | 133,698    | 140,619    | 142,851    |
| Admin & General                            | 512,704    | 850,724    | 729,282    | 948,500    | 926,514    | 918,895    |
| Total Electric Operating Expenditures      | 26,020,863 | 24,724,657 | 23,462,680 | 24,843,440 | 25,295,172 | 25,473,003 |
| Net Revenues Over Expenditures             | 1,106,338  | 670,163    | 1,069,507  | 849,150    | 230,661    | 982,444    |

Non-operating Note: ATC 2026 projected VACC for Plymouth Utilities is \$1,191,231. The 2026 budget includes Plymouth Utilities meeting the entire projected VACC using debt financing.

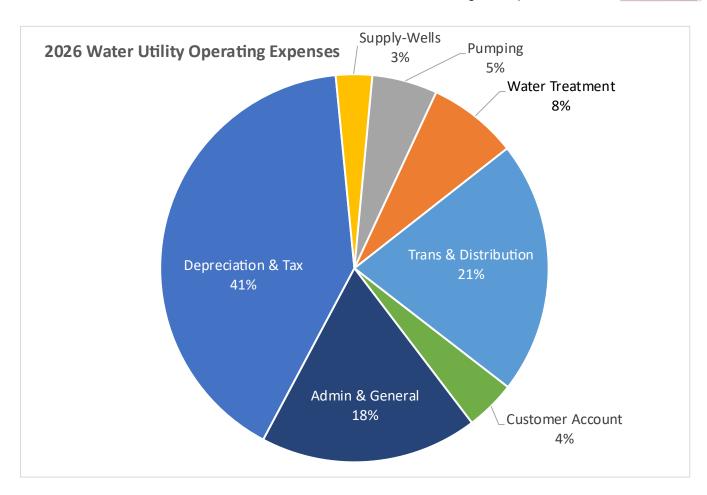


# **WATER** UTILITY

| 62-Water Utility Operating Revenue    |           |           |           |           |           |           |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                       | Actual    | Actual    | Actual    | Budget    | Projected | Budget    |
| Customer Type                         | 2022      | 2023      | 2024      | 2025      | 2025      | 2026      |
| Residential                           | 873,275   | 912,820   | 916,184   | 921,948   | 916,184   | 916,184   |
| Small Commercial & Industrial         | 138,574   | 149,203   | 191,498   | 150,695   | 191,498   | 180,143   |
| Large Commercial & Industrial         | 538,010   | 578,984   | 595,521   | 584,774   | 595,521   | 584,121   |
| Multifamily Residential               | 95,441    | 96,846    | 99,946    | 97,814    | 97,814    | 97,814    |
| Fire Protection                       |           |           |           |           |           |           |
| Private Fire Protection               | 51,845    | 51,952    | 52,681    | 52,472    | 52,681    | 52,472    |
| Public Fire Protections               | 562,774   | 584,468   | 594,885   | 590,313   | 594,885   | 590,313   |
| Total Fire Protection                 | 614,619   | 636,420   | 647,566   | 642,785   | 647,566   | 642,785   |
| Other                                 |           |           |           |           |           |           |
| Public Authority                      | 29,049    | 31,854    | 31,379    | 32,172    | 31,375    | 31,375    |
| Interdepartmental                     | 4,412     | 4,219     | 2,876     | 4,261     | 2,876     | 2,876     |
| Unmetered Sales                       | 7,631     | 6,015     | 6,942     | 6,076     | 6,076     | 6,076     |
| Forfeited discounts                   | 2,612     | 2,926     | 2,694     | 2,955     | 2,694     | 2,694     |
| Misc service revenue                  | 720       | 880       | 325       | 889       | 325       | 325       |
| Other water revenues                  | -         | -         | -         | -         | -         | -         |
| Total Other                           | 44,424    | 45,894    | 44,216    | 46,353    | 43,346    | 43,346    |
|                                       |           |           |           |           |           |           |
| Total Water Utility Operating Revenue | 2,304,343 | 2,420,167 | 2,494,931 | 2,444,369 | 2,491,929 | 2,464,393 |

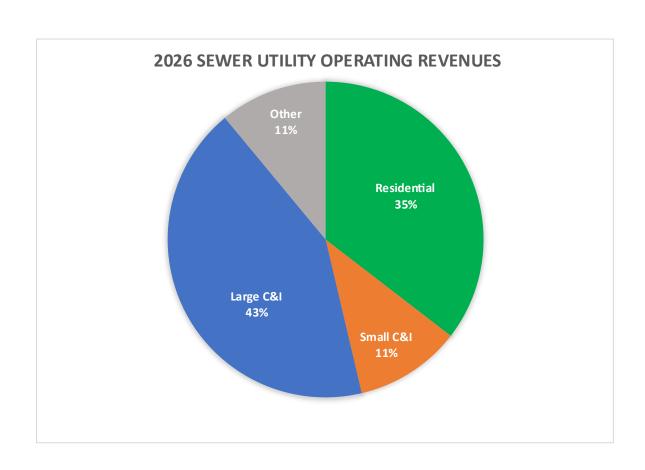


|  | Actual    | Actual    | Actual    | Budget    | Projected | Budget    |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| 62-Water Utility Operating Expenditures    | 2022      | 2023      | 2024      | 2025      | 2025      | 2026      |
| Depreciation                               | 456,434   | 469,041   | 456,349   | 567,262   | 480,000   | 530,000   |
| Property Tax Equivalent                    | 319,072   | 297,405   | 286,505   | 301,000   | 301,000   | 307,020   |
| Taxes                                      | 25,302    | 30,279    | 33,235    | 22,255    | 36,858    | 41,183    |
| Depreciation & Taxes                       | 800,808   | 796,725   | 776,089   | 890,517   | 817,858   | 878,203   |
| Maint Wells                                | 16,533    | 18,954    | 51,812    | 29,747    | 26,851    | 31,762    |
| Ops Supervision                            | 17,083    | 18,301    | 25,903    | 25,074    | 25,074    | 33,605    |
| Supply-Wells                               | 33,616    | 37,255    | 77,715    | 54,821    | 51,925    | 65,367    |
| Maint Pumps                                | 22,955    | 23,454    | 13,035    | 24,176    | 24,596    | 31,492    |
| Ops Pump Power                             | 86,685    | 77,059    | 78,511    | 85,800    | 78,000    | 86,000    |
| Pumping                                    | 109,640   | 100,513   | 91,546    | 109,976   | 102,596   | 117,492   |
| Maint Chemical Treatment                   | 6,332     | 5,670     | 5,896     | 9,066     | 9,066     | 10,617    |
| Ops Chemical Treatment                     | 42,516    | 68,993    | 42,718    | 69,868    | 54,868    | 60,657    |
| Ops Chemicals                              | 71,722    | 74,407    | 81,787    | 79,580    | 76,960    | 79,600    |
| Ops Supervision                            | 6,332     | 5,670     | 5,896     | 9,066     | 9,066     | 10,617    |
| Water Treatment                            | 126,902   | 154,740   | 136,297   | 167,580   | 149,960   | 161,490   |
| Ops Stor Facilities                        | 3,680     | 4,074     | 7,732     | 12,232    | 6,300     | 8,283     |
| Ops T&D Meters                             | 25,620    | 34,889    | 29,420    | 37,390    | 33,420    | 34,156    |
| Ops T&D Customer install                   | 12,825    | 12,996    | 13,257    | 13,390    | 13,390    | 13,390    |
| Ops T&D Locates                            | 58,434    | 70,309    | 61,200    | 73,610    | 70,415    | 72,352    |
| Ops T&D Misc                               | -         | -         | -         | -         | -         | -         |
| Transmission/Distribution Operations       | 100,558   | 122,268   | 111,609   | 136,623   | 123,525   | 128,181   |
| Maint Hydrants                             | 16,288    | 5,936     | 19,937    | 34,827    | 22,267    | 26,951    |
| Maint Meters                               | 5,420     | 3,060     | 8,684     | 12,480    | 6,500     | 12,480    |
| Maint Services                             | 61,543    | 53,286    | 50,335    | 74,576    | 74,974    | 66,599    |
| Maint T&D Mains                            | 122,999   | 107,259   | 223,401   | 144,040   | 176,880   | 220,851   |
| Maint T&D Structures                       | -         | -         | -         | -         | -         | -         |
| Transmission/Distribution Maintenance      | 206,250   | 169,541   | 302,357   | 265,922   | 280,621   | 326,881   |
| Cust Acct Supervision                      | 14,480    | 9,716     | 14,071    | 15,501    | 15,501    | 15,403    |
| Cust Billing & Collections                 | 40,840    | 43,361    | 47,880    | 45,519    | 48,525    | 52,955    |
| Misc General                               | 521       | 281       | 630       | 4,640     | 600       | 4,640     |
| Ops Meter Reading                          | 9,928     | 10,297    | 12,173    | 15,607    | 15,800    | 17,100    |
| Customer Account                           | 65,769    | 63,656    | 74,754    | 81,267    | 80,426    | 90,098    |
| Admin & General                            | 72,693    | 80,237    | 77,652    | 138,286   | 134,595   | 141,360   |
| Injuries and damages                       | 19,618    | 19,942    | 20,744    | 21,838    | 21,838    | 19,721    |
| Misc General                               | 9,771     | 11,494    | 9,548     | 10,528    | 11,600    | 15,050    |
| Ops Misc                                   | 24,903    | 24,809    | 28,608    | 24,598    | 29,000    | 32,182    |
| Outside services                           | 9,297     | 10,844    | 13,070    | 15,000    | 17,000    | 20,000    |
| Pension & Benefits                         | 82,167    | 128,917   | 123,942   | 133,518   | 128,318   | 124,201   |
| Property insurance                         | 6,143     | 20,080    | 7,901     | 8,732     | 8,732     | 9,108     |
| Regulatory Commission                      | 1,568     | 1,773     | 1,420     | 1,800     | 1,600     | 1,800     |
| Training/Meetings                          | 18,387    | 24,058    | 20,681    | 27,426    | 24,826    | 27,764    |
| Admin & General                            | 244,546   | 322,154   | 303,566   | 381,726   | 377,509   | 391,186   |
| Total Water Utility Operating Expenditures | 1,688,089 | 1,766,852 | 1,873,933 | 2,088,432 | 1,984,420 | 2,158,898 |
| Net Revenues Over Expenditure              | 616,254   | 653,315   | 620,998   | 355,937   | 507,509   | 305,495   |

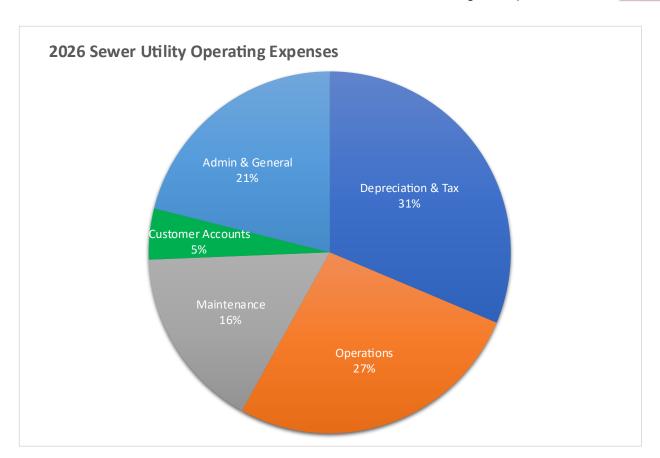


# **WASTEWATER UTILITY**

|                                       | Actual    | Actual    | Actual    | Budget    | Projected | Budget    |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Customer Type                         | 2022      | 2023      | 2024      | 2025      | 2025      | 2026      |
| Residential                           | 988,895   | 1,026,394 | 1,007,180 | 1,031,526 | 1,007,180 | 1,006,458 |
| Small Commercial & Industrial         | 272,953   | 282,265   | 315,312   | 283,677   | 315,312   | 308,928   |
| Large Commercial & Industrial         | 1,036,777 | 1,264,083 | 1,342,310 | 1,326,718 | 1,212,705 | 1,211,741 |
| Other                                 |           |           |           |           |           |           |
| Other Sewerage Services               | 203,600   | 217,530   | 238,652   | 218,618   | 195,000   | 207,470   |
| Public Authority                      | 58,343    | 77,531    | 106,488   | 77,919    | 108,000   | 91,422    |
| Interdepartmental Sales               | 728       | 754       | 776       | 758       | 776       | 776       |
| Forfeited discounts                   | 2,036     | 2,422     | 2,067     | 2,300     | 2,067     | 2,067     |
| Misc service revenue                  | 12,890    | 30,610    | 26,520    | 10,700    | 10,700    | 10,700    |
| Total Other                           | 277,597   | 328,847   | 374,503   | 310,295   | 316,543   | 312,435   |
|                                       |           |           |           |           |           |           |
| Total Sewer Utility Operating Revenue | 2,576,222 | 2,901,589 | 3,039,305 | 2,952,216 | 2,851,740 | 2,839,562 |



|  | Actual    | Actual    | Actual    | Budget    | Projected | Budget    |  |
|--|-----------|-----------|-----------|-----------|-----------|-----------|--|
| 63-Sewer Utility Operating Expenditures    | 2022      | 2023      | 2024      | 2025      | 2025      | 2026      |  |
| Depreciation                               | 682,291   | 661,315   | 628,419   | 689,585   | 665,000   | 690,000   |  |
| Taxes                                      | 57,583    | 61,187    | 61,329    | 99,917    | 100,266   | 104,532   |  |
| Depreciation & Taxes                       | 739,874   | 722,502   | 689,749   | 789,502   | 765,266   | 794,532   |  |
| Ops Indust Sampling                        | 13,086    | 6,749     | 3,694     | 8,993     | 6,447     | 7,471     |  |
| Ops Lab                                    | 96,998    | 94,160    | 99,213    | 104,704   | 104,463   | 108,550   |  |
| Ops Phosphorus                             | 413       | 526       | 104       | 1,180     | 390       | 900       |  |
| Ops Phosphorus Compliance                  | 85,649    | 178,201   | 140,861   | 145,000   | 141,000   | 145,000   |  |
| Ops Plant                                  | 80,946    | 69,119    | 64,576    | 81,038    | 80,213    | 81,161    |  |
| Ops Pump Power                             | 182,687   | 167,928   | 147,333   | 185,900   | 167,928   | 185,900   |  |
| Ops Sludge Hauling                         | 58,346    | 52,423    | 24,810    | 58,462    | 37,462    | 39,983    |  |
| Ops Supervision                            | 82,976    | 89,451    | 91,672    | 100,236   | 100,236   | 104,480   |  |
| Ops Supplies                               | 1,374     | 3,152     | 1,740     | 3,200     | 1,800     | 3,200     |  |
| Operations                                 | 602,475   | 661,709   | 574,002   | 688,713   | 639,939   | 676,646   |  |
| Maint Bldg & Grounds                       | 13,803    | 13,788    | 18,386    | 25,084    | 23,613    | 27,049    |  |
| Maint Col Sys Pumps                        | 49,699    | 24,230    | 38,231    | 20,582    | 35,485    | 34,508    |  |
| Maint Collection System                    | 77,196    | 120,994   | 117,245   | 117,413   | 126,400   | 128,152   |  |
| Maint Meters                               | 419       | 419       | 432       | 2,000     | 500       | 2,000     |  |
| Maint WWTP Equip                           | 151,437   | 162,492   | 111,660   | 219,903   | 165,755   | 221,050   |  |
| Maintenance                                | 292,554   | 321,923   | 285,953   | 384,982   | 351,753   | 412,759   |  |
| Cust Acct Supervision                      | 20,542    | 13,420    | 19,621    | 21,946    | 21,946    | 21,853    |  |
| Cust Billing & Collections                 | 57,423    | 60,765    | 67,173    | 63,625    | 67,155    | 72,536    |  |
| Misc General                               | (204)     | (184)     | (157)     | 2,700     | 500       | 2,700     |  |
| Ops Meter Reading                          | 9,927     | 10,297    | 12,173    | 18,057    | 18,057    | 18,357    |  |
| Customer Accounts                          | 87,689    | 84,298    | 98,810    | 106,328   | 107,658   | 115,446   |  |
| Admin & General                            | 109,486   | 121,891   | 118,612   | 198,566   | 193,458   | 201,722   |  |
| Injuries and damages                       | 24,182    | 25,835    | 25,753    | 30,384    | 30,383    | 27,438    |  |
| Misc General                               | 23,203    | 29,108    | 26,037    | 27,449    | 28,410    | 28,710    |  |
| Ops Misc                                   | 33,876    | 34,517    | 39,802    | 34,223    | 40,000    | 43,384    |  |
| Outside services                           | 12,884    | 14,624    | 16,666    | 17,000    | 18,000    | 21,000    |  |
| Pension & Benefits                         | 111,838   | 186,671   | 137,438   | 190,336   | 185,773   | 176,250   |  |
| Property insurance                         | 17,184    | 18,594    | 22,023    | 23,813    | 23,813    | 24,793    |  |
| Regulatory Commission                      | 48        | -         | -         | 500       | -         | 250       |  |
| Training/Meetings                          | 341       | 11,424    | 11,499    | 10,471    | 9,671     | 10,877    |  |
| Admin & General                            | 333,044   | 442,664   | 397,829   | 532,741   | 529,508   | 534,424   |  |
| Total Sewer Utility Operating Expenditures | 2,055,636 | 2,233,096 | 2,046,343 | 2,502,266 | 2,394,124 | 2,533,807 |  |
| Net Revenues Over Expenditure              | 520,586   | 668,493   | 992,962   | 449,950   | 457,616   | 305,755   |  |
|  |           |           |           |           |           |           |  |



# **STORMWATER UTILITY**

| 65-Stormwate    | er Utility                                  |                |                |                |                |                |                   |                |
|-----------------|---|----------------|----------------|----------------|----------------|----------------|-------------------|----------------|
| REVENUES        |   | Actual<br>2022 | Actual<br>2023 | Budget<br>2024 | Actual<br>2024 | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |
| 65-00-401000-00 | 0 Stormwater Utility Fee Revenue            | -              | -              | -              | -              | -              | -                 | -              |
|                 | 0 DNR Grant to establish Stormwater Utility | -              | _              | -              | -              |                | _                 | -              |
| 65-00-492000-00 | 0 Contribution from General Fund            | 140,923        | 179,220        | 145,130        | 188,789        | 166,492        | 167,492           | 178,102        |
|                 | Total Revenues                              | 140,923        | 179,220        | 145,130        | 188,789        | 166,492        | 167,492           | 178,10         |
| EXPENSES        |   |                |                |                |                |                |                   |                |
| 65-60-533110-XX | X Street Cleaning - Labor                   | 12,224         | 20,460         | 15,339         | 30,407         | 15,856         | 15,856            | 17,356         |
| 65-60-533110-XX | X Street Cleaning - Fringe Benefits         | 6,596          | 6,504          | 6,628          | 11,692         | 6,434          | 6,434             | 6,438          |
| 65-60-533110-20 | 0 Street Cleaning - Contract                | -              | -              | 7,000          | 24,438         | 23,000         | 25,000            | 25,000         |
| 65-60-533110-XX | X Street Cleaning - O&M                     | 2,685          | 4,598          | 4,500          | 4,882          | 4,000          | 4,000             | 5,000          |
| 65-60-534410-XX | X Storm Sewers - Labor                      | 33,362         | 42,730         | 30,010         | 31,803         | 31,022         | 31,022            | 33,958         |
| 65-60-534410-XX | X Storm Sewers - Fringe Benefits            | 18,997         | 19,757         | 12,967         | 12,804         | 12,589         | 12,589            | 12,596         |
| 65-60-534410-XX | X Storm Sewer - O&M                         | 13,959         | 16,589         | 15,000         | 15,297         | 21,000         | 21,000            | 21,000         |
| 65-60-536360-XX | X Leaf Collection - Labor                   | 21,180         | 25,739         | 21,340         | 24,753         | 22,060         | 22,060            | 24,148         |
| 65-60-536360-XX | X Leaf Collection - Fringe Benefits         | 13,241         | 17,935         | 9,220          | 10,409         | 8,952          | 8,952             | 8,957          |
| 65-60-536360-XX | X Leaf Collection - O&M                     | -              | -              | 1,000          | -              | 1,000          | 500               | 1,000          |
| 65-60-534411-20 | 0 Televising Program                        | -              | -              | 5,375          | -              | 5,500          | 5,000             | 5,500          |
| 65-60-534411-41 | 0 Detention Pond Maint.                     | -              | -              | -              | -              | -              | -                 | -              |
| 65-60-53XXXX-96 | 1 Supervisor OH                             | 17,179         | 23,145         | 14,843         | 20,396         | 13,158         | 13,158            | 15,199         |
| 65-55-920000-95 | 5 Accounting Allocation                     | 1,500          | 1,763          | 1,908          | 1,908          | 1,921          | 1,921             | 1,949          |
|                 | Total Expenses - O&M                        | 140,923        | 179,220        | 145,130        | 188,789        | 166,492        | 167,492           | 178,102        |
|                 | Net Income (LOSS)                           | 0              | 0              | 0              | (0)            | 0              | 0                 | C              |
|                 | Fund Balance, Jan 1st (estimated)           | (73,943)       | (73,943)       | (73,943)       | (73,943)       | (73,943)       | (73,943)          | (73,943        |
|                 | Fund Balance, Dec 31st (estimated)          | (73,943)       | (73,943)       | (73,943)       | (73,943)       | (73,943)       | (73,943)          | (73,943        |

Note: The 2026 budget only includes a contribution from the general fund for the stormwater utility budget revenue.

# **SELF HEALTH INSURANCE FUND**

### CITY OF PLYMOUTH

## **HEALTH INSURANCE INTERNAL SERVICE FUND**

The purpose of an Internal Service Fund is "to account for the financing of goods or services provided by one department or agency to other departments or agencies of the governmental unit, or to other governmental units, on a cost-reimbursement basis." The City of Plymouth previously made a policy decision to self-fund the health insurance program offered to City employees. In 2011, the City joined the Center for Health & Wellness. The consortium provides nurse practitioner, physical therapist, chiropractic care, primary medical doctor care, and limited wellness services to its members at a reduced cost. The public-private partnership contracts with Prevea Health to staff the Center. Costs of the self-health insurance program and the Center for Health & Wellness are billed to the funds benefiting from the service.

Health Insurance Fund revenues come from four main sources:

- City & Utility budget contribution for active employees.
- > Active employee's contributions.
- > Retired employee's contribution, when applicable.
- Rebates from the Pharmacy Benefit Manager (drug manufacture rebates).

#### **OBJECTIVES ACCOMPLISHED IN 2025:**

- 1. COBRA rates decreased for 2025.
- 2. Added new broker for 2025.

## **OBJECTIVES TO BE ACCOMPLISHED IN 2026:**

- 3. Continue to review benefit offerings.
- 4. Offer 50% dental coverage to employees.

|                                 |                              | Actual    | Actual    | Actual    | Budget    | Projected | Budget  |
|---------------------------------|------------------------------|-----------|-----------|-----------|-----------|-----------|---------|
| EVENUES                         |                              | 2022      | 2023      | 2024      | 2025      | 2025      | 2026    |
| 71-40-474930-000 Utility Contri | bution                       | 496,270   | 453,735   | 488,835   | 516,134   | 456,984   | 360,65  |
| 71-40-481100-000 Utility Intere |                              | 12,884    | 38,725    | 56,138    | 6,000     | 30,000    | 15,00   |
| 71-40-481101-000 Utility Unrea  |                              | (33,308)  | 19,186    | 15,872    | -         | -         | -       |
| 71-40-486920-000 Utility Emplo  | , ,                          | 55,230    | 43,580    | 40,298    | 61,308    | 61,308    | 48,22   |
| 71-40-486922-000 Utility Quarte | ,                            | 13,705    | 14,851    | 7,795     | 8,000     | 8,000     | 8,00    |
| 71-40-486924-000 Utility Refun  |                              | 79,207    | _         | -         | _         | -         | _       |
| 71-50-492000-000 City Contrib   | •                            | 668,110   | 604,395   | 531,808   | 584,234   | 509.784   | 522,10  |
| 71-50-481100-000 City Interest  |                              | 12,884    | 20,440    | 32,557    | 10,000    | 20,000    | 15,00   |
| 71-50-481101-000 City Unreali   |                              | (33,308)  | 12,038    | 15,911    | , _       | ,<br>-    | _       |
| 71-50-486920-000 City Employ    | , ,                          | 83,381    | 76,136    | 83,270    | 83,724    | 83,724    | 77,86   |
| 71-50-486922-000 City Quarter   |                              | 22,571    | 18,114    | 26,756    | 10,000    | 18,000    | 15,0    |
| 71-50-486924-000 City Refund    |                              | 60        | 60        | 720       | _         | -         | -       |
| Total Rever                     | •                            | 1,377,686 | 1,301,260 | 1,299,960 | 1,279,400 | 1,187,800 | 1,061,9 |
| (PENSES                         |                              |           |           |           |           |           |         |
| 71-40-514900-200 Healthcare /   | Admin & Fived Fees-I Itility | 15,744    | 19,358    | 15,347    | 22,000    | 20,000    | 22,0    |
| 71-40-514900-955 Accounting     | •                            | 5,500     | 5,730     | 6,202     | 6,244     | 6,244     | 6,3     |
| 71-40-514901-515 Health Clain   | •                            | 351,997   | 191,235   | 292,610   | 291,124   | 290,000   | 300,0   |
| 71-40-514902-515 Premium Ex     | •                            | 109,864   | 104,920   | 96,247    | 73,691    | 96,000    | 105,0   |
| 71-40-514903-515 Center Hlth8   |                              | 5,410     | 3,402     | 10,641    | 8,000     | 10,000    | 10,0    |
| 71-40-514904-515 Center Hlth8   | ,                            | 7,282     | 8,260     | 10,323    | 12,000    | 11,000    | 12,0    |
| 71-40-514905-200 Hlth Risk As   | •                            | 997       | 1,094     | 1,855     | -         | -         | 12,0    |
| 71-40-514906-515 HSA Contrib    | •                            | 32.400    | 97,717    | 49,517    | 59,150    | 59.150    | 52,3    |
| 71-50-514900-200 Healthcare     | ,                            | 23,543    | 23,879    | 22,764    | 32,000    | 28,000    | 32,0    |
| 71-50-514900-955 Accounting     | •                            | 5,500     | 5,731     | 6,202     | 6,244     | 6,244     | 6,3     |
| 71-50-514901-515 Health Clain   | •                            | 459,739   | 364,063   | 334,634   | 673,990   | 380,000   | 400,0   |
| 71-50-514902-515 Premium Ex     | •                            | 159,125   | 141,822   | 124,148   | 108,771   | 125,000   | 125.0   |
| 71-50-514903-515 Center Hlth8   |                              | 7,840     | 4,820     | 14,758    | 11,000    | 11,000    | 11,0    |
| 71-50-514904-515 Center Hlth8   | •                            | 16,305    | 14,237    | 17,825    | 24,000    | 22,000    | 24,0    |
| 71-50-514905-200 Hlth Risk As   | •                            | 1,475     | 1,498     | 2,570     | -         | -         | ,.      |
|                                 | n Contribution               | -,        | -         | -         | _         | _         | 20,0    |
| 71-50-514906-515 HSA Contrib    |                              | 50,400    | 133,967   | 72,517    | 74,450    | 74,450    | 77,1    |
| Total Expe                      | ,                            | 1,253,121 | 1,121,733 | 1,078,158 | 1,402,664 | 1,139,088 | 1,203,1 |
| Net Income                      | (LOSS)                       | 124,565   | 179,527   | 221,802   | (123,264) | 48,712    | (141,2  |
|                                 | ,                            | •         | ,         | ,         |           | •         |         |
| Fund Baland                     | ce, Jan 1st (estimated)      | 2,316,784 | 2,441,349 | 2,620,876 | 2,479,253 | 2,842,678 | 2,891,3 |
| Fund Baland                     | ce, Dec 31st (estimated)     | 2,441,349 | 2,620,876 | 2.842.678 | 2,355,989 | 2.891.390 | 2,750,1 |

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### **RISK MANAGEMENT FUND**

### CITY OF PLYMOUTH **RISK MANAGEMENT FUND**

Risk management activities of a governmental entity can be accounted for in either the General Fund or an Internal Service Fund, if one fund is used. Beginning in 2012, the City changed its process for budgeting such costs to use the Risk Management Internal Service Fund. All costs (premiums, claims, and related) will be reflected in a single fund/budget. This allows for better monitoring of the City's risk management costs.

Costs account for in this budget include premiums and claims costs for:

- General Liability Insurance (CVMIC)
- Property/Casualty Insurance (MPIC)
- Auto Physical Damage Coverage (CVMIC)
- Boiler & Machinery Coverage (CVMIC)
- Excess Liability (CVMIC)
- Worker's Compensation Insurance (CVMIC)
- Pollution Insurance (CVMIC)

The general liability insurance is provided through the Cities and Villages Mutual Insurance Company (CVMIC), a municipal insurance pool, in which the City retains exposure to losses for liability claims up to \$25,000 per occurrence, with a \$100,000 yearly claims payment maximum. The City also obtains Auto Physical Damage, Boiler and Machinery Coverage, Excess Liability, and Worker's Compensation Insurance through CVMIC. Property insurance is obtained via the Municipal Property Insurance Corporation (MPIC). Litigation expenses related to defending the City against claims is also included in this budget.

| Internal Service | Fund                                |                |                |                |                |                   |                |
|------------------|-------------------------------------|----------------|----------------|----------------|----------------|-------------------|----------------|
| 72-Risk Insura   | nce Fund                            |                |                |                |                |                   |                |
| REVENUES         |                                     | Actual<br>2022 | Actual<br>2023 | Actual<br>2024 | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |
| 72-00-473230-000 | Workers Comp Reimb-Town of Plymouth | 2,967          | 2,142          | 1,748          | 1,700          | 1,700             | 1,700          |
| 72-00-481100-000 | Interest on Investment              | 4,472          | 6,741          | 9,816          | 3,000          | 7,000             | 5,000          |
| 72-00-481101-000 | Unrealized Gains/Losses             | (1,762)        | 986            | 844            | -              | -                 | -              |
| 72-00-484400-515 | Insurance Recoveries                | 618            | 2,550          | 10,841         | _              | 260,000           | _              |
| 72-40-492000-515 | Utility Contribution                | 130,079        | 142,004        | 137,896        | 150,565        | 150,565           | 143,060        |
| 72-40-489000-515 | Utility Workers Comp Refund         | 3,022          | 2,044          | (119)          | -              | 1,131             | -              |
| 72-40-489010-515 | Utility Liab Ins Dividend           | 9,577          | 9,663          | 8,070          | _              | 8,319             | _              |
| 72-40-489020-515 | Utility Auto/Physical Ins Dividend  | -              | ,<br>-         | -              | _              | ,<br>-            |                |
| 72-40-489030-515 | Utility Workers Comp Dividend       | 2,551          | 4,850          | 1,737          | -              | 1,500             | _              |
| 72-50-492000-515 | City Contribution                   | 158,820        | 137,433        | 137,465        | 160,810        | 160,810           | 150,224        |
| 72-50-489000-515 | City Workers Comp Refund            | 4,602          | 4,580          | 2,133          | -              | 961               | , _            |
| 72-50-489010-515 | City Liab Ins Dividend              | 3,365          | 3,395          | 2,411          | _              | 2,485             | _              |
| 72-50-489020-515 | City Auto/Physical Ins Dividend     | ,              | -              | _              | -              | -                 | _              |
| 72-50-489030-515 | City Workers Comp Dividend          | 31,548         | 25,414         | 17,105         | -              | 15,000            | _              |
|                  | Total Revenues                      | 349,859        | 341,803        | 329,947        | 316,075        | 609,471           | 299,984        |
| EXPENSES         |                                     |                |                |                |                |                   |                |
| 72-40-519901-515 | Utility Gen Liab Ins                | 45,675         | 46,596         | 47,528         | 49,153         | 49,153            | 48,306         |
| 72-40-519902-515 | Utility Prop/Casualty Ins           | 33,602         | 36,780         | 39,868         | 38,990         | 38,990            | 40,652         |
| 72-40-519903-515 | Utility Excess Liab Ins             | 1,462          | 1,560          | 1,865          | 2,331          | 2,331             | 2,344          |
| 72-40-519904-515 | Utility Workers Comp Ins            | 44,696         | 33,169         | 26,701         | 29,935         | 29,935            | 24,361         |
| 72-40-519905-515 | Utility Auto Physical Damage        | 6,215          | 7,505          | 11,697         | 13,391         | 13,391            | 14,940         |
| 72-40-519906-515 | Utility Emplmt Prac Liab Ins        | 2,208          | 2,106          | 1,904          | 2,136          | 2,136             | 2,867          |
| 72-40-519907-515 | Utility Boiler&Machinery Ins        | 2,044          | 2,162          | 2,465          | 3,234          | 3,234             | 3,020          |
| 72-40-519908-200 | Utility Outside Legal Defense       | -              | -              | -              | -              | -                 | -              |
| 72-40-519909-515 | Utility Claims Expense              | _              | -              | 975            | _              | 250,000           | _              |
| 72-40-519910-515 | Utility Crime Coverage              | 250            | 249            | 240            | 252            | 252               | 251            |
| 72-40-519911-515 | Utility Cyber Coverage              | -              | -              | -              | -              | -                 | -              |
| 72-40-519913-515 | Utility Pollution Coverage          | 1,075          | 1,169          | 1,038          | 1,143          | 1,143             | 1,318          |
| 12 10 010010 010 | Utility Claims Defense Other        | -              | -              | -              | 10,000         | -                 | 5,000          |
| 72-50-519901-515 | City Gen Liab Ins                   | 13,643         | 13,918         | 14,197         | 14,682         | 14,682            | 14,429         |
| 72-50-519902-515 | City Prop/Casualty Ins              | 27,296         | 30,412         | 32,839         | 32,187         | 32,187            | 33,459         |
| 72-50-519903-515 | City Excess Liab Ins                | 1,462          | 1,560          | 1,865          | 2,331          | 2,331             | 2,344          |
| 72-50-519904-515 | City Workers Comp Ins               | 67,740         | 35,768         | 49,081         | 60,777         | 60,777            | 49,461         |
| 72-50-519905-515 | City Auto Physical Damage           | 15,981         | 19,298         | 30,078         | 34,433         | 34,433            | 38,417         |
| 72-50-519906-515 | City Emplmt Prac Liab Ins           | 2,208          | 2,106          | 4,728          | 2,136          | 2,136             | 2,867          |
| 72-50-519907-515 | City Boiler&Machinery Ins           | 1,813          | 1,916          | 2,187          | 2,869          | 2,869             | 2,678          |
| 72-50-519908-200 | City Outside Legal Defense          | -              | -              |                |                |                   | -              |
| 72-50-519909-515 | City Claims Expense                 | _              | 6,209          | 9,446          | _              | 18,000            | _              |
| 72-50-519910-515 | City Crime Coverage                 | 250            | 249            | 240            | 252            | 252               | 251            |
| 72-50-519911-515 | City Cyber Coverage                 | -              | -              | -              | -              | -                 | -              |
| 72-50-519912-515 | City Claims Defense Other           | 46,015         | 17,407         | 8,890          | 10,000         | 10,000            | 15,000         |
| 72-50-519913-515 | City Pollution Coverage             | 1,075          | 1,169          | 1,038          | 1,143          | 1,143             | 1,318          |
| 72 00 010010 010 | Total Expenses                      | 314,710        | 261,309        | 288,868        | 311,375        | 569,375           | 303,283        |
|                  | Net Income (LOSS)                   | 35,149         | 80,493         | 41,079         | 4,700          | 40,096            | (3,299)        |
|                  | Fund Balance, Jan 1st (estimated)   | 240,473        | 275,622        | 356,115        | 392,059        | 397,194           | 437,290        |
|                  | Fund Balance, Dec 31st (estimated)  | 275,622        | 356,115        | 397,194        | 396,759        | 437,290           | 433,991        |

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### SPECIAL REVENUE FUNDS

### CITY OF PLYMOUTH SPECIAL REVENUE FUND BUDGET

Special Revenue Funds are used to account for the proceeds of specific revenue sources (other than major capital projects), that have been designated or are legally restricted to expenditures for specific purposes. The City of Plymouth reports the following special revenue funds in the annual budget:

### **Business Revolving Loan Fund**

This fund accounts for the expenditures and revenues of the low-interest business revolving loan fund. The fund was established through a Community Development Block Grant and interest income on loans, which are shown as revenue and used to make future loans. The Business Revolving Loan Committee and Common Council approve loans to businesses from this fund. The business revolving loan fund (RLF) was capitalized with two Community Development Block Grants (CDBG) in the 1980s. In 2018, the Wisconsin Department of Administration (DOA) submitted a substantial amendment that converted the CDBG-RLF program into a CDBG-CLOSE program. The CDBG-CLOSE program ends all CDBG-RLF programs in the State of Wisconsin. Since the City of Plymouth RLF program was funded with pre-1992 CDBG funds, the State of Wisconsin authorized the defederalization of the program in spring 2019. The Revolving Loan Fund Committee has created new policies for these funds that were rolled out in 2023.

As of October 2025, the RLF Program has 5 active loans with a total outstanding value of \$1,555,000. The available funds for loans total \$950,000.

| REVENUES  | Actual<br>2022   | Actual<br>2023 | Actual<br>2024  | Budget<br>2025 | Projected 2025 | Budget<br>2026 |
|---|------------------|----------------|-----------------|----------------|----------------|----------------|
| 21-00-481100-000 Loan & Investment Interest Income  | 55,379           | 70,533         | 53,620          | 35,000         | 35,000         | 35,000         |
| 21-00-481101-000 RLF-Unrealized Gains/Losses        | (57,088)         | 25,897         | 16,708          | -              | -              | -              |
| Total Revenues                                      | (1,709)          | 96,430         | 70,328          | 35,000         | 35,000         | 35,000         |
| EXPENSES  |                  |                |                 |                |                |                |
| 21-00-513000-200 Legal Fees                         | -                | 1,230          | -               | 600            | 400            | 500            |
| 21-00-515004-200 Contracted Accounting              | -                | -              | -               | 1,000          | 200            | 500            |
| 21-55-515004-955 Accounting Allocation              | 3,800            | 3,967          | 4,293           | 4,323          | 4,323          | 4,384          |
| 21-00-592000-200 Administrative Fees                |                  | 191            |                 | 200            | 200            | 200            |
| Total Expenses                                      | 3,800            | 5,388          | 4,293           | 6,123          | 5,123          | 5,584          |
| Net Income (LOSS)                                   | (5,509)          | 91,042         | 66,035          | 28,877         | 29,877         | 29,416         |
| Fund Balance, Jan 1st (estimated)                   | 2,370,530        | 2,365,021      | 2,456,063       | 2,481,169      | 2,522,098      | 2,551,975      |
| Fund Balance, Dec 31st (estimated)                  | 2,365,021        | 2,456,063      | 2,522,098       | 2,510,046      | 2,551,975      | 2,581,391      |
| Note: Fund Balance is based on 12/31/24 and estimat | ed costs as of 7 | 7/2025.        |                 |                |                |                |
| Number of outstanding loans: 5                      |                  | Available fund | s for loans: \$ | 950,000        |                |                |

### **USDA Revolving Loan Fund**

This fund accounts for the expenditures and revenues of low-interest USDA Rural Development loans. The first priority of this fund is to properties located in the downtown business district; leading to the redevelopment, revitalization, or rehabilitation of key properties. The second priority is given to proposed projects in the industrial park, expanding industry, obtaining new industry, or proposals to use vacant or blighted property in key target areas. In 2015, the Plymouth Common Council adopted a resolution and program guidelines to establish a low-interest loan program.

As of October 2025, the USDA RLF Program has no active loans. The available funds for loans total \$400,000.

| 22-USDA F         | Revolving Loan Fund   |                |                |                 |                |                   |                |
|-------------------|---|----------------|----------------|-----------------|----------------|-------------------|----------------|
| REVENUES          |   | Actual<br>2022 | Actual<br>2023 | Actual<br>2024  | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |
| 22-00-481100-000  | Interest on Loans & Investments                                   | 2,874          | 10,872         | 14,797          | 7,000          | 10.000            | 10,000         |
| 22-00-461100-000  | Admin Fee Ply Springs Loan  | 400            | -              | -               | -              | ,                 | ,              |
|                   | Total Revenues  | 3,274          | 10,872         | 14,797          | 7,000          | 10,000            | 10,000         |
| EXPENSES          |   |                |                |                 |                |                   |                |
|                   | Administrative Fees   | -              | 34,430         | _               | 1,000          | 1,000             | 1,000          |
|                   | Total Expenses  | 0              | 34,430         | 0               | 1,000          | 1,000             | 1,000          |
|                   | Net Income (LOSS)   | 3,274          | (23,558)       | 14,797          | 6,000          | 9,000             | 9,000          |
|                   | Fund Balance, Jan 1st (estimated)                                 | 403,478        | 406,752        | 383,194         | 390,194        | 397,991           | 406,991        |
|                   | Fund Balance, Dec 31st (estimated)                                | 406,752        | 383,194        | 397,991         | 396,194        | 406,991           | 415,991        |
| Note: Fund Baland | ce is based on 12/31/24 and estimated                             | costs as of 7/ | 2025.          |                 |                |                   |                |
|                   | Number of outstanding loans: 0<br>Outstanding value of loans: \$0 | ,              | Available fund | s for loans: \$ | 3400,000       |                   |                |

### **Housing Loan Fund- Community Development Block Grant**

Per Wisconsin's approved 2025-2029 Consolidated Plan, the state has laid out steps to closeout all CDBG Housing Revolving Loan Funds. This fund is closed to new loans. A minor administrative fee will be paid to MSA to manage the remaining loans.

| 25-Housing Fund  |                  |                |                |                |                   |                |
|--|------------------|----------------|----------------|----------------|-------------------|----------------|
| REVENUES   | Actual<br>2022   | Actual<br>2023 | Actual<br>2024 | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |
| 25-00-481100-000 Loan & Investment Interest Income                       | 1,119            | 7,512          | 9,377          | 5,000          | 7,000             | 2,000          |
| Total Revenues   | 1,119            | 7,512          | 9,377          | 5,000          | 7,000             | 2,000          |
| EXPENSES   |                  |                |                |                |                   |                |
| 25-00-566002-200 MSA Contracted Services                                 | 4,474            | 5,001          | -              | 5,200          | 5,200             | 2,000          |
| Total Expenses   | 4,474            | 5,001          | 0              | 5,200          | 5,200             | 2,000          |
| Net Income (LOSS)  | (3,355)          | 2,511          | 9,377          | (200)          | 1,800             | 0              |
| Fund Balance, Jan 1st (estimated)  | 636,532          | 633,177        | 635,688        | 635,688        | 645,065           | 646,865        |
| Fund Balance, Dec 31st (estimated)                                       | 633,177          | 635,688        | 645,065        | 635,488        | 646,865           | 646,865        |
| Note: Fund Balance is based on 12/31/24 and estimated                    | d costs as of 7/ | <b>2</b> 025.  |                |                |                   |                |
| Number of outstanding loans: 28<br>Outstanding value of loans: \$446,000 |                  |                |                |                |                   |                |

### Revolving Loan Fund – Water & Sewer Lateral Program

This fund accounts for the expenditures and revenues of the low-interest water and sewer lateral revolving loan fund. In August 2019, Plymouth Common Council adopted a resolution and program guidelines to help residential property owners replace lead water laterals, failed or leaking water laterals, and/or failed or deficient sewer laterals. The program was funded with approximately \$500,000 from the defederalized CDBG Business Revolving Loan Fund program.

|   | Actual          | Actual         | Actual           | <b>Budget</b> | Projected | <b>Budget</b> |
|---|-----------------|----------------|------------------|---------------|-----------|---------------|
| REVENUES  | 2022            | 2023           | 2024             | 2025          | 2025      | 2026          |
| 26-00-481100-000 Loan & Investment Interest Income                    | 4,291           | 11,313         | 10,097           | 6,000         | 9,000     | 6,000         |
| 26-00-481101-000 WSL-RLF-UnrealizedGains/Losses                       | (8,732)         | 6,086          | 4,164            | -             | -         | -             |
| Total Revenues  | (4,441)         | 17,399         | 14,261           | 6,000         | 9,000     | 6,000         |
| EXPENSES  |                 |                |                  |               |           |               |
| 26-55-515004-955 Accounting Allocation                                | 1,500           | 2,644          | 2,861            | 2,882         | 2,882     | 2,923         |
| Total Expenses  | 1,500           | 2,644          | 2,861            | 2,882         | 2,882     | 2,923         |
| Net Income (LOSS)   | (5,941)         | 14,755         | 11,400           | 3,118         | 6,118     | 3,077         |
| Fund Balance, Jan 1st (estimated)                                     | 499,555         | 493,614        | 508,369          | 511,507       | 519,769   | 525,887       |
| Fund Balance, Dec 31st (estimated)                                    | 493,614         | 508,369        | 519,769          | 514,625       | 525,887   | 528,964       |
| Note: Fund Balance is based on 12/31/24 and estimated o               | costs as of 7/2 | 2025.          |                  |               |           |               |
| Number of outstanding loans: 48 Outstanding value of loans: \$306,000 | ,               | Available fund | s for loans: \$1 | 98,000        |           |               |

### **Housing Increment Fund**

In 2024, Plymouth Common Council adopted Tax Incremental District Termination Resolution #5 extending the life of TID 4 one year in order to create the Housing Increment Fund. The projected initial funding for 2025 is \$2,505,179. \$2,000,000 has been allocated to the SCEDC subdivision project.

| 27-Housi        | ing Increment Fund                     |                |                   |                |
|-----------------|--|----------------|-------------------|----------------|
| REVENUES        |  | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |
|                 | Tax Increment                          | 2,669,485      | 2,505,179         | -              |
|                 | Interest on Investment                 | -              | 15,000            | 5,000          |
|                 | Total Revenues                         | 2,669,485      | 2,520,179         | 5,000          |
| EXPENSES        |  |                |                   |                |
|                 | Accounting Allocation                  | _              | -                 | 2,241          |
|                 | Total Expenses                         | 0              | 0                 | 2,241          |
|                 | Net Income (LOSS)                      | 2,669,485      | 2,520,179         | 2,759          |
|                 | Fund Balance, Jan 1st (estimated)      | 0              | 0                 | 2,520,179      |
|                 | Fund Balance, Dec 31st (estimated)     | 2,669,485      | 2,520,179         | 2,522,938      |
| Note: Fund Bala | ance is based on 12/31/24 and estimate | d costs as of  | 7/2025.           |                |
|                 | Available funds: \$500,000             |                |                   |                |

### **Committed Funds**

The Committed Fund accounts for the expenditures and revenues for funds received for a specific purpose or involve certain restrictions.

Room Tax Commission is one of the larger funds. The City Treasurer collects an 8% Room Tax and retains 30% of the tax in the General Fund. The other 70% of the tax is transferred into the Committed Fund for the Room Tax Commission. Disbursements are made to the Chamber and the RDA based on the current contract. The Room Tax Commission has oversight on the Room Tax committed fund balance.

| 20-Committed Fund  | Balances                                    | Actual  | Actual  | Actual  | Budget  | Projected | Budget  |
|--------------------|---|---------|---------|---------|---------|-----------|---------|
| GL Account         | Purpose                                     | 2022    | 2023    | 2024    | 2025    | 2025      | 2026    |
| 20-00-275110-000   | Room Tax Commission                         | 128,833 | 170,373 | 193,820 | 196,974 | 212,120   | 230,420 |
| 20-00-275090-000   | Sick Leave                                  | 55,000  | 55,000  | 55,000  | 55,000  | 55,000    | 55,000  |
| 20-00-275160-000   | Mural Maint                                 | 19,945  | 19,945  | 19,945  | 19,945  | 19,945    | 19,945  |
| 20-00-275100-000   | Holiday/Celebrations                        | -       | -       | -       | -       | -         | -       |
| 20-00-275131-000   | DPW Restricted Donations                    | -       | -       | -       | -       | -         | -       |
| 20-00-275120-000   | Parks & Playgrounds                         | 19,914  | 19,914  | 19,913  | 19,913  | 19,913    | 19,913  |
| 20-00-275130-000   | Veterans Memorial                           | 2,941   | 2,894   | 2,771   | 2,491   | 2,731     | 2,331   |
| 20-00-275010-000   | Fire  | 18,867  | 21,144  | 26,607  | 21,144  | 28,407    | 28,407  |
| 20-00-275020-000   | Fire- EMS FAP                               | 11,108  | 11,108  | 11,108  | 11,108  | 34,217    | 57,326  |
| 20-00-275200-000   | Fire- FFP Grant                             | -       | 302     | 7,069   | 302     | 7,069     | 7,069   |
| 20-00-275210-000   | Fire- EMS SUPP                              | 9,200   | (3,273) | 4,113   | (3,273) | 4,113     | 4,113   |
| 20-00-275270-000   | FireMemorialWall                            | -       | 1,100   | 1,100   | 1,100   | 1,100     | 1,100   |
| 20-00-275140-000   | Fire-SCBA Bottles                           | -       | -       | -       | -       | -         | -       |
| 20-00-275050-000   | Honor Guard                                 | 3,131   | 404     | 404     | 404     | 404       | 404     |
| 20-00-275070-000   | Dog Unit (K-9)                              | 38,677  | 45,536  | 34,520  | 26,536  | 40,520    | 38,520  |
| 20-00-275030-000   | Safety Patrol                               | 0       | 1,977   | 1,977   | 1,977   | 1,977     | 1,977   |
| 20-00-275040-000   | Police Cont Ed                              | 0       | -       | -       | -       | -         | -       |
| 20-00-275031-000   | Holiday Heroes                              | -       | -       | -       | -       | 300       | 600     |
| 20-00-275032-000   | Police Dept                                 | -       | -       | -       | -       | -         | -       |
| 20-00-275190-000   | SAFER Community                             | (7,065) | 343     | 343     | 343     | 343       | 343     |
| 20-00-275280-000   | WI Grant - Absentee Ballot Envelopes        | -       | 913     | 913     | -       | 913       | -       |
| 20-00-275240-000   | Escrow-Curb/Gutter-Greyston                 | -       | 20,000  | 20,000  | 20,000  | 20,000    | 20,000  |
| 20-00-2752XX-000   | Library Restricted & Unrestricted Donations | -       | 19,699  | 7,079   | 19,699  | 2,757     | 4,757   |
| 20-00-275151-000   | Teen Advisory Board                         | -       | -       | -       | -       | -         | -       |
| Committed Fund Tot | als   | 300,551 | 387,379 | 406,683 | 393,663 | 451,830   | 492,226 |

|                  |                                      | Actual                   | Actual     | Actual  | Budget  | Projected                | Budget               |
|------------------|--------------------------------------|--------------------------|------------|---------|---------|--------------------------|----------------------|
| REVENUES         |                                      | 2022                     | 2023       | 2024    | 2025    | 2025                     | 2026                 |
| 20-00-412100-000 | CF-ROOM TAX COMMISSION Revenue       | 173,858                  | 178,903    | 171,733 | 155,000 | 155,000                  | 155,00               |
| 20-00-435211-000 | CF-WI Grant-Police SAFER Comm        | 4,324                    | 15,391     | -       | -       | -                        | -                    |
| 20-00-432101-000 | CF-Grant-Police BodyWornCamera       | -                        | 1,548      | -       | 2,500   | -                        | -                    |
| 20-00-435110-000 | CF-WI Grant-Absentee Ballot En       | -                        | 913        | -       | -       | -                        | -                    |
| 20-00-435290-000 | CF-WI Grant-EMS FAP-Fire Dept        | 13,651                   | -          | -       | -       | 48,109                   | 48,1                 |
| 20-00-435291-000 | CF-WI Grant-FFP-Fire Dept            | 1,870                    | 4,703      | 6,767   | -       | -                        | -                    |
| 20-00-435292-000 | CF-WI Grant-EMS SUPP-Fire Dept       | 12,195                   | 12,195     | 7,386   | -       | -                        | -                    |
| 20-00-435701-000 | CF-WI Grant-PlymouthRotaryClub       | -                        | 2,960      | -       | -       | -                        | -                    |
| 20-00-463240-000 | CF-Escrow-Curb/Gutter-Greystone      |                          | 20,000     | -       | -       | -                        | -                    |
| 20-00-485007-000 | CF-LibraryRestrictedDonations        | -                        | 12,161     | 33,192  | 5,200   | 1,000                    | 3,0                  |
| 20-00-485012-000 | CF-LibraryUnrestrictedDonations      | -                        | 13,680     | 4,520   | 4,200   | 15,000                   | 12,0                 |
| 20-00-484000-000 | CF-Grant-Police CVMIC                | 2,500                    | 2,500      | -       | 2,500   | 2,500                    | 2,5                  |
| 20-00-485000-000 | CF-Donations-Fire Dpt                | 5,108                    | 5,168      | 9,520   | 5,000   | 9,800                    | 5,0                  |
| 20-00-485001-000 | CF-Donations-Police Honor Guard      | -                        | -          | -       | -       | -                        | -                    |
| 20-00-485002-000 | CF-Donations-Dog Unit                | 23,045                   | 16,540     | 20,411  | 15,000  | 28,000                   | 10,0                 |
| 20-00-485004-000 | CF-Donations-Safety Patrol           | -                        | 3,125      | -       | -       | -                        | -                    |
| 20-00-485015-000 | CF - Holiday Heroes                  | -                        | -          | -       | -       | 3,500                    | 3,5                  |
| 20-00-485016-000 | CF - Police Donations                | -                        | -          | -       | -       | -                        | 5                    |
| 20-00-485008-000 | CF-Donations-Veteran's Memorial      | 199                      | 257        | 730     | 200     | 400                      | 2                    |
| 20-00-485014-000 | CF-DPW Restricted Donation Fund      | -                        | 400        | -       | -       | -                        | -                    |
| 20-00-485013-000 | CF-FireMemorialWallDonation          | -                        | 1,100      | -       | -       | -                        | -                    |
|                  | Total Revenues                       | 236,750                  | 291,544    | 254,259 | 189,600 | 263,309                  | 239,8                |
| XPENSES          |                                      |                          |            |         |         |                          |                      |
| 20-80-521000-130 | CF-Police SAFER Community            | 11,389                   | 7,983      | _       | _       | _                        |                      |
| 20-80-521001-130 | CF-Police CVMIC RiskMitigation       | 2,500                    | 2,500      | _       | 2,500   | 2,500                    | 2,5                  |
| 20-00-533140-000 | CF-Holiday/Celebration Exp           | 199                      | -          | _       | -       | 2,000                    | 2,0                  |
| 20-70-551400-200 | CF-Teen Advisory Board Expense       | 520                      | _          | _       | _       | _                        |                      |
| 20-70-551100-300 | CF-LibraryRestrictedExpense          | -                        | 7,757      | 33,456  | 5,200   | 3,807                    | 3,0                  |
| 20-70-551101-300 | CF-LibraryUnrestrictedExpense        | _                        | 1,345      | 16,875  | 4,200   | 16,515                   | 10,0                 |
| 20-00-567000-000 | CF-RoomTax disburse to Chamber       | 125,596                  | 115,000    | 126,820 | 115,000 | 115,000                  | 115,0                |
| 20-00-567002-000 | CF-Chamber Room Tax to RDA           | 21,732                   | 22,363     | 21,467  | 21,700  | 21,700                   | 21,7                 |
| 20-00-567003-000 | CF-Transfer to RESCUE-SCBA           | 14,600                   | 22,505     | 21,407  | 21,700  | 21,700                   | 21,7                 |
| 20-62-576203-300 | CF-DPW Restricted Expense            | 14,000                   | 400        |         |         |                          |                      |
| 20-56-514200-300 | WI Grant - Absentee Ballot Envelopes | _                        | -          | _       |         |                          | 9                    |
| 20-62-576202-840 | CF-Improve Veteran's Park            | 732                      | 304        | 853     | 600     | 440                      | 6                    |
| 20-80-521005-120 | CF-Police Cont Ed                    | 2,292                    | 304        | -       | 000     | 440                      | 0                    |
| 20-80-521006-120 | CF-Police BodyWornCamera Exp-        | 2,232                    | 1,548      | _       | 2,500   |                          |                      |
| 20-80-521000-120 | CF-Dog Unit Exp-                     | 30,111                   | 9,681      | 31,427  | 25,000  | 22,000                   | 12,0                 |
| 20-80-521010-300 |                                      | ,                        |            | 31,421  | 25,000  | 22,000                   | 12,0                 |
|                  | CF-Safety Patrol Expense             | (570)                    | 1,148      | -       | -       | 2 200                    | 2.0                  |
| 20-80-521016-300 | CF - Holiday Heroes Exp              | -                        | -          | -       | -       | 3,200                    | 3,2                  |
| 20-80-521017-300 | CF Police Dept Exp                   | -                        | -<br>2 727 | -       | -       | -                        | 5                    |
| 20-80-521020-300 | CF-Police Honor Guard Exp            | 7 E22                    | 2,727      | 4.057   | E 000   | 9 000                    | -<br>-               |
| 20-85-522000-300 | CF-Fire Dept EEP Exp                 | 7,533                    | 2,891      | 4,057   | 5,000   | 8,000                    | 5,0                  |
| 20-85-522001-300 | CF-Fire Dept-FFP Exp-                | 1,870                    | 4,401      | -       | -       | -                        | -                    |
| 20-85-522002-300 | CF-Fire Dept-EMS SUPP Exp-           | 2,995                    | 24,668     | -       | -       | -                        | 05.0                 |
| 20-85-525000-300 | CF-EMS Exp-<br>Total Expenses        | 10,679<br><b>232,178</b> | 204,716    | 234,955 | 181,700 | 25,000<br><b>218,162</b> | 25,0<br><b>199,4</b> |
|                  | Net Income (LOSS)                    | 4,572                    | 86,828     | 19,304  | 7,900   | 45,147                   | 40,3                 |
|                  | Fund Balance, Jan 1st (estimated)    | 295,979                  | 300,551    | 387,379 | 385,763 | 406,683                  | 451,8                |
|                  | Fund Balance, Dec 31st (estimated)   | 300,551                  | 387,379    | 406,683 | 393,663 | 451,830                  | 492,2                |

### **Garbage & Recycling Fund**

This fund accounts for the expenditures and revenues for the garbage and recycling program. The fund was established for the budget year 2013. Part of the garbage and recycling services for residential services is paid for with revenue from the general fund (tax levy). The other portion is funded by special charges on the tax bill. In August 2016, the Common Council voted to phase the program costs away from the tax levy to a special charge over the next 10-years. The 10 year contract expires in 2026.

|   | Actual       | Actual  | Actual  | Budget  | Projected | Budget  |
|---|--------------|---------|---------|---------|-----------|---------|
| REVENUES  | 2022         | 2023    | 2024    | 2025    | 2025      | 2026    |
| 24-00-435450-000 Recycling Grant                          | 22.137       | 22,148  | 22,180  | 22,180  | 22,165    | 22,16   |
| 24-00-464200-000 Residential Special Charge Revenue - Gal | bage 236.976 | 265,084 | 292,878 | 320,500 | 320,909   | 349,312 |
| 24-00-464350-000 Residential Special Charge Revenue - Rec | _            | 117,650 | 120,904 | 124,000 | 124,275   | 127,808 |
| 24-00-481300-000 Delinguent Interest Income               | 477          | 597     | 746     | 500     | 606       | 500     |
| 24-00-492000-000 Contribution from General Fund - Garbage | 117,847      | 130,000 | 67,000  | 49,914  | 47,139    | 41,310  |
| Total Revenues  | 491,694      | 535,479 | 503,708 | 517,094 | 515,094   | 541,09  |
| EXPENSES  |              |         |         |         |           |         |
| 24-60-536200-200 Garbage Base Contract                    | 308,502      | 316,825 | 325,788 | 339,100 | 339,100   | 349,188 |
| 24-60-536201-200 Recycling Base Contract                  | 112,830      | 115,755 | 118,777 | 124,110 | 124,110   | 127,808 |
| 24-60-536350-320 Gas/Oil & Fuel Surcharge                 | 28,787       | 16,226  | 8,761   | 10,000  | 8,000     | 10,000  |
| 24-60-536202-200 Housing Authority                        | 4,140        | 4,140   | 4,140   | 4,140   | 4,140     | 4,140   |
| 24-60-536350-400 Recycling - O&M (Yard Waste)             | -            | -       | -       |         | -         | -       |
| 24-60-536350-100 Recycling - Labor (Yard Waste)           | 20,834       | 21,273  | 25,057  | 23,784  | 23,784    | 33,26   |
| 24-60-536350-154 Recycling - Fringe Benefits (Yard Waste) | 10,855       | 9,231   | 8,862   | 9,537   | 9,537     | 9,543   |
| 24-60-536350-961 DPW Supervisor OH                        | 3,652        | 4,920   | 4,300   | 4,502   | 4,502     | 5,200   |
| 24-55-536350-955 Accounting Allocation                    | 1,500        | 1,780   | 1,909   | 1,921   | 1,921     | 1,949   |
| Total Expenses  | 491,099      | 490,150 | 497,595 | 517,094 | 515,094   | 541,095 |
| Net Income (LOSS)   | 595          | 45,329  | 6,113   | 0       | 0         | (       |
| Fund Balance, Jan 1st (estimated)                         | 24,167       | 24,762  | 70,091  | 70,091  | 76,204    | 76,204  |
| Fund Balance, Dec 31st (estimated)                        | 24,762       | 70,091  | 76,204  | 70,091  | 76,204    | 76,20   |

### **Tax Incremental Finance Funds**

|                  |                                    | Actual    | Actual    | Actual    | Budget    | Projected | Budget   |
|------------------|------------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| REVENUES         |                                    | 2022      | 2023      | 2024      | 2025      | 2025      | 2026     |
| 42-00-411200-000 | Tax Increment                      | 319,139   | 317,614   | 403,962   | 379,896   | 386,149   | 323,699  |
| 42-00-434101-000 | Personal Property Tax Aid          | 5,838     | 5,838     | 5,838     | 5,838     | 5,838     | 5,838    |
| 42-00-434101-000 | Act 12 Personal Property Tax Aid   | -         | -         |           | 56,235    | 56,235    | 56,235   |
| 42-00-434300-000 | Exempt Computer Aid                | 9,130     | 9,130     | 9,130     | 9,130     | 9,130     | 9,130    |
| 42-00-437100-000 | TIF 5-County Grant-Rd Imp          | -         | -         | -         | -         | -         | -        |
| 42-00-491000-000 | Debt Proceeds                      | -         | -         | -         | -         | -         | -        |
| 42-00-481100-000 | Interest on Investment             | 1,517     | -         | 8,650     | -         | 6,000     | 5,000    |
|                  | Total Revenues                     | 335,624   | 332,582   | 427,580   | 451,099   | 463,352   | 399,902  |
| EXPENSES         |                                    |           |           |           |           |           |          |
| 42-20-107000-000 | Utility Capital                    | 24,304    | 244,599   | _         | _         | -         | _        |
| 42-40-599003-610 | Utility-Interest Expense           | 6,920     | 5,169     | 3,187     | 1,050     | 1,050     | _        |
| 42-40-592000-520 | Transfer to Utility                | -         | -         | _         | -         | -         |          |
| 42-50-515004-200 | Contracted-Acctg/Audit Fees        | 13,051    | 2,101     | 9,000     | 2,000     | 3,000     | 3,000    |
| 42-55-515004-955 | Accounting allocation              | 3,500     | 3,527     | 3,815     | 3,843     | 3,843     | 3,897    |
| 42-50-515400-200 | Continuing Bond Disclosure Fees    | 374       | 374       | 374       | 375       | 375       | 375      |
| 42-50-567001-500 | Lic/Per-State Fees                 | 150       | 150       | 150       | 150       | 150       | 150      |
| 42-50-576003-200 | Contracted Survey                  | -         | -         | -         | -         | -         | -        |
| 42-50-581007-600 | Principal-2011B GO Bond            | -         | -         | -         | -         | -         | -        |
| 42-50-581009-600 | Principal-2019 GO Bond             | 145,000   | 145,000   | 150,000   | 155,000   | 155,000   | 160,000  |
| 42-50-581010-600 | Principal-2023 RLF Loan            | -         | -         | -         | -         | -         |          |
| 42-50-582900-610 | City-Interest Expense              | 30,475    | 26,125    | 21,700    | 17,125    | 17,125    | 12,400   |
| 42-50-592000-520 | Developer Incentives to USDA RLF   | 50,000    | 50,000    | 50,000    | 50,000    | 50,000    | -        |
| 42-60-573310-840 | City Capital                       | 15,297    | 570,127   | -         | -         | -         | -        |
|                  | Total Expenses                     | 289,072   | 1,047,172 | 238,226   | 229,543   | 230,543   | 179,822  |
|                  | Net Income (LOSS)                  | 46,552    | (714,590) | 189,354   | 221,556   | 232,809   | 220,080  |
|                  | Fund Balance, Jan 1st (estimated)  | (212,649) | (166,096) | (880,686) | (696,985) | (691,332) | (458,523 |
|                  | Fund Balance, Dec 31st (estimated) | (166,096) | (880,686) | (691,332) | (475,429) | (458,523) | (238,443 |

TIF 5 was created in 2008 and is planned to close in 2028.

| REVENUES         |                                    | Actual<br>2022 | Actual<br>2023 | Actual<br>2024 | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |
|------------------|------------------------------------|----------------|----------------|----------------|----------------|-------------------|----------------|
| 43-00-411200-000 | Tax Increment                      | 152,217        | 131,013        | 122,596        | 116,900        | 117,190           | 93,566         |
| 43-00-434300-000 | Exempt Computer Aid                | 2,598          | 2,598          | 2,598          | 2,598          | 2,598             | 2,598          |
| 43-00-434101-000 | Personal Property Tax Aid          | _,             | _,             | _,             | _,-            | _,                | _,             |
| 43-00-434101-000 | Act 12 Personal Property Tax Aid   | _              | _              | _              | 6,895          | 6,895             | 6,895          |
| 43-00-481100-000 | Interest on Investment             | _              | _              | _              | -              | -                 | _              |
| 43-00-491000-000 | Debt Proceeds                      | _              | _              | _              | _              | -                 | _              |
| 43-00-489022-000 | Debt Premium                       | -              | -              | _              | -              | -                 | _              |
| 43-00-452100-000 | Contractual Penalty Revenue        | 27,949         | 1,923          | 18,334         | -              | 32,597            | 20,000         |
|                  | Total Revenues                     | 182,764        | 135,534        | 143,528        | 126,393        | 159,280           | 123,059        |
| EXPENSES         |                                    |                |                |                |                |                   |                |
| 43-40-582908-610 | Debt Issue Costs                   | _              | _              | _              | _              | _                 | _              |
| 43-40-599005-610 | Utility-Interest Expense           | 22,400         | 19,925         | 17,300         | 14,675         | 14,675            | 12,12          |
| 43-40-599009-600 | TIF6-Util-Prin-2020 GO Bond        | 80,000         | 85,000         | 90,000         | 85,000         | 85,000            | 85,000         |
| 43-50-515004-200 | Contracted-Acctg/Audit Fees        | 11,006         | -              | ,              | -              | -                 | -              |
| 43-55-515004-955 | Accounting allocation              | 550            | 530            | 572            | 576            | 576               | 585            |
| 43-50-515400-200 | Continuing Bond Disclosure Fees    | 224            | 225            | 225            | 225            | 225               | 225            |
| 43-50-567001-500 | Lic/Per-State Fees                 | 150            | 150            | 150            | 150            | 150               | 150            |
| 43-50-581008-600 | Principal-2011B GO Bond            | -              | -              |                | -              | -                 | -              |
| 43-50-582900-610 | City-Interest Expense              | -              | -              |                | -              | -                 | -              |
|                  | Total Expenses                     | 114,330        | 105,830        | 108,247        | 100,626        | 100,626           | 98,085         |
|                  | Net Income (LOSS)                  | 68,434         | 29,704         | 35,281         | 25,767         | 58,654            | 24,974         |
|                  | Fund Balance, Jan 1st (estimated)  | (894,406)      | (825,972)      | (796,268)      | (760,988)      | (760,987)         | (702,333       |
|                  | Fund Balance, Dec 31st (estimated) | (825,972)      | (796,268)      | (760,987)      | (735,221)      | (702,333)         | (677,359       |

TIF 6 was created in 2010 with an expenditure deadline in December of 2025.

| 44- Tax Ir      | ncremental District 7                    |                |                |                   |                |
|-----------------|--|----------------|----------------|-------------------|----------------|
| REVENUES        |  | Actual<br>2024 | Budget<br>2025 | Projected<br>2025 | Budget<br>2026 |
|                 | Tax Increment                            | -              | -              | -                 | 28,949         |
|                 | Exempt Computer Aid                      | -              | -              | -                 | -              |
|                 | Personal Property Tax Aid                | -              | -              | -                 | -              |
|                 | Act 12 Personal Property Tax Aid         | -              | -              | -                 | -              |
|                 | Interest on Investment                   | -              | -              | -                 | -              |
|                 | Debt Proceeds                            | -              | -              | -                 | -              |
|                 | Debt Premium                             | -              | -              | -                 | -              |
|                 | Total Revenues                           | -              | -              | -                 | 28,949         |
| EXPENSES        |  |                |                |                   |                |
|                 | Debt Issue Costs                         | -              | -              | -                 | -              |
|                 | Contracted-Acctg/Audit Fees              | 50,200         | -              | 20,000            | 5,000          |
|                 | Accounting allocation                    | -              | -              | -                 | 2,241          |
|                 | Continuing Bond Disclosure Fees          | -              | -              | -                 | 225            |
|                 | Lic/Per-State Fees                       | 1,000          | -              | 150               | 150            |
|                 | City-Interest Expense                    |                | -              | -                 | -              |
|                 | Total Expenses                           | 51,200         | -              | 20,150            | 7,616          |
|                 | Net Income (LOSS)                        | (51,200)       | -              | (20,150)          | 21,333         |
|                 | Fund Balance, Jan 1st (estimated)        | -              | -              | (51,200)          | (71,350)       |
|                 | Fund Balance, Dec 31st (estimated)       | (51,200)       | -              | (71,350)          | (50,017)       |
| Note: Fund Bala | nce is based on 12/31/24 and estimated ( | costs as of    | 7/2025.        |                   |                |

TIF 7 was created in 2024 as a 20-year mixed use district

| 45. Tay Ir      | ncremental District 8                  |                |                |                |
|-----------------|--|----------------|----------------|----------------|
| REVENUES        | ierementar District o                  | Budget<br>2025 | Projected 2025 | Budget<br>2026 |
|                 | Tax Increment                          | -              | -              | -              |
|                 | Exempt Computer Aid                    | -              | -              | -              |
|                 | Personal Property Tax Aid              | -              | -              | -              |
|                 | Act 12 Personal Property Tax Aid       | -              | -              | -              |
|                 | Interest on Investment                 | -              | -              | -              |
|                 | Debt Proceeds                          | -              | 2,150,000      | -              |
|                 | Transfer from Debt Service             | -              | -              | 128,809        |
|                 | Debt Premium                           | -              | 66,584         | -              |
|                 | Total Revenues                         | -              | 2,216,584      | 128,809        |
| EXPENSES        |  |                |                |                |
|                 | Debt Issue Costs                       | -              | 18,766         | -              |
|                 | Amortization Expense                   | _              | 1,110          | 3,329          |
|                 | Contracted-Acctg/Audit Fees            | -              | 50,000         | 10,000         |
|                 | Accounting allocation                  | -              | -              | 2,241          |
|                 | Continuing Bond Disclosure Fees        | -              | -              | 225            |
|                 | Lic/Per-State Fees                     | -              | 1,000          | 150            |
|                 | City Capital                           | -              | 200,000        | 2,150,000      |
|                 | 2025 GO Note - Principal               |                |                | 15,000         |
|                 | 2025 GO Note - Interest                | -              | -              | 113,809        |
|                 | Total Expenses                         |                | 270,876        | 2,294,754      |
|                 | Net Income (LOSS)                      | -              | 1,945,708      | (2,165,945)    |
|                 | Fund Balance, Jan 1st (estimated)      | -              | -              | 1,945,708      |
|                 | Fund Balance, Dec 31st (estimated)     |                | 1,945,708      | (220,237)      |
| Note: Fund Bala | nce is based on 12/31/24 and estimated | costs as of    | 7/2025.        |                |
|                 | The captial fund will advance \$350,00 | 00 to TID 8 i  | n 2026         |                |

TIF 8 was created in 2025 as a 20-year mixed use district

### CITY OF PLYMOUTH **GLOSSARY OF BUDGET RELATED TERMS**

ACCRUAL ACCOUNTING: Recognition of revenues when earned and expenses when incurred. Such transactions are recorded at the end of an accounting period even though cash has not been received or paid.

**ADOPTED BUDGET:** Refers to the budget amounts as originally approved by the Common Council at the beginning of the year along with any amendments that have been approved throughout the year that have continuing effect (for example, transfers from contingency to salary accounts for employee salary adjustments).

**<u>AMI</u>**: Advanced Metering Infrastructure (AMI) is architecture for automated, two-way communication between a smart utility meter and an IP address (Plymouth Utilities). The goal is to provide Plymouth Utilities real-time data about power and water consumption.

**AMORTIZATION:** The accounting treatment whereby costs of long-lived, intangible assets are charged as expenses over the useful lives of such assets.

**APPRAISED VALUE:** To make an estimate of value for the purpose of taxation.

**APPROPRIATION:** An authorization made by the governing body which permits officials to incur obligations against and to make expenditures of governmental resources for specific purposes. Appropriations are usually made for fixed amounts and are typically granted for a one-year period. An appropriation account is a budgetary account set up to record specific authorizations to spend.

**ASSESSED VALUATION:** A valuation set upon real estate and certain personal property by the City Assessor (currently a contracted service) as a basis for levying property taxes.

**ASSETS:** Probable future economic benefits obtained or controlled by a particular entity as a result of past transactions or events.

**AUTHORIZED RESOLUTION:** Refers to the act of adopting an initial or authorizing resolution for a bond or other debt instrument but not the actual issuance.

**BOND:** A written promise to pay a specified sum of money at a specified future due date along with periodic interest paid at a specified percentage of the principal. Bonds are typically used for long-term debt to pay for specific capital expenditures. The difference between a note and a bond is that the latter is issued for a longer period (over ten years) and requires greater legal formality.

BUDGET CALENDAR: Schedule of key dates which City follows in the preparation of the budget.

**BUDGET:** A plan of financial information embodying an estimate of proposed expenditures for a given period and the proposed means of financing them. The term usually indicates a financial plan for a single fiscal year.

**BUDGETARY CONTROL:** Formal integration of budgetary information approved by the legislative body into the accounting system to provide accountability for expenditures by departments or agencies.

**CAPITAL IMPROVEMENT PROGRAM:** A plan for capital expenditures to be incurred each year over a period of five or more years setting forth each capital project and the amount to be expended in each year and the method of financing those expenditures.

**CAPITAL MAINTENANCE:** Expenditures to maintain and upgrade long-lived tangible assets, particularly public infrastructure, such as roads, storm sewers, etc.

**CAPITAL PROJECT:** The largely one-time cost for construction, improvement, replacement or renovation of land, structures and equipment.

**CAPITAL EXPENDITURES:** Expenditures made to acquire, reconstruct, or construct major fixed or capital assets. A fixed asset is a tangible object of a long-term character that will continue to be held or used, such as land, buildings, machinery, furniture and other equipment. City policy is that such items included in the capital improvement program should have a cost of at least \$1,000 or greater and a multi-year useful life.

**CASH FUNDING:** A methodology of paying for replacement of capital equipment whereby monies are accumulated in lieu of borrowing for such items.

CDBG: Community Development Block Grant (CDBG) refers to federal funding grant opportunities that pass through the State of Wisconsin.

**COMMON COUNCIL:** The governing body of the city, consisting of 8 alderpersons elected in seven districts.

**COMPREHENSIVE PLAN:** A long term planning process completed by the City in 2001 and amended in 2011 to guide land-use decisions over the next 20 years and beyond.

**CONTINGENCY:** A budgetary account (appropriation) set aside for emergencies or unforeseen expenditures for which no other budget exists. City budgetary policy is to maintain contingency funds in a separate appropriation from which only the Common Council can authorize the use of such monies. Departments do not carry their own contingency accounts and are to request transfers from the contingency account for unanticipated expenditures.

**COST ALLOCATION:** A method of assigning costs to activities, outputs, or other cost objects.

**DEBT SERVICE:** Payment of interest and repayment of principal to holders of the City's debt instruments. In governmental accounting, a fund type used to account for the accumulation of resources for, and the payment of, general long-term debt principal and interest except that payable from proprietary funds.

**DEBT SERVICE LEVY:** Refers to that part of the debt payment actually paid from the tax levy (net of abatement sources such as TIF increments, utility revenues, special assessments, etc.)

**DEPARTMENT:** A major administrative organizational unit of the City that indicates overall management responsibility for an operation or a group of related operations within a functional area.

**DEPRECIABLE ASSETS:** Certain types of assets (e.g. plant and equipment) that gradually lose their value over time.

**DEPRECIATION:** The accounting treatment whereby costs of long-lived tangible assets (buildings, machinery, furniture, equipment) are charged as expense over the useful lives of such assets.

**DNR:** Department of Natural Resources

**DPW:** Department of Public Works

**ENCUMBRANCE:** The commitment of appropriated funds to purchase an item or service. To encumber funds means to set aside or commit funds for a future expenditure.

**EPA:** Environmental Protection Agency

**EQUALIZED VALUE:** The estimate of the State of Wisconsin Department of Revenue of the full market value of property; used to apportion property tax levies of counties, school districts and municipalities among tax districts.

**ESTIMATED REVENUE:** The amount of projected revenues to be collected during the fiscal year.

**EXPENDITURE:** Use of financial resources for current operating expenses, debt service. capital outlay and intergovernmental transfers.

**FEMA:** Grants or other financial assistance from the Federal Emergency Management Agency for disaster relief or similar items.

FUND EQUITY: The excess of fund assets and resources over fund liabilities. A portion of the equity may be reserved or designated; the remainder is referred to as Fund Balance.

**FUND:** A fiscal and accounting entity with a self-balancing set of accounts recording cash and for other financial resources, together with all related liabilities and residual or equities, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations.

**GENERAL FUND:** The general fund is the general accounting fund of the City. It is used to account for all financial resources except those required to be accounted for in another specialized fund.

**GENERAL OBLIGATION NOTES OR BONDS:** City debt instruments that finance a variety of public projects, such as streets, sewers, buildings and improvements, the repayment of which is supported by the full faith and credit of the City.

**GRANT:** A contribution by a government or other organization to support a particular function.

INFRASTRUCTURE ASSETS: Roads, bridges, curbs and gutters, sidewalks, drainage systems, and lighting systems installed for the common good.

**INTERFUND CHARGES:** Amounts transferred from one fund to another, primarily as reimbursements for services provided.

INTERGOVERNMENTAL REVENUE: Revenue received from another government in the form of grants and shared revenues. Typically, these contributions are made to local governments from the State and Federal governments and are made for specified purposes.

**LIABILITIES:** Probable future sacrifices of economic benefits arising from present obligations of a particular entity to transfer assets or provide services to other entities in the future as a result of past transactions or events.

**LINE ITEM BUDGET:** A budget methodology that provides budgetary control by individual cost elements (objects) within departments.

MISSION STATEMENT: A broad statement which states the activities that improve the quality of life of City residents.

MODIFIED ACCRUAL: Governmental and Agency funds use this basis of accounting to measure financial position and operating results. Revenues are recognized in the accounting period in which they become available and measurable. (Available means collectible within the current period or soon enough thereafter to pay current liabilities). Expenditures are recognized in the accounting period in which the fund liability is incurred, if measurable, except: 1) accumulated unpaid sick pay and other employee amounts which are not accrued in the governmental funds, 2) principal and interest on general long-term debt which is recognized when due; and 3) claims and judgments which are recognized when the obligations are expected to be liquidated with expendable available financial resources.

**MPIC:** Municipal Property Insurance Corporation

**OBJECTIVES:** Something to be accomplished in specific, well-defined, and measurable terms and that is achievable within a specific time frame.

**OPERATING EXPENDITURES:** The expenditures that provide a financial plan for the operation of government and the provision of services for the year.

**PRINCIPAL RETIREMENT:** The repayment of debt issued by the city in prior years.

PROGRAM/SERVICE BUDGET: A budgetary format whereby costs related to the delivery of related services are grouped into programs for purposes of budget analysis and decisions.

**PROMISSORY NOTES:** A debt instrument issued by the City that can have a term of up to 10 years as per Wisconsin law.

**PROPERTY TAXES:** Used to describe all revenues received in a period from current taxes, delinquent taxes, penalties and interest on delinquent taxes. Property taxes are levied on both real and personal property according to the property's assessed valuation and tax rate.

**PROPRIETARY FUNDS:** Funds that are used to account for activities that are similar to commercial enterprises, whereby the cost of services is recovered via user fees and charges.

**PSCW:** Public Services Commission of Wisconsin.

RDA: An RDA or Redevelopment Authority is a separate body politic authorized under 66.1333 of Wisconsin Statutes to promote the prevention and elimination of blighted and deteriorated areas and properties through all means appropriate so to encourage a stable, safe and healthy neighborhoods and places of employment.

**REFUNDING BONDS:** Bonds issued by a municipality to refinance previously outstanding debt, to achieve interest or cash flow savings or re-structuring of debt payments.

**REPLACEMENT FUNDS:** Monies required per debt covenants or regulatory authorities for future replacement of capital equipment or other items.

**RETAINED EARNINGS:** The cumulative amount by which revenues have exceeded expenses in proprietary funds – to some extent, retained earnings can be seen as a measure of how well a fund has succeeded in recovering its costs.

**REVENUE BONDS:** Bonds whose principal and interest are payable exclusively from a revenue source (such as utility revenues). Such pledge is made before issuance.

**REVENUES:** Increases in assets of an organization or decreased in liabilities during an accounting period, primarily from an organization's operating activities.

**RISK MANAGEMENT:** An organized attempt to protect a government's assets against accidental loss in the most economic method.

Room Tax: A tax levied by the Common Council on overnight stays for purposes of tourism promotion and tourism development activities.

**SCADA:** Supervisory Control and Data Acquisition. Information retrieval and monitoring system for wastewater plant and lift stations, and water utility.

SHARED REVENUE: Revenue that is levied by one governmental unit but shared usually on a predetermined basis, with another unit of government or class of governments.

SPECIAL ASSESSMENT: A compulsory levy made against certain properties to defray part or all of the cost of a specific improvement or service which is presumed to be of general benefit to the public and of special benefit to such properties.

SPECIAL REVENUE FUND: These funds are used to account for the proceeds from specific revenue sources that are legally restricted to expenditures for specific purposes.

TAX INCREMENTAL FINANCING (TIF): A mechanism for financing development and redevelopment projects whereby property tax revenue from increased property values in a defined geographic district is used to pay for public improvements, such as roads, sewer and water lines. Once the improvements are paid for, the property taxes go to the city, county and school districts.

**TAX LEVY:** The total amount of taxes, special assessments, or service charges imposed by a governmental unit.

**TAX RATE:** The rate, usually expressed in terms of dollars per one thousand dollars of assessed valuation, at which taxes are levied against the total assessed valuation of the City. Due to changes in the total assessed valuation of the City from year to year, the tax levy change and the tax rate change will not be the same. The tax rate change reflects what impact the property owner will see in their total taxes.

**TAXES:** Compulsory charges levied by a government for the purpose of financing services performed for the common benefit.

UTILITY ENTERPRISE FUNDS: A fund set up for use by the Utilities (Sewer/Water/Electric) of the city that provides goods or services to the public for a fee that makes the entity (Plymouth Utilities) self-supporting.

**WWTP:** Wastewater Treatment Plant

<u>WPDES:</u> Wisconsin Pollution Discharge Elimination Permit. The WPDES is a permit issued by the Wisconsin Department of Natural Resources for the Wastewater Treatment Plant (WWTP).

# APPENDIX A: GENERAL GOVERNMENT 10-YEAR CAPITAL IMPROVEMENT PLAN

| <u>Category</u>   | 2026 Budget     | 2027        | 2028        | 2029        | 2030        | 2031        | 2032      | 2033        | 2034        | 2035        | <u>Total</u> |
|---|-----------------|-------------|-------------|-------------|-------------|-------------|-----------|-------------|-------------|-------------|--------------|
| DPW - Vehicles, Machinery, Facilities                   | \$ 465,500.00   | \$590,000   | \$450,000   | \$220,000   | \$315,000   | \$425,000   | \$70,000  | \$365,000   | \$665,000   | \$310,000   | \$3,875,500  |
| DPW - Parks, Recreation, Cemetery                       | \$ 3,103,500.00 | \$97,000    | \$112,000   | \$292,000   | \$62,000    | \$57,000    | \$47,000  | \$75,000    | \$58,000    | \$48,000    | \$3,951,500  |
| DPW - Streets, Parking Lots, Sidewalks, Traffic Signals | \$ 801,500.00   | \$890,500   | \$465,500   | \$427,500   | \$577,500   | \$532,500   | \$422,500 | \$377,500   | \$347,500   | \$250,000   | \$5,092,500  |
| Administration & I/T Total                              | \$ 541,376.00   | \$69,345    | \$8,200     | \$5,200     | \$158,200   | \$5,200     | \$5,200   | \$8,200     | \$35,800    | \$5,800     | \$842,521    |
| Library   | \$ 75,000.00    | \$177,500   | \$2,007,550 | \$83,000    | \$36,000    | \$75,000    | \$55,000  | \$75,000    | \$0         | \$75,000    | \$2,659,050  |
| Fire Department   | \$ 133,000.00   | \$2,197,100 | \$855,300   | \$17,500    | \$17,700    | \$17,900    | \$18,100  | \$173,300   | \$18,500    | \$891,000   | \$4,339,400  |
| Police Department                                       | \$ 97,100.00    | \$293,202   | \$185,402   | \$209,377   | \$183,000   | \$181,000   | \$181,000 | \$198,000   | \$112,000   | \$117,000   | \$1,757,081  |
| CIP TOTAL   | \$ 5,216,976.00 | \$4,314,647 | \$4,083,952 | \$1,254,577 | \$1,349,400 | \$1,293,600 | \$798,800 | \$1,272,000 | \$1,236,800 | \$1,696,800 | \$22,517,552 |
| Debt Financing Total   \$ 3,650,000.00                  |                 |             |             |             |             |             |           |             |             |             |              |

| <u>v</u> | <u>Project</u>                 | Explanation/Justification<br>(Program, Policy, or Plan)  | <u>Useful Life</u> | 2026 Budget | Funding | <u>2027</u> | 2028      | 2029      | 2030      | 2031      | 2032     | 2033                                    | 2034      | 2035      | <u>To</u> |
|----------|--------------------------------|--|--------------------|-------------|---------|-------------|-----------|-----------|-----------|-----------|----------|---|-----------|-----------|-----------|
|          | Truck 620                      | Replace aging equipment (2003<br>Sterling L7500)   | 15                 |             | GF CIP  |             | \$290,000 |           |           |           |          |   |           |           | \$29      |
|          | Truck 622                      | Director of Public Works. Purchase a police used vehicle   | 15                 |             | GF CIP  |             |           | \$10,000  |           |           |          |   |           |           | \$1       |
|          | Truck 623                      | Replace aging equipment (2004<br>7400 DT International)  | 15                 |             | GF CIP  | \$290,000   |           |           |           |           |          |   |           |           | \$25      |
|          | Truck 624                      | 2012 Workstar Int 7400 SFA 4x2   | 15                 |             | GF CIP  |             |           |           |           |           |          | \$290,000                               |           |           | \$25      |
|          | Truck 625                      | 2022 MV607 International   | 15                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Truck 626                      | 2022 HV507 International   | 15                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Truck 627                      | 2008 M2106V Freightliner   | 15                 |             | GF CIP  |             |           |           | \$275,000 |           |          |   |           |           | \$2       |
|          | Truck 628                      | 2011 7400 SFA International  | 15                 |             | GF CIP  |             |           |           |           | \$275,000 |          |   |           |           | \$2       |
|          | Truck 629                      | 2024 International   | 15                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Truck 630                      | Grader - 1992 John Deere 670-B   | 22                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Truck 631                      | Loader - 2022 John Deere 624P  | 22                 |             |         |             |           |           |           |           |          |   |           |           |           |
|          | Truck 632                      | Loader - 2011 Volvo L60F   | 22                 |             | GF CIP  |             |           |           |           |           |          |   | \$290,000 |           | \$2       |
|          | Truck 633                      | Sweeper - 2024   | 20                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Truck 640                      | 2024 F150 4x4 w/ Lift  | 12                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Truck 641                      | 2022 Ford F550   | 20                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          |                                | (Bucket Truck - 1999 F550 Ford   |                    |             |         |             |           |           |           |           |          |   |           |           |           |
|          | Truck 642                      | with bucket/boom) (Purchase from<br>PU)Purchase PU when they trade<br>in.                              | 25                 |             | GF CIP  | \$25,000    |           |           |           |           |          |   |           | \$300,000 | \$3       |
|          | Truck 643                      | 2020 Ford F350 4x4 W/ Lift Gate  | 20                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Truck 644                      | 2013 Chevrolet Silverado 4x2   | 12                 |             |         |             |           |           |           | \$60,000  |          |   |           |           | \$6       |
|          | Truck 645                      | 2019 Ford F350 4x4 W/ Lift Gate  | 20                 |             | GF CIP  |             |           |           |           |           |          |   |           |           | _         |
|          | Truck 646                      | 2024 F350 4x4  | 12                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Truck 647                      | 2017 Dodge Ram 2500 4x4 W/<br>Lift Gate and Boss V Plow  |                    |             |         |             |           |           |           |           |          |   | \$90,000  |           | S         |
| i        | Truck 648                      | 2006 Chevy 1500 4x2  | 12                 |             | GF CIP  |             | \$60,000  |           |           |           |          |   |           |           | \$        |
|          | Truck 649                      | 2013 Ford F150 (From Utilities)<br>Replaces Paint Van  |                    |             | GF CIP  |             |           |           |           |           | \$70,000 |   |           |           | \$        |
|          | Skidsteer                      | Purchase a new skidsteer with attachements   | 15                 | \$145,000   | GF CIP  |             |           |           |           |           |          |   |           |           | \$1       |
|          | K0                             | 2017 Kubota Z121SKH-48<br>2019 Kubota 2601 HSD-1 tractor   |                    |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | K1                             | Multi-Purpose Mower/Snowblower   |                    |             | GF CIP  |             |           | \$100,000 |           |           |          |   |           |           | \$1       |
|          | K2                             | 2005 F3060 Kubota  | 10                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | K3                             | 2008 F3680 Kubota  | 10                 |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | CB1                            | 2019 Cub Cadet (Used approx.   | 7                  |             | GF CIP  |             |           |           | \$40,000  |           |          |   |           |           | S         |
|          | СБ1                            | 400 hrs per year)  |                    |             |         |             |           |           | \$40,000  |           |          |   |           |           |           |
|          | Cemetery Mower                 | 2007 Cub Cadet (cemetery)  | 10                 |             | GF CIP  | \$15,000    |           |           |           |           |          |   |           |           | \$        |
|          | Flail mower / Tractor          | Tall Grass Mower - 2001 TS90<br>New Holland - 2026: New<br>Attachments only. Keep existing<br>tractor. |                    |             | GF CIP  | \$40,000    |           |           |           |           |          |   |           |           | \$-       |
|          | Tractor                        | 1950 Ford 860 tractor (sand<br>barrels & potholes)   |                    |             | GF CIP  |             |           |           |           |           |          |   |           |           |           |
|          | Leaf Vacuum #1                 | 2013 LCT 600 ODB   |                    |             | GF CIP  |             |           | \$100,000 |           |           |          |   |           |           | \$1       |
|          | Leaf Vacuum #2                 | 2004 700 ODB   |                    |             | GF CIP  |             | \$100,000 | ,         |           |           |          |   |           |           | \$1       |
|          | Chipper                        | (2014 990xp Bandit)  | 15                 |             | GF CIP  |             |           |           |           | \$90,000  |          |   |           |           | \$        |
|          | Stump Grinder                  | 2020 Carlton 7500  | 20                 |             | GF CIP  |             |           |           |           | ,,,,,,,   |          | \$75,000                                |           |           | \$        |
|          | 20-Foot Trailer                | Trailer to for transporting mowers and smaller equipement  | 20                 |             | GF CIP  |             |           |           |           |           |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           | \$10,000  | s         |
|          | Asphalt Roller                 | Purchase a used compact asphalt roller   | 15                 | \$25,000    | GF CIP  |             |           |           |           |           |          |   |           |           | s         |
|          | Barricades / Cones             | Purchase new safety cones and barricades.  | 10                 |             | GF CIP  |             |           | \$10,000  |           |           |          |   | \$10,000  |           | \$.       |
|          | Mini Excavtor Attachments      | Purchase a power tilt and ripper tooth   | 10                 | \$10,500    | GF CIP  |             |           |           |           |           |          |   |           |           | \$        |
|          | DPW Garage - Roof              | Repair/Replacement   | 20                 |             | GF CIP  | \$220,000   |           |           |           |           |          |   |           |           | \$2       |
|          | DPW Garage - Yard<br>Expansion | Yard expansion, new fencing, new<br>fuel tanks, asphalt pavement                                       | 30+                | \$285,000   | GF CIP  |             |           |           |           |           |          |   |           |           | \$2       |
|          | City Hall - Roof               | Replacement Roof   | 20                 |             | GF CIP  |             |           |           |           |           |          |   | \$275,000 |           | SZ        |
|          | Machinery, Facilities Total    |  |                    | \$465,500   |         | \$590,000   | \$450,000 | \$220,000 | \$315,000 | \$425,000 | \$70,000 | \$365,000                               | \$665,000 | \$310,000 | \$3.      |

| gory    | Project   | Explanation/Justification<br>(Program, Policy, or Plan)  | <u>Useful Life</u> | 2026 Budget | Funding          | <u>2027</u> | 2028      | 2029      | <u>2030</u> | 2031     | <u>2032</u> | <u>2033</u> | 2034     | <u>2035</u> | <u>Total</u> |
|---------|---|--|--------------------|-------------|------------------|-------------|-----------|-----------|-------------|----------|-------------|-------------|----------|-------------|--------------|
|         | Dam   | 2022 and 2023 dollars are for<br>engineering. Expand spillway per<br>DNR order. Cost TBD. Amount<br>is placeholder only. DNR Dam<br>Failure Approval & Hazard<br>Ratings Assignment - Upgrade dam<br>spillway within 10 years of July<br>2015. | 50                 |             | DEBT             |             |           |           |             |          |             |             |          |             | \$0          |
|         | Trees   | Annual Tree Replacement Program - EAB. Maintain Tree City USA - \$2 per capita spending.   | 50                 | \$12,000    | GF CIP           | \$12,000    | \$12,000  | \$12,000  | \$12,000    | \$12,000 | \$12,000    | \$13,000    | \$13,000 | \$13,000    | \$123,000    |
| 4       | Lighted Tennis /<br>Pickleball Courts                 | Install lighted tennis/pickleball<br>courts. New Park Facilities   | 40                 |             | GF CIP           |             |           | \$200,000 |             |          |             |             |          |             | \$200,000    |
|         | Aquatic Center  | 2026: Replace sand media in<br>filter system and piping for filters  | 15                 | \$30,000    | GF CIP           | \$25,000    | \$25,000  | \$25,000  | \$25,000    | \$25,000 | \$25,000    | \$30,000    | \$30,000 | \$35,000    | \$275,000    |
| ч       | City Park<br>Improvements/Aquatic<br>Center: Lap Pool | Park Improvements Recommended<br>by Common Council   | 30+                | \$3,000,000 | DEBT +<br>GF CIP |             |           |           |             |          |             |             |          |             | \$3,000,00   |
|         | Carl Loebe  | Bathroom Project (2028)<br>Restroom project is part of the<br>ADA Transition Plan.   | 10                 |             | GF CIP           |             | \$65,000  |           |             |          |             |             |          |             | \$65,000     |
|         | Playground Equipment                                  | Replace playground equipment,<br>park benches, tables. Some broken,<br>outdated, identified in 2018<br>CVMIC inspection.   | 15                 | \$10,000    | GF CIP           |             | \$10,000  |           | \$10,000    |          | \$10,000    |             | \$15,000 |             | \$55,000     |
|         | Golf Course: Golf Carts                               | Buy used. Replace 2 older carts.   | 10                 |             | GF CIP           | \$15,000    |           |           | \$15,000    |          |             |             |          |             | \$30,000     |
|         | Golf Course: Roof                                     | Replace roof on main building  | 20                 | \$12,500    | GF CIP           |             |           |           |             |          |             |             |          |             | \$12,500     |
| 1       | Golf Course: Mowers                                   | Existing mower is beyond it's useful life.   | 10                 | \$27,000    | GF CIP           |             |           | \$30,000  |             |          |             | \$32,000    |          |             | \$89,000     |
|         | City Park Improvement<br>Plan                         | Develop deisgn Options for City<br>Park Improvements   | 25                 |             | GF CIP           |             |           |           |             |          |             |             |          |             | \$0          |
|         | Decorative Waste<br>Recepticles Down Town             | Replace a total of 16 decorative<br>waste recepticles, and new lids on<br>park garbage recepticles   | 10                 | \$12,000    | GF CIP           |             |           |           |             |          |             |             |          |             | \$12,000     |
|         | Asphalt Paths   | Repave and install paths through<br>parks and/or to playgrounds.<br>Maintain existing asphalt paths,<br>create ADA accessible paths to<br>playgrounds. (ADA Transition<br>Plan)<br>2027: Meyer Park Path                                       | 25                 |             | GF CIP           | \$45,000    |           | \$25,000  |             | \$20,000 |             |             |          |             | \$90,00      |
| arks, R | ecreation, Cemetery (non-                             | •  |                    | \$3,103,500 |                  | \$97,000    | \$112,000 | \$292,000 | \$62,000    | \$57,000 | \$47,000    | \$75,000    | \$58,000 | \$48,000    | \$3,951,5    |

| orv | <u>Project</u>                 | Explanation/Justification<br>(Program, Policy, or Plan)  | <u>Useful Life</u> | 2026 Budget | Funding | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      | 2033      | 2034      | 2035      | Total    |
|-----|--------------------------------|--|--------------------|-------------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| (   | Crackfilling & Patchwork       | Annual Crackfilling & Patchwork .<br>Normal Maintenance  | 10                 | \$20,000    | GF CIP  | \$20,000  | \$20,000  | \$22,000  | \$22,000  | \$22,000  | \$22,000  | \$22,000  | \$22,000  |           | \$192,0  |
| £   | Street Signs & Flags           | Annual Street Sign/Flags<br>/Wayfinding Replacement. Base<br>Level of Service for DPW to<br>maintain signage and ROW<br>flags/wayfinding.      | 7                  | \$7,500     | GF CIP  | \$7,500   | \$7,500   | \$7,500   | \$7,500   | \$7,500   | \$7,500   | \$7,500   | \$7,500   |           | \$67,50  |
| 5   | Sidewalks                      | Annual Sidewalk Repairs. Normal<br>Maintenance   | 15                 | \$18,000    | GF CIP  | \$18,000  | \$18,000  | \$18,000  | \$18,000  | \$18,000  | \$18,000  | \$18,000  | \$18,000  |           | \$162,0  |
| I   | LED Street Lights              | LED street light replacement (head<br>only) program. Energy Efficiency -<br>This project is done in association<br>with electric utility work. | 25                 | \$15,000    | GF CIP  | \$20,000  | \$20,000  |           |           |           |           |           |           |           | \$55,00  |
| 1   | Traffic Signal                 | Repair broken conduit loops<br>2027: Grades to Highland and<br>Eastern Intersection  | 25                 | \$16,000    | GF CIP  | \$200,000 |           |           |           |           |           |           |           |           | \$216,0  |
| I   | Parking Lots                   | Resurface Parking Lots - Library.<br>Maintain existing parking lot   | 20                 |             | GF CIP  |           |           |           | \$30,000  |           |           |           |           |           | \$30,00  |
| 1   | Mead Avenue                    | E Clifford St. to Reed St.   | 20                 |             | GF CIP  |           |           |           | \$500,000 |           |           |           |           |           | \$500,00 |
|     | E. Riverbend Dr.               | S. Milwaukee to Appleton St.,<br>PASER of 4. 700 lf. Street Project<br>aligned with Lead Services<br>Infrastructure Plan.                      | 20                 |             | GF CIP  |           |           |           |           |           |           |           | \$300,000 |           | \$300,00 |
| (   | Grove Street                   | N. Milwaukee to railroad track.<br>PASER of 6. 1,300 lf. Street<br>Project aligned with Lead Services<br>Infrastructure Plan.                  | 20                 | \$650,000   | DEBT    |           |           |           |           |           |           |           |           |           | \$650,00 |
| I   |                                | Grove St. to Schwartz St. PASER<br>of 5. 650 lf. PASER rating.   | 20                 |             | GF CIP  |           |           |           |           |           |           |           |           | \$250,000 | \$250,0  |
| I   | Highland Avenue                | County Highway Department also<br>doing work.  | 20                 | \$75,000    | GF CIP  | \$275,000 |           |           |           |           |           |           |           |           | \$350,00 |
|     | Eastman St.                    | S Milwaukee St to Appleton Street<br>PASER of 6. 700 lf. Street Project<br>aligned with Lead Services<br>Infrastructure Plan.                  | 20                 |             | GF CIP  | \$300,000 |           |           |           |           |           |           |           |           | \$300,00 |
| 5   | S Milwaukee Street (HWY<br>67) | SHARE OF DOT PROJECT   | 20                 |             | GF CIP  |           |           |           |           |           |           |           |           |           | \$0      |
| 1   | Huson Court                    | Collins Street to Reed Street.  PASER of 6,425 LF.Street Project aligned with Lead Services Infrastructure Plan.                               | 20                 |             | GF CIP  |           |           |           |           |           |           |           |           |           | \$0      |
| I   | Pleasant Street                | Summit St. to Western Ave.<br>PASER of 5/6/7. 1,300 lf. Street<br>Project aligned with Lead Services<br>Infrastructure Plan.                   | 20                 |             | GF CIP  |           |           | \$380,000 |           |           |           |           |           |           | \$380,00 |
| I   | Home Avenue                    | North St. to termini. PASER of 6.<br>425 lf. Street Project aligned with<br>Lead Services Infrastructure Plan.                                 | 20                 |             | GF CIP  |           |           |           |           | \$130,000 |           |           |           |           | \$130,0  |
| _   | Alfred St.                     | North St. to termini. PASER of .<br>475 lf. Street Project aligned with<br>Lead Services Infrastructure Plan.                                  | 20                 |             | GF CIP  |           |           |           |           | \$175,000 |           |           |           |           | \$175,0  |
| I   |                                | Smith St. to Division St. PASER of<br>6. 600 lf. Street Project aligned<br>with Lead Services Infrastructure<br>Plan.                          | 20                 |             | GF CIP  |           |           |           |           | \$180,000 |           |           |           |           | \$180,0  |
| ŀ   | Krumray Straat                 | Grove St. to Marshner St. PASER<br>of 7. 1,100 sf. Street Project<br>aligned with Lead Services<br>Infrastructure Plan.                        | 20                 |             | GF CIP  |           |           |           |           |           | \$375,000 |           |           |           | \$375,0  |
| I   | Kensington Avenue              | Bishop Avenue to Highland<br>Avenue. PASER of 6. 1,200 lf.<br>Street Project aligned with Lead<br>Services Infrastructure Plan.                | 20                 |             | GF CIP  |           |           |           |           |           |           | \$190,000 |           |           | \$190,0  |
| ŀ   |                                | Fairview Drive to Bishop Avenue.<br>PASER of 7. 975 lf. Street Project<br>aligned with Lead Services<br>Infrastructure Plan.                   | 20                 |             | GF CIP  |           |           |           |           |           |           | \$140,000 |           |           | \$140,0  |
| I   | LED Pedestrian Crossings       | Install Push Button Crosswalks<br>Signs<br>Location:Highland Avenue &<br>Clifford Street   | 20                 |             | GF CIP  | \$50,000  |           |           |           |           |           |           |           |           | \$50,0   |
| I   | Parking Structure              | Maintenance Repairs  | 20+                |             | GF CIP  |           | \$400,000 |           |           |           |           |           |           |           | \$400,0  |
|     |                                | affic Signals Total  |                    | \$801,500   |         | \$890,500 | \$465,500 | \$427,500 | \$577,500 | \$532,500 | \$422,500 | \$377,500 | \$347,500 | \$250,000 | \$5,092, |

| Category         | <u>Project</u>   | Explanation/Justification<br>(Program, Policy, or Plan)  | <u>Useful Life</u> | 2026 Budget | <u>Funding</u> | 2027     | 2028    | 2029    | 2030      | 2031    | 2032    | 2033    | 2034     | 2035    | <u>Total</u> |
|------------------|--|--|--------------------|-------------|----------------|----------|---------|---------|-----------|---------|---------|---------|----------|---------|--------------|
|                  | TID#8 Public/Private<br>Improvements   | City Portion of Public Improvements  | 5 to 7             | \$350,000   | GF CIP         |          |         |         |           |         |         |         |          |         | \$350,000    |
| I/T Total        |  | 2026- Phase 1 and 2. Staffing Study<br>and Communty Survey. 2027. Phase<br>3 - Levy Refendum Support |                    | \$56,176    | GF CIP         | \$50,645 |         |         |           |         |         |         |          |         | \$106,821    |
| - જ              | PD Copier Update   | Copier End of Life   | 5 to 7             | \$6,000     | GF CIP         |          |         |         |           |         |         |         |          |         | \$6,000      |
| Administration   | City Computer<br>Replacements/ Camera<br>Updates/ Council Chambers<br>AV Updates | EOC, Police, and Muni Court PCs<br>Upgrade Cameras for City, Council<br>Chambers AV Updates          | 5 to 7             | \$16,700    | GF CIP         | \$5,200  | \$5,200 | \$5,200 | \$5,200   | \$5,200 | \$5,200 | \$5,200 | \$5,800  | \$5,800 | \$64,700     |
|                  | Upgrade AC in Council<br>Chambers  | Replacement of Current System and<br>Addition of Second Unit   | 5 to 7             | \$24,000    | GF CIP         |          |         |         |           |         |         |         |          |         | \$24,000     |
| Adj              | Stratgeic Planning Update  | Updating 2023-2026 Straetgic Plan  | 3                  | \$30,000    | GF CIP         |          |         |         | \$30,000  |         |         |         | \$30,000 |         | \$90,000     |
|                  | Interium Market Update   | Complete IMU with AA   | 5 to 7             | \$58,500    | GF CIP         |          |         |         | \$120,000 |         |         |         |          |         | \$178,500    |
| Administration & | k I/T Total  |  |                    | \$541,376   |                | \$69,345 | \$8,200 | \$5,200 | \$158,200 | \$5,200 | \$5,200 | \$8,200 | \$35,800 | \$5,800 | \$842,521    |

| Category      | <u>Project</u>          | Explanation/Justification<br>(Program, Policy, or Plan)   | Useful Life | 2026 Budget | Funding             | <u>2027</u> | 2028        | 2029        | 2030     | 2031     | 2032     | 2033     | 2034 | 2035     | <u>Total</u> |
|---------------|-------------------------|---|-------------|-------------|---------------------|-------------|-------------|-------------|----------|----------|----------|----------|------|----------|--------------|
|               |                         | City Facilities are switching from<br>Frontier phone lines to Spectrum<br>phone lines to reduce cost of service<br>and increase customer service. | 10          |             | GF CIP              |             |             |             | \$6,000  |          |          |          |      |          | \$6,000      |
|               |                         | Upgrades to Library Space based<br>on plan for library developed on<br>2025-2026  | 15          |             | Debt/Fundra<br>sing |             | \$2,000,000 |             |          |          |          |          |      |          | \$2,000,000  |
| Library       |                         | Non-Fiction 6x5' 2025, Fiction in<br>future. From '88. More welcoming,<br>safer. Ideal for Adult Library  | 30          |             | GF CIP              | \$40,000    |             |             |          |          |          |          |      |          | \$40,000     |
|               | Painting                | Routine Maintenance, inside/outside   | 10          |             | GF CIP              | \$5,500     |             |             |          |          |          |          |      |          | \$5,500      |
|               |                         | Radio Frequency ID tech on gates,<br>readers, self-checkout. Installed in<br>'18, life expectancy = 7 yrs.  | 7           |             | GF CIP              | \$30,000    |             |             |          |          |          |          |      |          | \$30,000     |
|               |                         | #1 & 2 (from '13), not #5-7 ('14) or<br>#3-4 ('21)  | 10          |             | GF CIP              |             |             | \$ 8,000.00 |          |          |          |          |      |          | \$8,000      |
|               |                         | Replacement of Meeting Room<br>Windows  | 20          |             | GF CIP              |             |             |             |          |          | \$55,000 |          |      |          | \$55,000     |
|               | Carpeting               | Routine Replacement (Last done<br>'14)  | 20          |             | GF CIP              |             |             |             | \$30,000 |          |          |          |      |          | \$30,000     |
|               |                         | Routine Replacement (Last done '17  | 10          |             | GF CIP              |             | \$7,550     |             |          |          |          |          |      |          | \$7,550      |
|               |                         | Roof Gutters, Downspuouts,<br>Handrais, Brick Repair, Windows   | 40          | \$75,000    | GF CIP              | \$75,000    |             | \$75,000    |          | \$75,000 |          | \$75,000 |      | \$75,000 | \$450,000    |
|               | Self Check-out Machines | Replacement of Self Checkout<br>Machine which are end of life   | 10          |             | GF CIP              | \$27,000    |             |             |          |          |          |          |      |          | \$27,000     |
| Library Total |                         |   |             | \$75,000    |                     | \$177,500   | \$2,007,550 | \$83,000    | \$36,000 | \$75,000 | \$55,000 | \$75,000 | \$0  | \$75,000 | \$2,659,050  |

| Category          | <u>Project</u>                | Explanation/Justification<br>(Program, Policy, or Plan)  | Useful Life | 2026 Budget | Funding | <u>2027</u> | 2028      | 2029     | 2030     | <u>2031</u> | 2032     | 2033      | 2034     | <u>2035</u> | <u>Total</u> |
|-------------------|-------------------------------|--|-------------|-------------|---------|-------------|-----------|----------|----------|-------------|----------|-----------|----------|-------------|--------------|
|                   | Ambulance                     | Continue to review need. Low mileage. Department operations equipment  | 15 to 20    |             | GF CIP  |             | \$350,000 |          |          |             |          | \$155,000 |          |             | \$505,000    |
|                   | Ladder Truck                  | Replace 1996 Aerial. Department operations equipment.  | 25          |             | GF CIP  | \$2,100,000 |           |          |          |             |          |           |          |             | \$2,100,000  |
|                   | Chief's Vehicle               | Replace 2013 SUV. Department operations equipment  | 10          |             | GF CIP  | \$60,000    |           |          |          |             |          |           |          |             | \$60,000     |
| tal               | Engine #6                     | Rehab 2001 Engine.   | 25          | \$98,000    | GF CIP  |             |           |          |          |             |          |           |          | \$800,000   | \$898,000    |
| <u>Department</u> | Personal Protective Equipment | Replace 3 turnout sets and 6<br>helments per year. Department<br>personnel equipment.  | 5 to 10     | \$10,000    | GF CIP  | \$9,600     | \$9,800   | \$10,000 | \$10,200 | \$10,400    | \$10,600 | \$10,800  | \$11,000 | \$11,000    | \$103,400    |
| Fire Dep          | Thermal Imaging Cameras       | The department's current thermal<br>imaging cameras (TiCs) are over<br>10 years old, well beyond their<br>recommended service life and<br>technological relevance. | 10          | \$10,000    | GF CIP  | \$10,000    |           |          |          |             |          |           |          |             | \$20,000     |
|                   | Hose Replacement              | Large diameter hose and assorted size hose. Department operations equipment. Replaces existing hose.   | 5           | \$7,500     | GF CIP  | \$7,500     | \$7,500   | \$7,500  | \$7,500  | \$7,500     | \$7,500  | \$7,500   | \$7,500  | \$80,000    | \$147,500    |
|                   | Gas Detection Equipment       | This project is to replace our aging equipment and to maintain our responders safety.  | 10          | \$7,500     | GF CIP  |             |           |          |          |             |          |           |          |             | \$7,500      |
| Fire Department   | t Total                       |  |             | \$133,000   | \$0     | \$2,197,100 | \$855,300 | \$17,500 | \$17,700 | \$17,900    | \$18,100 | \$173,300 | \$18,500 | \$891,000   | \$4,339,400  |

### APPENDIX A: GENERAL GOVERNMENT 10-YEAR CAPITAL IMPROVEMENT PLAN

| Category          | Project                                  | Project Description  | <u>Useful Life</u> | 2026 Budget | Funding   | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      | 2033      | 2034      | 2035      | <u>Total</u>          |
|-------------------|--|--|--------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------|
|                   | Patrol Vehicle #701                      |  | 4                  |             | GF CIP    |           |           | \$68,000  |           |           | \$70,000  |           |           |           | \$138,000             |
|                   | Patrol Vehicle #702                      |  | 4                  |             | GF CIP    |           |           | \$68,000  |           |           |           | \$70,000  |           |           | \$138,000             |
|                   | Patrol Vehicle #703                      |  | 4                  |             | GF CIP    |           |           |           | \$68,000  |           |           |           |           |           | \$68,000              |
|                   | Patrol Vehicle #782                      | K-9 Conversion   | 4                  |             | CIP/K-9   |           | \$68,000  |           |           |           |           |           |           |           | \$68,000              |
|                   | Patrol Vehicle #783                      |  | 4                  |             | GF CIP    | \$68,000  |           |           | \$68,000  |           |           |           |           | \$75,000  | \$211,000             |
|                   | Patrol Vehicle #784                      |  | 4                  |             | GF CIP    |           |           |           |           | \$70,000  |           |           |           |           | \$70,000              |
|                   | New Patrol Vehicle                       | New Patrol Vehicle= looking to test<br>a Ford Police Interceptor Hybrid<br>vehicle. Based on city driving, hybrid<br>should save on fuel costs.  |                    |             |           | \$67,500  |           |           |           |           |           |           |           |           | \$67,500              |
|                   | Patrol Vehicle #778                      | For the 2025 fiscal year, the Police<br>Department is requesting to purchase<br>a new K-9 vehicle. The current<br>2019 Ford Interceptor is past our<br>normal threshold for replacement<br>and has incurred higher than<br>expected maintenance costs over the   | 8                  |             | CIP/K-9   |           |           |           |           |           |           |           | \$70,000  |           | \$70,000              |
|                   | m  | past 2 years.  | 40                 |             | or om     |           |           |           |           |           |           |           |           |           | 0.000                 |
|                   | Training Vehicle                         |  | 10                 |             | GF CIP    |           | \$49,000  |           |           | \$70,000  |           | \$70,000  |           |           | \$70,000<br>\$119,000 |
|                   | Deputy Chief Vehicle<br>Chief Vehicle    |  | 8                  |             | GF CIP    | \$49,000  | \$49,000  |           |           |           | \$70,000  | \$70,000  |           |           | \$119,000             |
|                   | UTV UTV                                  | New UTV  | 8                  |             | GF CIP    | \$49,000  |           |           |           |           | \$70,000  |           |           |           |                       |
|                   | CIV                                      | New CTV  | 10                 |             | Gr Cir    |           |           |           |           |           |           |           |           |           | \$0                   |
|                   | Ballistic Vests                          | Five (5) swom officers will be due<br>for ballistic vest replacement in<br>2025.   | 5                  | \$5,000     | Grant/CIP | \$3,500   | \$2,000   | \$2,000   | \$5,000   | \$4,000   | \$4,000   | \$2,000   | \$5,000   | \$5,000   | \$37,500              |
| artment           | Portable Radio Replacement               | Current AN-series portable radios<br>(Motorola model APX 6000) are<br>past the manufacturer service life.<br>Replacement parts and accessories<br>are no longer available.   | 10-Jan             | \$24,000    | GF CIP    | \$24,000  | \$24,000  |           |           |           |           | \$5,000   |           |           | \$77,000              |
| Police Department | Police Dept. Office Area<br>Improvements | Replace worn chairs and furniture within the police department.  | 5 to 10            | \$10,000    | GF CIP    | \$10,000  |           | \$28,475  | \$5,000   |           |           |           |           |           | \$53,475              |
| <u>리</u>          | Scheduling Software                      | Software Subscription for new scheduling software and application. Current software only produces paper calendar. New software can be accessible by phone app and allows for real-time updates. Employees can submit time off requests remotely to supervisors. Potentially eliminates Time Book redundant system. | 5                  | \$2,100     | GF CIP    |           |           |           |           |           |           |           |           |           | \$2,100               |
|                   | Drone                                    | Police and Fire Departments are<br>looking to start a joint drone unit.<br>Drones provide aerial views of<br>incidents and assist with Search and<br>Rescue, Fire Response, Tactical<br>Operations, Special Event Security,<br>etc   | 10                 | \$20,000    | GF CIP    |           |           | \$5,000   |           |           |           |           |           |           | \$25,000              |
|                   | BODYCAM/IN-CAR<br>CAMERA                 | New Motorolla Body Cameras. The<br>Police Department's camera system<br>(body-worn and in-car cameras) has<br>reached "end of service" from Digital<br>Ally.   | 5                  | \$24,000    | GF CIP    | \$24,902  | \$24,902  | \$24,902  | \$25,000  | \$25,000  | \$25,000  | \$25,000  | \$25,000  | \$25,000  | \$248,706             |
|                   | FLOCK SAFETY LPR                         | The Police Department is seeking to enter into a 2-year contract with Flock Safety to install and operate license plate recognition cameras (LPR) at four fixed locations within the City of Plymouth.   | 2-year             | \$12,000    | GF CIP    | \$12,000  | \$12,000  | \$12,000  | \$12,000  | \$12,000  | \$12,000  | \$12,000  | \$12,000  | \$12,000  | \$120,000             |
|                   | Tornado Siren Replacement                | Replacement of existing Tornado<br>Siren Warning System. Estimate<br>replacement of sirens every 3-5<br>years.   | 30+                |             | GF CIP    | \$20,000  |           |           |           |           |           |           |           |           | \$20,000              |
| Police Departmen  |  |  |                    | \$97,100    |           | \$293,202 | \$185,402 | \$209,377 | \$183,000 | \$181,000 | \$181,000 | \$198,000 | \$112,000 | \$117,000 | \$1,757,081           |
|                   |  |  |                    | ,           |           | ,         | ,         |           | ,         | ,         | ,         | ,         | 1111,111  | ,         | ,,                    |

## APPENDIX B: PLYMOUTH UTILITIES 10-YEAR CAPITAL IMPROVEMENT PLAN

|                                      |   |   |   |                                    | CIP         | BUDGET SUM  | MARY - UTIL | ITIES       |             |             |             |             |              |
|--------------------------------------|---|---|---|------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| <u>Category</u>                      | 1 | 2026 Budget                             |   | 2027                               | <u>2028</u> | 2029        | <u>2030</u> | 2031        | <u>2032</u> | 2033        | 2034        | 2035        | <u>Total</u> |
| PU - Vehicles, Machinery, Facilities |   | \$198,000                               |   | \$470,000                          | \$185,000   | \$467,000   | \$15,000    | \$400,000   | \$250,000   | \$260,000   | \$460,000   | \$300,000   | \$3,005,000  |
| PU - WWTP                            |   | \$232,500                               |   | \$200,000                          | \$300,000   | \$600,000   | \$200,000   | \$5,000     | \$0         | \$0         | \$0         | \$0         | \$1,537,500  |
| PU - Water & Sewer Infrastructure    |   | \$1,040,000                             |   | \$560,000                          | \$525,000   | \$313,000   | \$573,000   | \$478,000   | \$673,000   | \$1,073,000 | \$115,000   | \$115,000   | \$5,465,000  |
| PU - SWU                             |   | \$75,000                                |   | \$0                                | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$75,000     |
| PU - Administration & I/T Total      |   | \$121,000                               |   | \$6,500                            | \$6,500     | \$6,500     | \$6,500     | \$7,000     | \$7,000     | \$7,000     | \$7,000     | \$7,500     | \$182,500    |
| PU - Electric Utility                |   | \$4,188,000                             |   | \$2,000,000                        | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$22,158,000 |
| CIP TOTAL                            |   | \$5,854,500                             |   | \$3,236,500                        | \$3,016,500 | \$3,386,500 | \$2,794,500 | \$2,890,000 | \$2,930,000 | \$3,340,000 | \$2,582,000 | \$2,422,500 | \$32,423,000 |
|                                      |   | Utility Funding To<br>Debt Financing To | - | \$ 3,434,500.00<br>\$ 2,420,000.00 |             |             |             |             |             |             |             |             |              |

### APPENDIX B: PLYMOUTH UTILITIES 10-YEAR CAPITAL IMPROVEMENT PLAN

| Category                             | Project                            | Explanation/Justification<br>(Program, Policy, or Plan)   | Useful Life | 2026 Budget | Funding             | 2027      | 2028      | 2029      | 2030     | 2031      | 2032      | 2033      | 2034      | 2035      | Total           |
|--------------------------------------|------------------------------------|---|-------------|-------------|---------------------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------------|
|                                      | Replace Unit 1                     | 2021 International 4300 Line<br>Truck w/Digger  | 10          |             | Utility<br>Funds    |           |           |           |          | \$400,000 |           |           |           |           | \$400,000       |
|                                      | Replace Unit 2                     | 2005 International 4300 Line<br>Truck w/Digger  | 10          |             | Utility<br>Funds    |           |           |           |          |           |           |           | \$400,000 |           | \$400,000       |
|                                      | Replace Unit 3                     | 2013 International 4900 Tree<br>Truck w/75' Bucket. The City is<br>looking to purchase the Utility's  | 10          |             | Utility<br>Funds    | \$225,000 |           |           |          |           |           |           |           |           | \$225,000       |
|                                      |                                    | old vehicle<br>2013 International 4300 Line   |             |             | Utility             |           |           |           |          |           |           |           |           |           |                 |
|                                      | Replace Unit 4                     | Truck w/55' Bucket<br>2013 International 4300 Line  | 10          |             | Funds<br>Utility    | \$225,000 |           |           |          |           |           |           |           |           | \$225,000       |
|                                      | Replace Unit 5                     | Truck w/55' Bucket  | 10          |             | Funds               |           |           | \$230,000 |          |           |           |           |           |           | \$230,000       |
|                                      | Replace Unit 6                     | 2024 4x4 1/2 Ton Pickup   | 10          |             | Utility<br>Funds    |           |           |           |          |           |           |           |           | \$60,000  | \$60,000        |
|                                      | Replace Unit 7                     | Purchase new F150 for water<br>departement  | 10          |             | Utility<br>Funds    |           |           |           |          |           |           |           |           | \$60,000  | \$60,000        |
|                                      | Replace Unit 8                     | 2015 back yard<br>bucket/digger/tree/line work. (mini<br>lift) 33% from Kiel.   | 20          |             | Utility<br>Funds    |           |           | \$160,000 |          |           |           |           |           |           | \$160,000       |
|                                      | Replace Unit 9                     | 2015 4x2 3/4 Ton Pickup - Water<br>Department.  | 10          | \$58,000    | Utility<br>Funds    |           |           |           |          |           |           |           |           |           | \$58,000        |
|                                      | Replace Unit 10                    | 1998 Utility MR-14 Wire Stringing<br>Trailer  | 20          |             | Utility<br>Funds    |           |           |           |          |           |           |           |           |           | \$0             |
|                                      | Replace Unit 11                    | 2022 F150 Reg Cab Long box 4x4  | 10          |             | Utility             |           |           |           |          |           |           |           |           | \$60,000  | \$60,000        |
|                                      | Replace Unit 12                    | 2002 Wacker 6" Pump Trailer   | 20          |             | Funds<br>Utility    |           |           |           |          |           |           |           |           |           | \$0             |
|                                      |                                    | 2018 Kabota Tractor & Snow  |             |             | Funds<br>Utility    |           |           |           |          |           |           |           |           |           |                 |
|                                      | Replace Unit 13                    | Blower for WWTP   | 10+         |             | Funds<br>Utility    |           |           |           |          |           |           |           |           |           | \$0             |
|                                      | Replace Unit 14                    | Material/Pole Trailer   | 20          |             | Funds               |           |           |           |          |           |           |           |           |           | \$0             |
|                                      | Replace Unit 15                    | 2016 CASE Loader Backhoe  | 20          |             | Utility<br>Funds    |           |           |           |          |           |           |           |           |           | \$0             |
| lities                               | Replace Unit 16                    | 1989 Ingersoll-Rand PT-2766-C<br>Air Compressor (Water Dept)  | 20          |             | Utility<br>Funds    | \$20,000  |           |           |          |           |           |           |           |           | \$20,000        |
| z:                                   | Replace Unit 17                    | 1981 Sherman & Reilly Puller-<br>Tensioner Trailer  | 30          |             | Utility<br>Funds    |           |           |           |          |           | \$110,000 |           |           |           | \$110,000       |
| Ŧ                                    | Replace Unit 18                    | 2021 F150   | 10          |             | Utility<br>Funds    |           |           |           |          |           |           |           |           | \$60,000  | \$60,000        |
| Ž                                    | Replace Unit 19                    | 2012 4x4 1/2 Ton Pickup (WU)  | 10          |             | Utility<br>Funds    |           |           |           |          |           | \$60,000  |           |           |           | \$60,000        |
| Ĭ.                                   | Replace Unit 20                    | 2013 Brush Bandit 150 Chipper   | 10          | \$100,000   | Utility             |           |           |           |          |           |           |           |           |           | \$100,000       |
| 된                                    | Replace Unit 21                    | 2008 Mercury Mountaineer  | 10          |             | Funds<br>Utility    |           |           |           |          |           |           |           |           |           | \$0             |
| Ψ̈́                                  | Replace Unit 22                    | (WWTP)<br>2019 F150 Reg Cab Long Box 4x4  | 10          |             | Funds<br>Utility    |           |           | \$37,000  |          |           |           |           |           |           | \$37,000        |
| ×.                                   |                                    |   |             |             | Funds<br>Utility    |           |           | 337,000   |          |           |           |           |           |           |                 |
| <u>:</u>                             | Replace Unit 24                    | 2022 F150 Reg Cab Long box 4x4<br>2021 F150 4x4 1/2 Ton Pickup  | 10          |             | Funds<br>Utility    |           |           |           |          |           |           |           | \$60,000  |           | \$60,000        |
| eh                                   | Replace Unit 25                    | (WWTP).   | 10          |             | Funds               |           |           |           |          |           |           | \$60,000  |           |           | \$60,000        |
| PU - Vehicles, Machinery, Facilities | Replace Unit 26                    | 2017 1 1/2 Ton Dump Truck with<br>snow plow (9" dump box to haul<br>larger equipment)   | 20          |             | Utility<br>Funds    |           |           |           |          |           |           |           |           |           | \$0             |
| P                                    | Replace Unit 27                    | 2017 Butler BP600S<br>Material/Pole Trailer   | 20          |             | Utility<br>Funds    |           | \$20,000  |           |          |           |           |           |           |           | \$20,000        |
|                                      | Replace Unit 28                    | 2018 Bucket Truck   | 20          |             | Utility<br>Funds    |           |           |           |          |           |           | \$200,000 |           |           | \$200,000       |
|                                      | Replace Unit 29                    | High-Pressure Jet Vacuum Trailer locating facilities, sewer applications, digging pole holes.   | 10          |             | Utility<br>Funds    |           | \$60,000  |           |          |           |           |           |           |           | \$60,000        |
|                                      | Replace Unit 30                    | 2005 International 7400 3,000 Gal.<br>Tank Truck  | 20          |             | Utility<br>Funds    |           |           |           |          |           |           |           |           |           | \$0             |
|                                      | Replace Unit 31                    | Reserved for future.  |             |             | Utility<br>Funds    |           |           | \$10,000  |          |           |           |           |           |           | \$10,000        |
|                                      | Replace Unit 32                    | 2007 Load Trail Dump Trailer  | 20          |             | Utility             |           |           |           | \$15,000 |           |           |           |           |           | \$15,000        |
|                                      | Replace Unit 33                    | 2012 Chilton 3,000 LB Utility   | 20          |             | Funds<br>Utility    |           |           |           |          |           |           |           |           |           | \$0             |
|                                      | Replace Unit 34                    | Trailer<br>2022 4x4 F350 Service Body   | 10          |             | Funds<br>Utility    |           |           |           |          |           | \$80,000  |           |           |           | \$80,000        |
|                                      |                                    | w/Tommy Gate<br>2016 Chilton 3000 LB Utility  | 10          |             | Funds<br>Utility    |           | 200,000   |           |          |           | 460,000   |           |           |           |                 |
|                                      | Replace Unit 35<br>Replace Unit 36 | Trailer  2022 Diamond C Flatbed Trailer   | 30          |             | Funds<br>Utility    |           | \$20,000  |           |          |           |           |           |           |           | \$20,000<br>\$0 |
|                                      | Replace Unit 36                    | 2024 4x4 1/2 Ton Pickup 2/Cap   | 10          |             | Funds<br>Utility    |           |           |           |          |           |           |           |           | \$60,000  | \$60,000        |
|                                      | Replace Unit 38                    | 1991 Nissan C30Y 3,000 LB<br>Forklift Truck - DO NOT  | 10          |             | Funds<br>Utility    |           |           |           |          |           |           |           |           | 300,000   | \$0             |
|                                      | Replace Unit 39                    | REPLACE<br>2012 Yale ERP040VT 4,000 LB  | 20          |             | Funds               |           |           | \$30,000  |          |           |           |           |           |           | \$30,000        |
|                                      | New UTV                            | Electric Forklift  Add a UTV to the Electric Fleet to be used for pulling spider ropes, line clearance, line maintenance, inspections, backyard and rural work. | 10          | \$40,000    | Funds Utility Funds |           |           |           |          |           |           |           |           |           | \$40,000        |
|                                      | Replace Unit 40/41                 | 2022 OMJC Traffic Lights  | 10          |             | Utility<br>Funds    |           | \$85,000  |           |          |           |           |           |           |           | \$85,000        |
| - Vehicles, N                        | Aachinery, Facilities              |   |             | \$198,000   |                     | \$470,000 | \$185,000 | \$467,000 | \$15,000 | \$400,000 | \$250,000 | \$260,000 | \$460,000 | \$300,000 | \$3,005,000     |

| gory    | Project                                 | Explanation/Justification<br>(Program, Policy, or Plan)  | <u>Useful Life</u> | 2025 Budget | Funding          | 2026      | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      | 2033        | 2034      | Total    |
|---------|---|--|--------------------|-------------|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|----------|
|         | Grove Street                            | N. Milwaukee to railroad track.<br>PASER of 6. 1,300 lf. Street<br>Project aligned with Lead Services<br>Infrastructure Plan.                                      | 50+                |             | Utility<br>Funds | \$450,000 |           |           |           |           |           |           |             |           | \$450,00 |
|         | Laack Street                            | Grove St. to Schwartz St. PASER<br>of 5. 650 If. Sanitary & Water<br>main. Street Project aligned with<br>Lead Services Infrastructure Plan.                       | 50+                |             | Utility<br>Funds | \$45,000  |           |           |           |           |           |           |             |           | \$45,00  |
|         | Highland Ave.                           | Eastern Ave. to railroad track. PASER rating   | 50+                |             | Utility<br>Funds | \$50,000  |           |           |           |           |           |           |             |           | \$50,00  |
|         | Eastman St.                             | Clifford St. to Carpenter St. PASER of 6, 700 lf. Sanitary & Water main.Street Project aligned with Lead Services Infrastructure Plan.                             | 50+                |             | Utility<br>Funds | \$220,000 |           |           |           |           |           |           |             |           | \$220,0  |
|         | Collins Street                          | Stafford St. to Eastern Ave. PASER of 5/6. 1,800 If. Sanitary & Water main. Street Project aligned with Lead Services Infrastructure Plan.                         | 50+                | \$500,000   | DEBT             |           |           |           |           |           |           |           |             | \$40,000  | \$500,0  |
|         | Huson Court                             | Collins St. to Reed St. PASER of<br>6. 425 lf. Sanitary & Water<br>main.Street Project aligned with<br>Lead Services Infrastructure Plan.                          | 50+                |             | Utility<br>Funds |           | \$140,000 |           |           |           |           |           |             |           | \$140,0  |
|         | Pleasant Street                         | Summit St. to Western Ave.  PASER of 5/6/7. 1,300 lf. Sanitary & Water main. Street Project aligned with Lead Services Infrastructure Plan.                        | 50+                |             | Utility<br>Funds |           |           | \$400,000 |           |           |           |           |             |           | \$400,   |
|         | Mead Avenue                             |  | 50+                |             | Utility<br>Funds |           |           |           | \$200,000 |           |           |           |             |           | \$200,   |
|         | Home Avenue                             | North St. to termini. PASER of 6.<br>425 If. Sanitary & Water main.<br>Street Project aligned with Lead<br>Services Infrastructure Plan.                           | 50+                |             | Utility<br>Funds |           |           |           |           | \$130,000 |           |           |             |           | \$130,   |
| 5       | Alfred Avenue                           | North St. to termini. PASER of 6.<br>475 lf. Sanitary & Water main.<br>Street Project aligned with Lead<br>Services Infrastructure Plan.                           | 50+                |             | Utility<br>Funds |           |           |           |           | \$130,000 |           |           |             |           | \$130,   |
| }       | Elizabeth Street                        | Smith St. to Division St. PASER of<br>6. 600 lf. Sanitary & Water main.<br>Street Project aligned with Lead<br>Services Infrastructure Plan.                       | 50+                |             | Utility<br>Funds |           |           |           |           | \$200,000 |           |           |             |           | \$200,0  |
|         | Krumery Street                          | Grove St. to Marshner St. PASER<br>of 7. 1,100 lf. Sanitary & Water<br>main. Street Project aligned with<br>Lead Services Infrastructure Plan.                     | 50+                |             | Utility<br>Funds |           |           |           |           |           | \$365,000 |           |             |           | \$365,   |
|         | Kensington Avenue                       | Bishop Ave. to Highland Ave.<br>PASER of 6. 1,200 If. Sanitary &<br>Water main. Street Project aligned<br>with Lead Services Infrastructure<br>Plan.               | 50+                |             | Utility<br>Funds |           |           |           |           |           |           | \$310,000 | \$310,000   | \$40,000  | \$620,   |
|         | Kensington Avenue                       | Fairview Dr. to Bishop Ave.<br>PASER of 7. 975 If. Sanitary &<br>Water main. Street Project aligned<br>with Lead Services Infrastructure<br>Plan.                  | 50+                |             | Utility<br>Funds |           |           |           |           |           |           | \$250,000 | \$250,000   |           | \$500,   |
|         | E. Riverbend Drive                      | S. Milwaukee to Appleton St.<br>PASER of 4, 700 lf. Sanitary &<br>Water main. Street Project aligned<br>with Lead Services Infrastructure<br>Plan.                 | 50+                |             | Utility<br>Funds |           |           |           |           |           |           |           | \$400,000   |           | \$400,   |
|         | Hydrant and Valve Rpl<br>Program        | Aging hydrant and valves replacement for leaks & preventative maint.Leak reduction for water loss.   | 50+                | \$37,000    | Utility<br>Funds | \$37,000  | \$37,000  | \$37,000  | \$38,000  | \$38,000  | \$38,000  | \$38,000  | \$38,000    | \$40,000  | \$378,   |
|         | Pressure Reducing Valves<br>(PRV) Rehab | Repair and refurbish the existing PRV.   | 10                 | \$13,000    | Utility<br>Funds |           |           |           |           |           |           |           |             |           | \$13,0   |
| -       | Sanitary Sewer Rehab                    | Repair areas from Televising<br>Report.  | 30+                | \$25,000    | Utility<br>Funds | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$20,000    | \$20,000  | \$205,   |
|         | Well Rehab                              | Well 17 (2025 & 2030), Well 11 (2026), Well 10 (2028), Well 13 (2029), Well 15 (2031). Maintain well capacity to prolong well life and avoid new well development. | 10                 | \$50,000    | Utility<br>Funds | \$50,000  |           | \$55,000  | \$55,000  | \$55,000  | \$55,000  | \$55,000  | \$55,000    | \$55,000  | \$485,   |
| or & Se | wer Infrastructure                      |  |                    | \$625,000   |                  | \$872,000 | \$197,000 | \$512,000 | \$313,000 | \$573,000 | \$478,000 | \$673,000 | \$1,073,000 | \$115,000 | \$5,431  |

| Catego        | <u>ory</u>    | <u>Project</u>                   | Explanation/Justification<br>(Program, Policy, or Plan)   | Useful Life | 2026 Budget | <u>Funding</u>        | <u>2027</u> | 2028    | 2029    | 2030    | 2031    | 2032    | 2033    | 2034    | <u>2035</u> | <u>Total</u> |
|---------------|---------------|----------------------------------|---|-------------|-------------|-----------------------|-------------|---------|---------|---------|---------|---------|---------|---------|-------------|--------------|
| જ             |               | Utility Computer<br>Replacements | IT Upgrades   | 5           | \$6,000     | Utility<br>Funds      | \$6,500     | \$6,500 | \$6,500 | \$6,500 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$7,500     | \$67,500     |
| J-<br>ration  | otal          | Cameras                          | Camera Upgrades   | 5           | \$10,000    | Utility<br>Funds      |             |         |         |         |         |         |         |         |             | \$10,000     |
| PU PU ministr | [/ <b>T</b> ] | Assessment                       | Full facilities needs assessment for<br>the Utilities based on upcoming<br>growth for planning purposes | 20          | \$100,000   | Utility<br>Funds/TIDs |             |         |         |         |         |         |         |         |             | \$100,000    |
| Adı           |               |                                  | Replace Conference Room Chairs<br>that are falling apart  | 5           | \$5,000     | Utility<br>Funds      |             |         |         |         |         |         |         |         |             | \$5,000      |
| PU - Adm      | inistrat      | tion & I/T Total                 |   |             | \$121,000   |                       | \$6,500     | \$6,500 | \$6,500 | \$6,500 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$7,500     | \$182,500    |

| Category       | Project             | Explanation/Justification<br>(Program, Policy, or Plan)   | Useful Life | 2026 Budget | Funding          | <u>2027</u> | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | <u>Total</u> |
|----------------|---------------------|---|-------------|-------------|------------------|-------------|------|------|------|------|------|------|------|------|--------------|
| PU - SWU       |                     | Replace existing failing outfall<br>pipe from Fairview Drive to<br>Mullet River. Timing this with the<br>drawdown of the Mill Pond for the<br>Dam Project. 400-ft of pipe and<br>catchbasins on Fairview. |             | \$75,000    | Utility<br>Funds |             |      |      |      |      |      |      |      |      | \$75,000     |
| PU - Water & S | ewer Infrastructure |   |             | \$75,000    |                  | \$0         | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | S0   | \$75,000     |

| Category          | Project  | Explanation/Justification (Program, Policy, or Plan)   | Useful Life | 2026 Budget | Funding                       | 2027        | <u>2028</u> | 2029        | <u>2030</u> | <u>2031</u> | <u>2032</u> | 2033        | <u>2034</u> | <u>2035</u> | Total        |
|-------------------|--|--|-------------|-------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
|                   | Electric Line<br>Move/Rebuild/Replace<br>Program | On-going rebuilding and replacing of electric lines, facilitate road moves and reconstruction projects, replace cutouts, voltage regulators, reclosers, distribution transformers, utility poles. May also represent CWIP. Annual investment in our energy grid to maintain system reliability, safety, and customer expectations. | 30+         | \$2,000,000 | Utility<br>Funds              | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$20,000,000 |
| lity              | Fiber Substation #5                              | Extension of Fiber to Sub#5  | 30+         | \$650,000   | Utility<br>Funds/WPPI<br>Debt |             |             |             |             |             |             |             |             |             | \$650,000    |
| ric Utility       | Construct Storage Facility                       | Facility needed to store Utility<br>materials out of the elements. Grading<br>land in 2024. Construct building in<br>future years  | 50+         | \$1,500,000 | Debt                          |             |             |             |             |             |             |             |             |             | \$1,500,000  |
| - Electric        | MEUW Regional Safety<br>Program                  | MEUW Regional Safety Program which<br>will help us develop, complete and<br>keep updated policies, procedures,<br>programs and training.   | 1           | \$8,000     | Utility<br>Funds              |             |             |             |             |             |             |             |             |             | \$8,000      |
| <u>PU</u>         | Electric System Study                            | Plan for the next 15 years of the electric department.   | 15          | \$30,000    | Utility<br>Funds              |             |             |             |             |             |             |             |             |             | \$30,000     |
| PU - Electric Uti | ility  | 1  |             | \$4,188,000 |                               | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$22,158,000 |

| Category  | <u>Project</u>                                  | Explanation/Justification<br>(Program, Policy, or Plan)                                  | <u>Useful Life</u> | 2026 Budget | Funding          | <u>2027</u> | 2028      | 2029      | 2030      | 2031    | 2032 | 2033 | 2034 | <u>2035</u> | <u>Total</u> |
|-----------|---|--|--------------------|-------------|------------------|-------------|-----------|-----------|-----------|---------|------|------|------|-------------|--------------|
|           | Ferric Acid Pump                                | Replace existing pump with a digital pump. Existing pump is 20+ years old.               | 15                 | \$7,500     | Utility<br>Funds |             |           |           |           |         |      |      |      |             | \$7,500      |
|           | Secondary Digester Cover                        | Rehab secondary digester cover.  | 20                 |             | Utility<br>Funds | \$200,000   |           |           |           |         |      |      |      |             | \$200,000    |
|           | Asphalt Driveway<br>Maintenance                 | Crackfilling   | 15                 |             | Utility<br>Funds |             |           |           |           | \$5,000 |      |      |      |             | \$5,000      |
| <u>م</u>  | Bar Screen                                      | Rehab Bar Screen   | 20                 |             | Utility<br>Funds |             | \$300,000 |           |           |         |      |      |      |             | \$300,000    |
| WWTP      | Influent Pump                                   | Purchse new pump for influent.<br>Current pump is from 1978.                             | 20                 | \$55,000    | Utility<br>Funds |             |           |           |           |         |      |      |      |             | \$55,000     |
| PU - V    | Grit System and Grit<br>Washer                  | Air Compressor. Replace the existing air compressor due to age.                          | 20                 |             | Utility<br>Funds |             |           | \$600,000 |           |         |      |      |      |             | \$600,000    |
| P         |   | Purchase two (2) WAS and one (1)<br>RAS pump to replace the existing<br>pumps from 1978. | 30                 | \$110,000   | Utility<br>Funds |             |           |           |           |         |      |      |      |             | \$110,000    |
|           | Filter Building -<br>Enginnering/Planning Study | Filter building upgrade planning   | 5                  | \$30,000    | Utility<br>Funds |             |           |           |           |         |      |      |      |             | \$30,000     |
|           | Force Main Enginnering                          | Enginnering work for force main<br>project   | 5                  | \$30,000    | Utility<br>Funds |             |           |           |           |         |      |      |      |             | \$30,000     |
|           | Secondary Clarifier                             | Rehab Secondary Clarifier.<br>Maintenance  | 20                 |             | Utility<br>Funds |             |           |           | \$200,000 |         |      |      |      |             | \$200,000    |
| PU - WWTP |   |  |                    | \$232,500   |                  | \$200,000   | \$300,000 | \$600,000 | \$200,000 | \$5,000 | \$0  | \$0  | \$0  | \$0         | \$1,537,500  |

### APPENDIX C: LINE-ITEM BUDGET SUMMARY

|    |                            | Projected    | Projected  | Projected    |             | Projected    | 2025 Property |
|----|----------------------------|--------------|------------|--------------|-------------|--------------|---------------|
|    |                            | Fund Balance | Total      | Total        | Rev over    | Fund Balance | Tax           |
| d  | Fund Description           | 01/01/2026   | Revenues   | Expenditures | Ехр         | 12/31/2026   | Contribution  |
| 10 | 0 General Fund             | 3,628,818    | 9,279,547  | 9,279,547    | -           | 3,628,818    | 2,704,570     |
| 30 | 0 Debt Service Fund        | 4,405        | 604,153    | 604,153      | -           | 4,405        | 435,796       |
| 40 | 0 City Capital Fund        | 2,188,019    | 5,447,054  | 5,216,976    | 230,078     | 2,418,097    | 1,613,388     |
|    | Special Revenue Funds      |              |            |              |             |              |               |
| 20 | 0 Committed Fund           | 451,830      | 239,809    | 199,413      | 40,396      | 492,226      |               |
| 2  | 1 Revolving Loan Fund      | 2,551,975    | 35,000     | 5,584        | 29,416      | 2,581,391    |               |
| 2  | 2 USDA Revolving Loan Fund | 406,991      | 10,000     | 1,000        | 9,000       | 415,991      |               |
| 2  | 4 Garbage & Recycling Fund | 76,204       | 541,095    | 541,095      | -           | 76,204       | 41,310        |
| 2  | 5 Housing CDBG Fund        | 646,865      | 2,000      | 2,000        | -           | 646,865      |               |
| 26 | 6 Water Sewer Lateral RLF  | 525,887      | 6,000      | 2,923        | 3,077       | 528,964      |               |
| 2  | 7 Housing Increment Fund   | 2,520,179    | 5,000      | 2,241        | 2,759       | 2,522,938    |               |
| 42 | 2 TIF 5                    | (458,523)    | 399,902    | 179,822      | 220,080     | (238,443)    |               |
| 43 | 3 TIF 6                    | (702,333)    | 123,059    | 98,085       | 24,974      | (677,359)    |               |
| 4  | 4 TIF 7                    | (71,350)     | 28,949     | 7,616        | 21,333      | (50,017)     |               |
| 4  | 5 TIF 8                    | 1,945,708    | 128,809    | 2,294,754    | (2,165,945) | (220,237)    |               |
| 6  | 5 Stormwater Utility       | (73,943)     | 178,102    | 178,102      | -           | (73,943)     | 178,102       |
|    | Internal Service Funds     |              |            |              |             |              |               |
| 7  | 1 Health Fund              | 2,891,390    | 1,061,900  | 1,203,166    | (141,266)   | 2,750,124    | 522,166       |
| 72 | 2 Risk Fund                | 437,290      | 299,984    | 303,283      | (3,299)     | 433,991      | 150,224       |
|    | Total Governmental Funds   | 16,969,412   | 18,390,363 | 20,119,760   | (1,729,397) | 15,240,015   | 5,645,556     |
| 6  | 0 Electric Utility-Op      |              | 26,455,447 | 25,473,003   | 982,444     |              |               |
|    | 2 Water Utility            |              | 2,464,393  | 2,158,898    | 305,495     |              |               |
|    | 3 Sewer Utility            |              | 2.839.562  | 2.533.807    | 305,755     |              |               |
|    | 4 Utility Admin            |              | , ,        | , ,          | ,           |              |               |
|    | Enterprise Utility         | 100,952,997  | 31,759,402 | 30,165,708   | 1,593,694   | 102,546,691  |               |
|    |                            |              |            |              |             |              |               |
|    | All Funds Total            | 117,922,409  | 50,149,765 | 50,285,468   | (135,703)   | 117,786,706  | 5,645,556     |